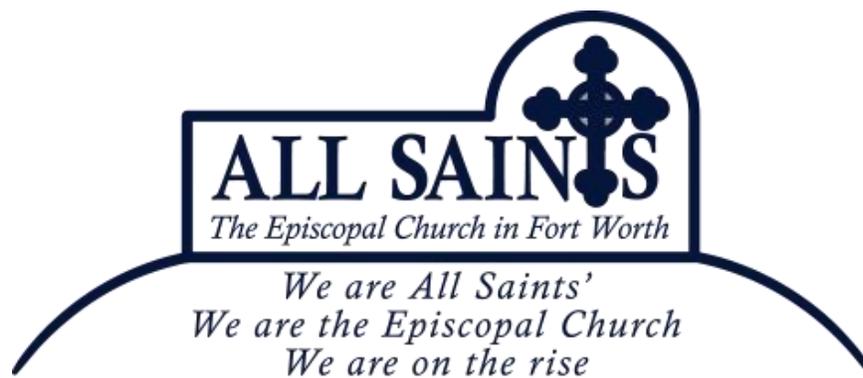


Evensong
Trinity Sunday
June 12, 2022



OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. M. Madeleine Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTORS

Vance Halfaker

Melanie Brown

CHOIR

Aubrey Bosse, Olivia Garza, Philip Johnson, Sydney McCoy,
Reed Mullican, Nathaniel Nguyen, Angel Reeve, Timothy Sanchez

Evensong

Rite I

The Procession

The Invitatory, S26 (*stand*)

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

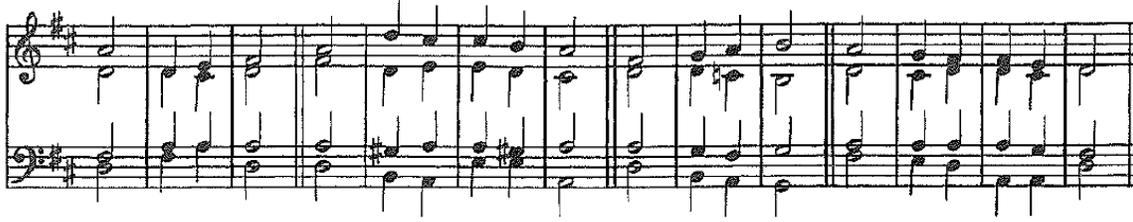
This melody may be sung in rhythmic form:

The Psalms (*sit*)

Psalm 65

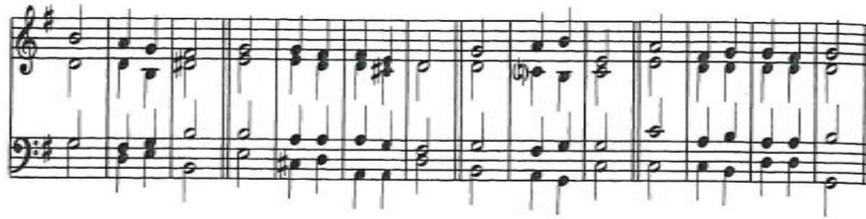
Te decet hymnus

John Randall



John Randall (1716-1799) was an English organist and academic. He worked at the University of Cambridge, first as the organist of King's College, and later as Professor of Music. The memorial where he is buried in Cambridge has the inscription *The sweetness of his harmonies charmed the ear, and the mildness of his manners the heart.*

- 1 You are to be praised O / God in / Zion; *
to you shall / vows be per - / formed in Je - / rusalem.
- 2 To you that hear prayer shall / all flesh / come, *
be - / cause of / their trans - / gressions.
- 3 Our sins are / stronger than / we are, *
but / you will / blot them / out.
- 4 Happy are they whom you choose and draw to your / courts to / dwell there! *
they will be satisfied by the beauty of your house, by the / holiness / of your / temple.
- 5 Awesome things will you show us in your righteousness, O God of / our sal - / vation, *
O Hope of all the ends of the earth and of the / seas that are / far a - / way.
- 6 You make fast the / mountains by your / power; *
they are / girded a - / bout with / might.
- 7 You still the / roaring of the / seas, *
the roaring of their waves and the / clamor / of the / peoples.
- 8 Those who dwell at the ends of the earth will tremble at your / marvelous / signs; *
you make the dawn and the / dusk to / sing for / joy.
- 9 You visit the earth and water it abundantly; you make it / very / plenteous; *
the river of / God is / full of / water.
- 10 You pre - / pare the / grain, *
for / so you pro - / vide for the / earth.
- 11 You drench the furrows and smooth / out the / ridges; *
with heavy rain you soften the / ground and / bless its / increase.
- 12 You crown the / year with your / goodness, *
and your paths / over - / flow with / plenty.
- 13 May the fields of the wilderness be / rich for / grazing, *
and the / hills be / clothed with / joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak them - / selves with / grain; *
let them / shout for / joy and / sing.



Anglican chant composed by John Jones (1728-1796), who was a boy chorister at St. Paul's Cathedral in London, and later the Organist of the Temple Church, the Charterhouse, and St. Paul's Cathedral.

- 1 Be joyful in / God all you / lands; *
sing the glory of his Name; sing the / glory / of his / praise.
- 2 Say to God "How / awesome are your / deeds! *
because of your great strength your / enemies / cringe be - / fore you.
- 3 All the earth bows / down be - / fore you, *
sings to / you sings / out your / Name."
- 4 Come now and see the / works of / God, *
how wonderful he is in his / doing / toward all / people.
- 5 He turned the sea into dry land, so that they went through the / water on / foot, *
and / **there** / we re - / joiced in him.
- 6 In his might he rules for ever; his eyes keep watch / over the / nations; *
let no / rebel rise / up a - / gainst him.
- 7 Bless our / God you / peoples; *
make the / voice of his / praise to be / heard;
- 8 Who holds our / souls in / life, *
and will not al - / low our / feet to / slip.
- 9 For you O / God have / proved us; *
you have tried us / just as / silver is / tried.
- 10 You brought us / into the / snare; *
you laid heavy / burdens up - / on our / backs.
- 11 You let enemies ride over our heads; we went through / fire and / water; *
but you brought us out / into a / place of re - / freshment.
- 12 I will enter your house with burnt-offerings and will / pay you my / vows, *
which I promised with my lips and spoke with my / mouth when I / was in / trouble.
- 13 I will offer you sacrifices of fat beasts with the / smoke of / rams; *
I will / give you / oxen and / goats.
- 14 Come and listen all / you who fear / God, *
and I will / tell you / what he has / done for me.
- 15 I called out to / him with my / mouth, *
and his / praise was / on my / tongue.
- 16 If I had found / evil in my / heart, *
the / Lord would / not have / heard me;
- 17 But in truth / God has / heard me; *
he has attended to the / **voice** / of my / prayer.
- 18 Blessed be God who has not re - / jected my / prayer, *
nor with - / held his / love from / me.

Psalms 67

Deus misereatur

Frederick A. Gore Ouseley



Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

- 1 May God be merciful to / us and / bless us, *
show us the light of his / counte - / nance and / come to us.
 - 2 Let your ways be / known upon / earth, *
your saving / health a - / mong all / nations.
 - 3 Let the peoples / praise you O / God; *
let / all the / peoples / praise you.
 - 4 Let the nations be glad and / sing for / joy, *
for you judge the peoples with equity and guide all the / nations / upon / earth.
 - 5 Let the peoples / praise you O / God; *
let / all the / peoples / praise you.
 - 6 The earth has brought / forth her / increase; *
may God our / own God / give us his / blessing.
 - 7 May God / give us his / blessing, *
and may all the ends of the / **earth** / stand in / awe of him.
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, Job 38:1-11; 42:1-5

Revised Standard Version

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together, and all the sons of God shouted for joy? Or who shut in the sea with doors, when it burst forth from the womb; when I made clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed?'" Then Job answered the LORD: "I know that thou canst do all things, and that no purpose of thine can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear,

and I will speak; I will question you, and you declare to me.' I had heard of thee by the hearing of the ear, but now my eye sees thee."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary

Magnificat in F Major

George Dyson

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by Sir George Dyson (1883-1964), Director of the Royal College of Music in London. Dyson said of himself as a composer, "My reputation is that of a good technician ... not markedly original. I am familiar with modern idioms but they are outside the vocabulary of what I want to say".

The Second Lesson, John 1:29-34

Revised Standard Version

John the Baptist saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks before me, for he was before me.' I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel." And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him. I myself did not know him; but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon

Nunc Dimittis in F Major

George Dyson

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father

Officiant Our Father,

All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

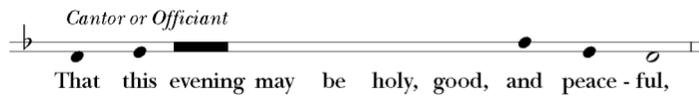
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

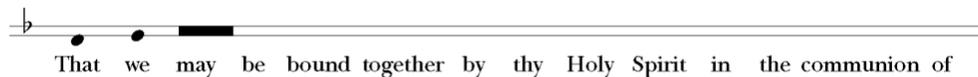
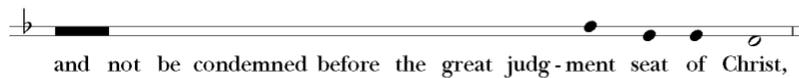
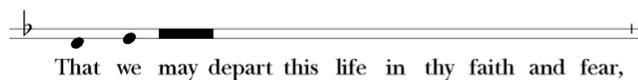
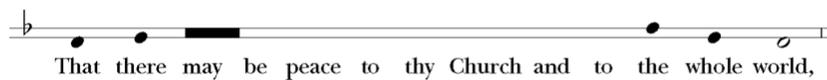
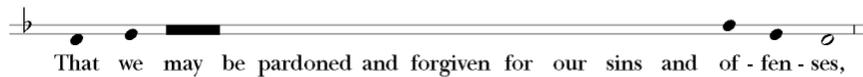
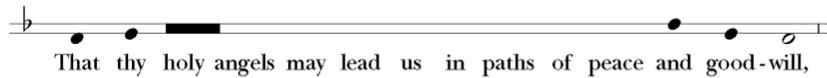
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Suffrages, S29



(This response is sung after each of the following petitions)



The Collect of the Day

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who ost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

PETER ILICH TCHAIKOVSKY

Holy, Holy, Holy! Lord God Almighty! Early in the morning our song shall rise to thee. Holy, Holy, Holy! Merciful and mighty, God in three Persons, blessed Trinity. Holy, Holy, Holy! All the saints adore thee, casting down their golden crowns around the glassy sea. Cherubim and seraphim falling down before thee, which wert and art, and evermore shalt be. Holy, Holy, Holy! Though the darkness hide thee, though the eye of sinful man thy glory may not see, only thou art Holy, there is none beside thee perfect in power, in love, and purity. Holy, Holy, Holy! Lord God Almighty! All thy works shall praise thy name in earth and sky and sea: Holy, Holy, Holy! Merciful and mighty! God in three Persons, Hallelujah! Blessed Trinity.

Pyotr Ilyich Tchaikovsky (1840-1893) was a Russian composer of the Romantic period. He wrote some of the most popular concert and theatrical music in the current classical repertoire, including the ballet *Swan Lake*, the *1812 Overture* and his *First Piano Concerto*.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,

MODE 8

Hymn 44, To you before the close of day

1 To you be - fore the close of day, Cre - a - tor
 2 Save us from trou - bled, res - tless sleep, from all ill
 3 A health - y life we ask of you, the fire of
 4 Al - might - y Fa - ther, hear our cry through Je - sus

of all things, we pray that in your con - stant
 dreams your child - ren keep; so calm our minds that
 love in us re - new, and when the dawn new
 Christ, our Lord Most High, whom with the Spi - rit

cle - men - cy our guard and keep - er you would be.
 fears may cease and rest - ed bo - dies wake in peace.
 light will bring your praise and glo - ry we shall sing.
 we a - dore for ev - er and for ev - er - more.

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The Procession