

## Daily Evening Prayer:

### Rite One

*Monday, October 4, 2021*

*The Feast of St. Francis of Assisi*

### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

### **Psalm 106: Part II** *Et fecerunt vitulum*

19 Israel made a bull-calf at Horeb \*  
and worshiped a molten image;

20 And so they exchanged their Glory \*  
for the image of an ox that feeds on grass.

21 They forgot God their Savior, \*  
who had done great things in Egypt,

22 Wonderful deeds in the land of Ham, \*  
and fearful things at the Red Sea.

23 So he would have destroyed them,  
had not Moses his chosen stood before him in the breach, \*  
to turn away his wrath from consuming them.

- 24 They refused the pleasant land \*  
and would not believe his promise.
- 25 They grumbled in their tents \*  
and would not listen to the voice of the LORD.
- 26 So he lifted his hand against them, \*  
to overthrow them in the wilderness,
- 27 To cast out their seed among the nations, \*  
and to scatter them throughout the lands.
- 28 They joined themselves to Baal-Peor \*  
and ate sacrifices offered to the dead.
- 29 They provoked him to anger with their actions, \*  
and a plague broke out among them.
- 30 Then Phinehas stood up and interceded, \*  
and the plague came to an end.
- 31 This was reckoned to him as righteousness \*  
throughout all generations for ever.
- 32 Again they provoked his anger at the waters of Meribah, \*  
so that he punished Moses because of them;
- 33 For they so embittered his spirit \*  
that he spoke rash words with his lips.
- 34 They did not destroy the peoples \*  
as the LORD had commanded them.
- 35 They intermingled with the heathen \*  
and learned their pagan ways,
- 36 So that they worshiped their idols, \*  
which became a snare to them.
- 37 They sacrificed their sons \*  
and their daughters to evil spirits.

- 38 They shed innocent blood,  
the blood of their sons and daughters, \*  
which they offered to the idols of Canaan,  
and the land was defiled with blood.
- 39 Thus they were polluted by their actions \*  
and went whoring in their evil deeds.
- 40 Therefore the wrath of the LORD was kindled against  
his people \*  
and he abhorred his inheritance.
- 41 He gave them over to the hand of the heathen, \*  
and those who hated them ruled over them.
- 42 Their enemies oppressed them, \*  
and they were humbled under their hand.
- 43 Many a time did he deliver them,  
but they rebelled through their own devices, \*  
and were brought down in their iniquity.
- 44 Nevertheless, he saw their distress, \*  
when he heard their lamentation.
- 45 He remembered his covenant with them \*  
and relented in accordance with his great mercy.
- 46 He caused them to be pitied \*  
by those who held them captive.
- 47 Save us, O LORD our God,  
and gather us from among the nations, \*  
that we may give thanks to your holy Name  
and glory in your praise.

48 Blessed be the LORD, the God of Israel,  
from everlasting to everlasting; \*  
and let all the people say, "Amen!"  
Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Second Book of Kings  
*Chapter 21 verses 1 through 18*

Manas'sseh was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem. His mother's name was Heph'zibah. And he did what was evil in the sight of the LORD, according to the abominable practices of the nations whom the LORD drove out before the people of Israel. For he rebuilt the high places which Hezeki'ah his father had destroyed; and he erected altars for Ba'al, and made an Ashe'rah, as Ahab king of Israel had done, and worshiped all the host of heaven, and served them. And he built altars in the house of the LORD, of which the LORD had said, "In Jerusalem will I put my name." And he built altars for all the host of heaven in the two courts of the house of the LORD. And he burned his son as an offering, and practiced soothsaying and augury, and dealt with mediums and with wizards. He did much evil in the sight of the LORD, provoking him to anger. And the graven image of Ashe'rah that he had made he set in the house of which the LORD said to David and to Solomon his son, "In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name for ever; and I will not cause the feet of Israel to wander any more out of the land which I gave to their fathers, if only they will be careful to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them." But they did not listen, and Manas'sseh seduced them to do more evil than the nations had done whom the LORD destroyed before the people of Israel. And the LORD said by his servants the prophets, "Because Manas'sseh king of Judah has committed these abominations, and has done things more wicked than all that the Amorites did, who were before him, and has made Judah also to sin with his idols; therefore thus says the LORD, the God of Israel, Behold, I am bringing upon Jerusalem and Judah such evil that the ears of every one who hears of it will tingle. And I will stretch over Jerusalem the measuring line of Samar'ia, and the plummet of the house of Ahab; and I will wipe Jerusalem as one wipes a dish, wiping it and turning it upside down. And I will cast off the remnant of my heritage, and give them into the hand of their enemies, and they shall become a prey and a spoil to all their enemies, because they have done what is evil in my sight and have provoked me to anger,

since the day their fathers came out of Egypt, even to this day.” Moreover Manas’seh shed very much innocent blood, till he had filled Jerusalem from one end to another, besides the sin which he made Judah to sin so that they did what was evil in the sight of the LORD. Now the rest of the acts of Manas’seh, and all that he did, and the sin that he committed, are they not written in the Book of the Chronicles of the Kings of Judah? And Manas’seh slept with his fathers, and was buried in the garden of his house, in the garden of Uzza; and Amon his son reigned in his stead.

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
    and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
    the lowliness of his handmaiden.  
For behold from henceforth \*  
    all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
    and holy is his Name.  
And his mercy is on them that fear him \*  
    throughout all generations.  
He hath showed strength with his arm; \*  
    he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
    and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
    and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
    as he promised to our forefathers,  
    Abraham and his seed for ever.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
    as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*        A Reading from the Gospel of Matthew  
                          *Chapter 8 verses 28 through 34*

When Jesus came to the other side, to the country of the Gadarenes, two demoniacs met him, coming out of the tombs, so fierce that no one could pass that way. And behold, they cried out, “What have you to do with us, O Son of God? Have you come here to torment us before the time?” Now a herd of many swine was feeding at some distance from

them. And the demons begged him, “If you cast us out, send us away into the herd of swine.” And he said to them, “Go.” So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

*Officiant*      The Word of the Lord.  
*People*         Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*

*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*      The Lord be with you.

*People*          And with thy spirit.

*Officiant*      Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    for ever and ever. Amen.

## Suffrages B

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

Collect of the Day

Most high, omnipotent, good Lord, grant unto thy people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of thee delight in thy whole creation with perfectness of joy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace on p. 69

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*