

# The Second Sunday of Easter

## THE HOLY EUCHARIST

Rite II

9:00 a.m. and 11:15 a.m. (choral)

April 24, 2022

*All services of Holy Eucharist in the Season of Easter are Rite II.*

### ***Welcome to All Saints' Episcopal Church!***

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

#### ***A Word to Parents of Young Children***

*We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.*

*Please turn off cellphones and other electronic devices that could intrude on the solemnity of the service.*

#### ***A note to our deaf and hard of hearing parishioners:***

*If you would like to view the livestream of our 11:15 service with closed captions, visit our Facebook page: <https://www.facebook.com/allsaintstheepiscopalchurch.fortworth>*

*The Wi-Fi network is: ASES Guest The password is: !FindTheGeniusWithin!*

**Staff Chapel  
and Office Address**  
4936 Dexter Avenue  
Fort Worth, Texas  
76107

**Sunday Morning  
Worship Address**  
9700 Saints' Circle  
Fort Worth, Texas  
76108

**Mailing Address**  
PO Box 100609  
Fort Worth, Texas  
76185

# The Holy Eucharist

(Silence is observed before the service.)

**The Organ Prelude**, My faith looks up to thee

Hal Hopson

**The Procession** (*stand*)

RICHMOND

**Blue Hymnal 212**, Awake, arise, lift up your voice

**The Opening Acclamation**

Red Prayer Book, page 355

**The Collect for Purity**

**The Hymn of Praise**

SALZBURG

At the Lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him, whose love divine gives his sacred Blood for wine, gives his Body for the feast, Christ the victim, Christ the priest.

## The Liturgy of the Word

**The Collect of the Day**

Red Prayer Book, page 224

**The First Lesson**, Acts 5:12a, 17-22,25-29 (*sit*)

Revised Standard Version

Many signs and wonders were done among the people by the hands of the apostles. But the high priest rose up and all who were with him, that is, the party of the Sad'ducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life." And when they heard this, they entered the temple at daybreak and taught. Now the high priest came and those who were with him and called together the council and all the senate of Israel, and sent to the prison to have them brought. But when the officers came, they did not find them in the prison, and they returned and reported. And some one came and told them, "The men whom you put in prison are standing in the temple and teaching the people." Then the captain with the officers went and brought them, but without violence, for they were afraid of being stoned by the people. And when they had brought them, they set them before the council. And the high priest questioned them, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching and you intend to bring this man's blood upon us." But Peter and the apostles answered, "We must obey God rather than men."

**The Gradual**, Psalm 118:19-24 *Confitemini Domino*

Stephen Elvey



19 Open for me the / gates of / righteousness; \*

I will enter them; I will / offer / thanks to the / LORD.

20 "This is the / gate of the / LORD; \*

-- / he who is / righteous may / enter."

21 I will give thanks to you / for you / answered me \*

and have be - / **come** / my sal - / vation.

22 The same stone which the / builders re - / jected \*

has be - / come the / **chief** / cornerstone.

23 This is the / **LORD'S** / doing, \*

and it is / marvelous / in our / eyes.

24 On this day the / LORD has / acted; \*

we will re - / **joice** / and be / glad in it.

**The Second Lesson, Revelation 1:9-19**

Revised Standard Version

I John, your brother, who share with you in Jesus the tribulation and the kingdom and the patient endurance, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea." Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden girdle round his breast; his head and his hair were white as white wool, white as snow; his eyes were like a flame of fire, his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters; in his right hand he held seven stars, from his mouth issued a sharp two-edged sword, and his face was like the sun shining in full strength. When I saw him, I fell at his feet as though dead. But he laid his right hand upon me, saying, "Fear not, I am the first and the last, and the living one; I died, and behold I am alive for evermore, and I have the keys of Death and Hades. Now write what you see, what is and what is to take place hereafter."

**The Sequence** (*stand*)

ST. ALBINUS

**Blue Hymnal 194**, Jesus lives! thy terrors now (1-2/3-4)

**The Holy Gospel, John 20:19-31**

Revised Standard Version

Before the Gospel: *Glory to you, Lord Christ.*

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many

other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

After the Gospel: *Praise to you, Lord Christ.*

**The Sermon** (*sit*)

**The Nicene Creed** (*stand*)

Red Prayer Book, page 358

**The Prayers of the People, Form III**

Red Prayer Book, page 387

**The Peace** (*stand*)

**The Birthday and Anniversary Blessings** (*sit*)

**The Announcements**

## **The Liturgy of Holy Communion**

**The Organ Offertory**, Easter Carol (9:00 only)

*Alice Jordan*

**The Offertory Anthem** (11:15 only)

*Henry Ley*

The strife is o'er, the battle done, now is the victor's triumph won. O let the song of praise be sung: Hallelujah! Death's mightiest powers have done their worst, and Jesus hath his foes dispersed. Let shouts of praise and joy outburst: Hallelujah! On the third morn he rose again, glorious in majesty to reign. O let us swell the joyful strain: Hallelujah! Lord, by the stripes which wounded thee from death's dread sting thy servants free, that we may live, and sing to thee: Hallelujah! Amen.

**The Presentation, Doxology** (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

**The Eucharistic Prayer, Prayer D**

Red Prayer Book, page 372

**The Sanctus, Blue Hymnal S 125**

*Richard Proulx*

**The Our Father, Blue Hymnal S 119**

*Plainsong, adapted by Charles Winfred Douglas*

**The Breaking of the Bread**

**The Fraction Anthem, Blue Hymnal S 152**

*Ambrosian Chant*

**The Ministration of Communion**

*Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.*

**The Communion Hymn**

**Blue Hymnal 324**, Let all mortal flesh keep silence

PICARDY

**The Dispatching of Lay Eucharistic Visitors**

*Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.*

**The Ablutions Anthem** (11:15 only)

*Ralph Vaughan Williams*

Unto him that loved us and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father, unto him be glory and dominion for ever and ever. Amen.

**The Post-Communion Prayer**

Red Prayer Book, page 365

**The Blessing**

**The Procession** (*stand*)

ST. BOTOLPH

**Blue Hymnal 209**, We walk by faith, and not by sight

**The Dismissal**

Red Prayer Book, page 366

**The Organ Postlude**, Processional in C major

*Hal Hopson*