# Daily Evening Prayer: Rite One

Monday, February 14, 2022 The Feast of Saints Cyril and Methodius

# The Invitatory and Psalter

Officiant O God, make speed to save us. People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

#### O Gracious Light Phos hilaron

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

#### Psalm 89: Part II Tunc locutus es

- 19 You spoke once in vision and said to your faithful people: \*
  "I have set the crown upon a warrior
  and have exalted one chosen out of the people.
- 20 I have found David my servant; \* with my holy oil have I anointed him.
- 21 My hand will hold him fast \* and my arm will make him strong.
- 22 No enemy shall deceive him, \* nor any wicked man bring him down.
- 23 I will crush his foes before him \* and strike down those who hate him.

- 24 My faithfulness and love shall be with him, \* and he shall be victorious through my Name.
- 25 I shall make his dominion extend \* from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, \* my God, and the rock of my salvation.'
- 27 I will make him my firstborn \* and higher than the kings of the earth.
- 28 I will keep my love for him for ever, \* and my covenant will stand firm for him.
- 29 I will establish his line for ever \* and his throne as the days of heaven."
- 30 "If his children forsake my law \* and do not walk according to my judgments;
- 31 If they break my statutes \* and do not keep my commandments;
- 32 I will punish their transgressions with a rod \* and their iniquities with the lash;
- 33 But I will not take my love from him, \* nor let my faithfulness prove false.
- 34 I will not break my covenant, \* nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: \* 'I will not lie to David.
- 36 His line shall endure for ever \* and his throne as the sun before me;

- 37 It shall stand fast for evermore like the moon, \* the abiding witness in the sky.'"
- 38 But you have cast off and rejected your anointed; \* you have become enraged at him.
- 39 You have broken your covenant with your servant, \* defiled his crown, and hurled it to the ground.
- 40 You have breached all his walls \* and laid his strongholds in ruins.
- 41 All who pass by despoil him; \* he has become the scorn of his neighbors.
- 42 You have exalted the right hand of his foes \* and made all his enemies rejoice.
- 43 You have turned back the edge of his sword \* and have not sustained him in battle.
- 44 You have put an end to his splendor \* and cast his throne to the ground.
- 45 You have cut short the days of his youth \* and have covered him with shame.
- 46 How long will you hide yourself, O LORD? will you hide yourself for ever? \* how long will your anger burn like fire?
- 47 Remember, LORD, how short life is, \* how frail you have made all flesh.
- 48 Who can live and not see death? \*
  who can save himself from the power of the grave?
- 49 Where, Lord, are your loving-kindnesses of old, \* which you promised David in your faithfulness?

- 50 Remember, Lord, how your servant is mocked, \* how I carry in my bosom the taunts of many peoples,
- 51 The taunts your enemies have hurled, O LORD, \* which they hurled at the heels of your anointed.
- 52 Blessed be the LORD for evermore! \* Amen, I say, Amen.

Glory to the Father, and to the Son, and to the Holy Spirit:\*
As it was in the beginning, is now, and will be for ever. Amen.

#### The Lessons

Officiant A Reading from the Book of Genesis

Chapter 30 verses 1 through 24

When Rachel saw that she bore Jacob no children, she envied her sister; and she said to Jacob, "Give me children, or I shall die!" Jacob's anger was kindled against Rachel, and he said, "Am I in the place of God, who has withheld from you the fruit of the womb?" Then she said, "Here is my maid Bilhah; go in to her, that she may bear upon my knees, and even I may have children through her." So she gave him her maid Bilhah as a wife; and Jacob went in to her. And Bilhah conceived and bore Jacob a son. Then Rachel said, "God has judged me, and has also heard my voice and given me a son"; therefore she called his name Dan. Rachel's maid Bilhah conceived again and bore Jacob a second son. Then Rachel said, "With mighty wrestlings I have wrestled with my sister, and have prevailed"; so she called his name Naph'tali. When Leah saw that she had ceased bearing children, she took her maid Zilpah and gave her to Jacob as a wife. Then Leah's maid Zilpah bore Jacob a son. And Leah said, "Good fortune!" so she called his name Gad. Leah's maid Zilpah bore Jacob a second son. And Leah said, "Happy am I! For the women will call me happy"; so she called his name Asher. In the days of wheat harvest Reuben went and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, "Give me, I pray, some of your son's mandrakes." But she said to her, "Is it a small matter that you have taken away my husband? Would you take away my son's mandrakes also?" Rachel said, "Then he may lie with you tonight for your son's mandrakes." When Jacob came from the field in the evening, Leah went out to meet him, and said, "You must come in to me; for I have hired you with my son's mandrakes." So he lay with her that night. And God hearkened to Leah, and she conceived and bore Jacob a fifth son. Leah said, "God has given me my hire because I gave my maid to my husband"; so she called his name Is'sachar. And Leah conceived again, and she bore Jacob a sixth

son. Then Leah said, "God has endowed me with a good dowry; now my husband will honor me, because I have borne him six sons"; so she called his name Zeb'ulun. Afterwards she bore a daughter, and called her name Dinah. Then God remembered Rachel, and God hearkened to her and opened her womb. She conceived and bore a son, and said, "God has taken away my reproach"; and she called his name Joseph, saying, "May the LORD add to me another son!"

Officiant The Word of the Lord. People Thanks be to God.

# The Song of Mary Magnificat

Luke 1:46-55

My soul doth magnify the Lord, \*
and my spirit hath rejoiced in God my Savior.
For he hath regarded \*
the lowliness of his handmaiden.
For behold from henceforth \*

all generations shall call me blessed.

For he that is mighty hath magnified me, \* and holy is his Name.

And his mercy is on them that fear him \*

throughout all generations.

He hath showed strength with his arm; \*

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, \* and hath exalted the humble and meek.

He hath filled the hungry with good things, \* and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, \* as he promised to our forefathers,

Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of John
Chapter 9 verses 1 through 17

Jesus saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground

and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Silo'am and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

Officiant The Word of the Lord. People Thanks be to God.

# **The Song of Simeon** *Nunc dimittis*

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, \* according to thy word;

For mine eyes have seen thy salvation, \* which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, \* and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

### The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.

The third day he rose again from the dead. He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

# The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

## Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

#### **Suffrages B**

That this evening may be holy, good, and peaceful,

We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,

We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses.

We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,

We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

We entreat thee, O Lord.

The Officiant then says one or more Collects

#### Collect of the Day

Almighty and everlasting God, who by the power of the Holy Spirit didst move thy servant Cyril and his brother Methodius to bring the light of the Gospel to a hostile and divided people: Overcome, we pray thee, by the love of Christ, all bitterness and contention among us, and make us one united family under the banner of the Prince of Peace; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen*.

#### A Collect for Peace on p. 69

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

#### A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. Amen.

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely

more than we can ask or imagine: Glory to him from

generation to generation in the Church, and in Christ Jesus

for ever and ever. Amen.