

The Fourth Sunday After the Epiphany

THE HOLY EUCHARIST

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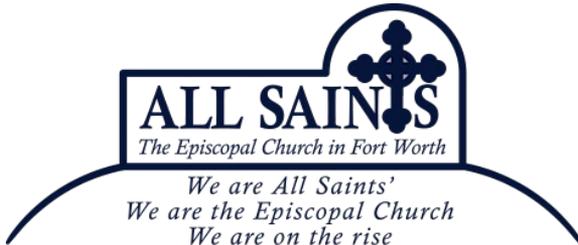
11:15 a.m. (choral)

January 30, 2022

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Carillon

Leo Sowerby

The Procession (*stand*)

DEUS TUORUM MILITUM

Blue Hymnal 448, O love, how deep, how broad, how high

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 204

OLD SCOTTISH CHANT

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 164

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson, Jeremiah 1:4-10 (*sit*)

Revised Standard Version

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, LORD God! Behold, I do not know how to speak, for I am only a youth." But the LORD said to me, "Do not say, 'I am only a youth'; for to all to whom I send you you shall go, and whatever I command you you shall speak. Be not afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put forth his hand and touched my mouth; and the LORD said to me, "Behold, I have put my words in your mouth. See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."

The Gradual, 71:1-6,15-17

In te, Domine, speravi

Stephen Elvey



- 1 In you O LORD have I / taken / refuge; *
let me / never / be a - / shamed.
- 2 In your righteousness deliver me and / set me / free; *
incline your / ear to / me and / save me.
- 3 Be my strong rock, a castle to / keep me / safe; *
you / are my / crag and my / stronghold.
- 4 Deliver me my God from the / hand of the / wicked, *
from the clutches of the evil - / doer / and the o - / ppressor.
- 5 For you are my hope O / **Lord** / GOD, *
my / confidence since / I was / young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have / been my / strength; *
my / praise shall be / always of / you.
- 15 My mouth shall recount your mighty acts
and saving deeds / all day / long; *
though I cannot / know the / number of / them.

16 I will begin with the mighty works of the / **Lord** / GOD; *
I will recall your / righteousness / yours a - / lone.
17 O God you have taught me since / I was / young, *
and to this day I / tell of your / wonderful / works.

The Second Lesson, 1 Corinthians 12:12-27 Revised Standard Version

Since you are eager for manifestations of the Spirit, strive to excel in building up the church. He who speaks in a tongue should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my mind is unfruitful. What am I to do? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also. Otherwise, if you bless with the spirit, how can any one in the position of an outsider say the "Amen" to your thanksgiving when he does not know what you are saying? For you may give thanks well enough, but the other man is not edified. I thank God that I speak in tongues more than you all; nevertheless, in church I would rather speak five words with my mind, in order to instruct others, than ten thousand words in a tongue. Brethren, do not be children in your thinking; be babes in evil, but in thinking be mature.

The Sequence (*stand*) LIEBSTER JESU
Blue Hymnal 440, Blessed Jesus, at thy word (1-2/3)

The Holy Gospel, Luke 4:21-32 Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say to them, "Today this scripture has been fulfilled in your hearing." And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?" And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself; what we have heard you did at Caper'na-um, do here also in your own country.'" And he said, "Truly, I say to you, no prophet is acceptable in his own country. But in truth, I tell you, there were many widows in Israel in the days of Eli'jah, when the heaven was shut up three years and six months, when there came a great famine over all the land; and Eli'jah was sent to none of them but only to Zar'ephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Eli'sha; and none of them was cleansed, but only Na'aman the Syrian." When they heard this, all in the synagogue were filled with wrath. And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong. But passing through the midst of them he went away. And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath; and they were astonished at his teaching, for his word was with authority.

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

The Prayers of the People, Form I

Red Prayer Book, page 326

Red Prayer Book, page 383

The Confession (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Offertory Anthem, from *Saint Paul*

Felix Mendelssohn

How lovely are the messengers that preach us the gospel of peace! To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 117

James McGregor

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread

The Agnus Dei, Blue Hymnal S 157

John Merbecke

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 633, Word of God, come down on earth

MT. ST. ALBAN

Blue Hymnal 359, God of the prophets

TOULON

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

Thomas Mudd

How lovely are the messengers that preach us the gospel of peace! To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

GOTT SEI DANK

Blue Hymnal 530, Spread, O spread, thou mighty word

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Toccata

Marcel Dupré