

Evensong  
The Tenth Sunday After Pentecost  
August 14, 2022



**OFFICIANT**

The Rev. Christopher N. Jambor

**ASSISTING PRIESTS**

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**SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

# Evensong

## Rite I

### The Procession (*stand*)

### The Invitatory, S26

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

### The Phos hilaron, Hymn 26, O gracious Light

### CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through

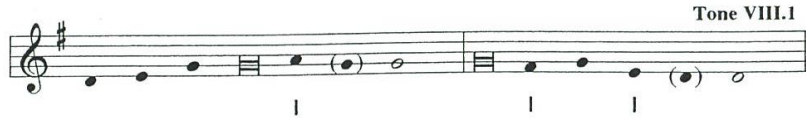
blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* ♪♪♪♪

The Psalms (*sit*)

Psalm 73

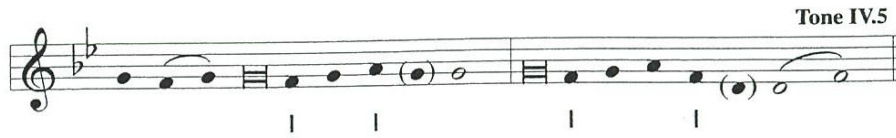
*Quam bonus Israel!*



- 1 Truly, God is good to **Israel**,\*  
to those **who** are **pure** in heart.
- 2 But as for me, my feet had nearly **slipped**;\*  
I had almost **tripped** and **fallen**;
- 3 Because I envied the **proud**\*  
and saw the prosperity **of** the **wicked**:
- 4 For they suffer no **pain**,\*  
and their **bodies** are **sleek** and sound;
- 5 In the misfortunes of others they have no **share**;\*  
they are not afflicted **as** others are;
- 6 Therefore they wear their pride like a **necklace**\*  
and wrap their violence **about** them **like** a cloak.
- 7 Their iniquity comes from gross **minds**,\*  
and their hearts **overflow** with **wicked** thoughts.
- 8 They scoff and speak **maliciously**;\*  
out of their haughtiness they **plan** oppression.
- 9 They set their mouths against the **heavens**,\*  
and their evil **speech** runs **through** the world.
- 10 And so the people turn to **them**\*  
and **find** in **them** no fault.
- 11 They say, “How should God **know**?\*  
is there knowledge **in** the **Most High**?”
- 12 So then, these are the **wicked**;\*  
always at ease, **they** **increase** their wealth.
- 13 In vain have I kept my **heart** clean,\*  
and washed my **hands** in **innocence**.
- 14 I have been afflicted all day **long**,\*  
and punished **every morning**.
- 15 Had I gone on speaking this **way**,\*  
I should have betrayed the generation **of** your **children**.

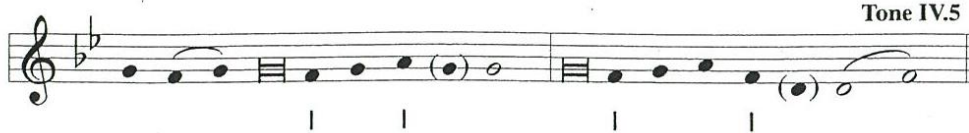


- 16 When I tried to understand these **things**,\*  
it was too **hard** for me;
- 17 Until I entered the sanctuary of **God**\*  
and discerned the end **of** the **wicked**.
- 18 Surely, you set them in slippery **places**;\*  
you cast them **down** in **ruin**.
- 19 Oh, how suddenly do they come to **destruction**,\*  
come to an end, and **perish** from **terror**!
- 20 Like a dream when one awakens, O **Lord**,\*  
when you arise you will make their **image** **vanish**.
- 21 When my mind became embittered,\*  
I was sorely **wounded** **in** my heart.
- 22 I was stupid and had no **understanding**;\*  
I was like a brute beast **in** your **presence**.
- 23 Yet I am always with **you**;\*  
you hold **me** by **my** right hand.
- 24 You will guide me by your **counsel**,\*  
and afterwards receive **me** with **glory**.
- 25 Whom have I in heaven but **you**?\*  
and having you I desire **nothing** upon earth.
- 26 Though my flesh and my heart should **waste** away,\*  
God is the strength of my heart and my **portion** for **ever**.
- 27 Truly, those who forsake you will **perish**;\*  
you destroy all who **are** **unfaithful**.
- 28 But it is good for me to be **near** God;\*  
I have made the Lord **God** my **refuge**.
- 29 I will speak of all your **works**\*  
in the gates of the **city** of **Zion**.



- 1 O *God*, why have you utterly **cast us off**?\*  
why is your wrath so hot against the **sheep** of your **pasture**?
- 2 Remember your congregation that you purchased **long ago**,\*  
the tribe you redeemed to be your inheritance,  
and **Mount Zion** **where** you *dwell*.
- 3 Turn your steps toward the **endless ruins**;\*  
the enemy has laid waste everything in **your** sanctuary.
- 4 Your adversaries roared in your **holy place**;\*  
they set up their banners as **tokens** of **victory**.
- 5 They were like men coming up with axes to a **grove** of **trees**;\*  
they broke down all your carved work with **hatchets** and **hammers**.
- 6 They set fire to your **holy place**;\*  
they defiled the dwelling-place of your Name **and** razed it **to** the *ground*.
- 7 They said to themselves, “Let us destroy them **altogether**.”\*  
They burned down all the meeting-places of God **in** the *land*.
- 8 There are no signs for us to see; there is no **prophet left**;\*  
there is not one among **us** who knows **how long**.
- 9 How long, O *God*, will the adversary **scoff**?\*  
will the enemy blaspheme **your** Name for **ever**?
- 10 Why do you draw **back** your **hand**?\*  
why is your right hand **hidden** in your **bosom**?
- 11 Yet *God* is my King from **ancient times**,\*  
victorious **in** the midst **of** the *earth*.
- 12 You divided the sea **by** your **might**\*  
and shattered the heads of dragons **upon** the **waters**;
- 13 You crushed the heads **of** *Leviathan*\*  
and gave him to the people of **the** desert **for** *food*.
- 14 You split open **spring** and **torrent**;\*  
you dried up **ever-flowing** **rivers**.





- 15 Yours is the day, yours also the **night**;\*  
you established **the** moon and **the** *sun*.
- 16 You fixed all the boundaries **of** the **earth**;\*  
you made both **summer** and **winter**.
- 17 Remember, O LORD, how the **enemy scoffed**,\*  
how a foolish **people despised** your *Name*.
- 18 Do not hand over the life of your **dove** to **wild** beasts;\*  
never forget the lives **of** your *poor*.
- 19 Look **upon** your **covenant**;\*  
the dark places of the earth are **haunts** of *violence*.
- 20 Let not the oppressed turn **away ashamed**;\*  
let the poor **and** needy **praise** your *Name*.
- 21 Arise, O God, **maintain** your **cause**;\*  
remember how fools **revile** you **all** day *long*.
- 22 Forget not the clamor of your **adversaries**,  
the unending tumult of those who **rise up against** *you*.

Glory to the Father, and **to** the **Son**,\*  
and to **the** Holy **Spirit**:

As it was in the **beginning**, is **now**,\*  
and will be **for** ever. *Amen*.

**The First Lesson, Judges 16:15-31**

Revised Standard Version

Deli'lah said to Samson, "How can you say, 'I love you,' when your heart is not with me? You have mocked me these three times, and you have not told me wherein your great strength lies." And when she pressed him hard with her words day after day, and urged him, his soul was vexed to death. And he told her all his mind, and said to her, "A razor has never come upon my head; for I have been a Nazirite to God from my mother's womb. If I be shaved, then my strength will leave me, and I shall become weak, and be like any other man." When Deli'lah saw that he had told her all his mind, she sent and called the lords of the Philistines, saying, "Come up this once, for he has told me all his mind." Then the lords of the Philistines came up to her, and brought the money in their hands. She made him sleep upon her knees;

and she called a man, and had him shave off the seven locks of his head. Then she began to torment him, and his strength left him. And she said, “The Philistines are upon you, Samson!” And he awoke from his sleep, and said, “I will go out as at other times, and shake myself free.” And he did not know that the LORD had left him. And the Philistines seized him and gouged out his eyes, and brought him down to Gaza, and bound him with bronze fetters; and he ground at the mill in the prison. But the hair of his head began to grow again after it had been shaved. Now the lords of the Philistines gathered to offer a great sacrifice to Dagon their god, and to rejoice; for they said, “Our god has given Samson our enemy into our hand.” And when the people saw him, they praised their god; for they said, “Our god has given our enemy into our hand, the ravager of our country, who has slain many of us.” And when their hearts were merry, they said, “Call Samson, that he may make sport for us.” So they called Samson out of the prison, and he made sport before them. They made him stand between the pillars; and Samson said to the lad who held him by the hand, “Let me feel the pillars on which the house rests, that I may lean against them.” Now the house was full of men and women; all the lords of the Philistines were there, and on the roof there were about three thousand men and women, who looked on while Samson made sport. Then Samson called to the LORD and said, “O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be avenged upon the Philistines for one of my two eyes.” And Samson grasped the two middle pillars upon which the house rested, and he leaned his weight upon them, his right hand on the one and his left hand on the other. And Samson said, “Let me die with the Philistines.” Then he bowed with all his might; and the house fell upon the lords and upon all the people that were in it. So the dead whom he slew at his death were more than those whom he had slain during his life. Then his brothers and all his family came down and took him and brought him up and buried him between Zorah and Esh'ta-ol in the tomb of Mano'ah his father. He had judged Israel twenty years.

*Lector*     The Word of the Lord.  
*People*     Thanks be to God.

**The Song of Mary, S185** (*stand*)

*Magnificat*

1. My soul doth mag - ni - fy the Lord, and my spi - rit  
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed  
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth



all gen - er - a - tions shall call me bless - ed. 4. For he that is  
 might - y hath mag - ni - fied me, and ho - ly is his Name.  
 5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.  
 6. He hath showed strength with his arm; he hath scat - tered the  
 proud in the imagi - na - tion of their hearts. 7. He hath put  
 down the might - y from their seat, and hath ex - alt - ed the  
 hum - ble and meek. 8. He hath filled the hun - gry with good things,  
 and the rich he hath sent emp - ty a - way. 9. He re -  
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,  
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]  
*(Gloria Patri may be omitted)*  
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

**The Second Lesson, Mark 5:25-34** (*sit*)

Revised Standard Version

There was a woman who had had a flow of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I shall be made well." And immediately the hemorrhage ceased; and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

*Lector*     The Word of the Lord.

*People*     Thanks be to God.

**The Song of Simeon, S196** (*stand*)

*Nunc Dimittis*

1. Lord, now lettest thou thy ser - vant de - part in peace, ac - cord - ing  
to thy word;     2. For mine eyes have seen thy sal - va - tion,  
which thou hast prepared before the face of all peo - ple,  
3. To be a light to light - en the Gen - tiles,  
and to be the glory of thy peo - ple Is - ra - el. [Ant.]  
*(Gloria Patri may be omitted)*  
4. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
5. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

**The Apostles' Creed** (*sung on tone*)

*Officiant* I believe in God,

*All* the Father almighty, maker of heaven and earth  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.


**The Our Father**

*Officiant* Our Father,

*All* who art in heaven,  
hallow'd be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.


## The Suffrages, S29

*Cantor or Officiant*



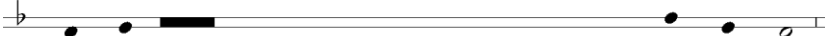
That this evening may be holy, good, and peace - ful,

*People*

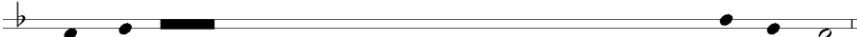


We en - treat thee, O Lord.


*(This response is sung after each of the following petitions)*




That thy holy angels may lead us in paths of peace and good-will,




That we may be pardoned and forgiven for our sins and of - fen - ses,



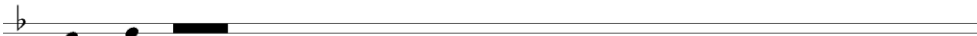
That there may be peace to thy Church and to the whole world,




That we may depart this life in thy faith and fear,



and not be condemned before the great judg - ment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

## The Collect of the Day

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

### The Anthem *(sit)*

LUDWIG VAN BEETHOVEN

O God, your goodness reaches wide, as do the clouds above us. You crown us with your perfect love, you guide us and protect us. O Lord, our rock, our shield, our friend, unto our thoughts and words attend as now we pray before you.

Ludwig van Beethoven (1770-1827) was a German composer and pianist. His compositions rank amongst the most performed of the classical music repertoire and span the transition from the Classical period to the Romantic era in classical music.

### The General Thanksgiving *(stand)*

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

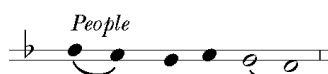
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

### The Dismissal, S31



Let us bless the Lord.



Thanks be to God.

## The Grace

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

## The Office Hymn,

ST. CLEMENT

Hymn 24, The day thou gavest, Lord, is ended

1 The day thou gavest, Lord, is ended, the dark - ness  
2 We thank thee that thy Church, un - sleep - ing while earth rolls  
3 As o'er each con - ti - nent and is - land the dawn leads  
4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -  
on - ward in - to light, through all the world her watch is  
on an - oth - er day, the voice of prayer is nev - er  
em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.  
keep - ing, and rests not now by day or night.  
si - lent, nor dies the strain of praise a - way.  
ev - er, till all thy crea - tures own thy sway.

## The Procession