

## Daily Evening Prayer:

### Rite One

*Thursday October 22, 2020*

#### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

#### **O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

#### **Psalm 37: Part II** *Novit Dominus*

19 The LORD cares for the lives of the godly, \*  
and their inheritance shall last for ever.

20 They shall not be ashamed in bad times, \*  
and in days of famine they shall have enough.

21 As for the wicked, they shall perish, \*  
and the enemies of the LORD, like the glory of  
the meadows, shall vanish;  
they shall vanish like smoke.

22 The wicked borrow and do not repay, \*  
but the righteous are generous in giving.

- 23 Those who are blessed by God shall possess the land, \*  
but those who are cursed by him shall be destroyed.
- 24 Our steps are directed by the LORD; \*  
he strengthens those in whose way he delights.
- 25 If they stumble, they shall not fall headlong, \*  
for the LORD holds them by the hand.
- 26 I have been young and now I am old, \*  
but never have I seen the righteous forsaken,  
or their children begging bread.
- 27 The righteous are always generous in their lending, \*  
and their children shall be a blessing.
- 28 Turn from evil, and do good, \*  
and dwell in the land for ever.
- 29 For the LORD loves justice; \*  
he does not forsake his faithful ones.
- 30 They shall be kept safe for ever, \*  
but the offspring of the wicked shall be destroyed.
- 31 The righteous shall possess the land \*  
and dwell in it for ever.
- 32 The mouth of the righteous utters wisdom, \*  
and their tongue speaks what is right.
- 33 The law of their God is in their heart, \*  
and their footsteps shall not falter.
- 34 The wicked spy on the righteous \*  
and seek occasion to kill them.
- 35 The LORD will not abandon them to their hand, \*  
nor let them be found guilty when brought to trial.

36 Wait upon the LORD and keep his way; \*  
he will raise you up to possess the land,  
and when the wicked are cut off, you will see it.

37 I have seen the wicked in their arrogance, \*  
flourishing like a tree in full leaf.

38 I went by, and behold, they were not there; \*  
I searched for them, but they could not be found.

39 Mark those who are honest;  
observe the upright; \*  
for there is a future for the peaceable.

40 Transgressors shall be destroyed, one and all; \*  
the future of the wicked is cut off.

41 But the deliverance of the righteous comes from the LORD; \*  
he is their stronghold in time of trouble.

42 The LORD will help them and rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek refuge in him.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Book of Ecclesiasticus  
*Chapter 10 verses 1 through 18*

**10** A wise magistrate will educate his people,  
and the rule of an understanding man will be well ordered.

<sup>2</sup> Like the magistrate of the people, so are his officials;  
and like the ruler of the city, so are all its inhabitants.

<sup>3</sup> An undisciplined king will ruin his people,  
but a city will grow through the understanding of its rulers.

<sup>4</sup> The government of the earth is in the hands of the Lord,  
and over it he will raise up the right man for the time.

- 5 The success of a man is in the hands of the Lord,  
and he confers his honor upon the person of the scribe.<sup>[a]</sup>
- 6 Do not be angry with your neighbor for any injury,  
and do not attempt anything by acts of insolence.
- 7 Arrogance is hateful before the Lord and before men,  
and injustice is outrageous to both.
- 8 Sovereignty passes from nation to nation  
on account of injustice and insolence and wealth.
- 9 How can he who is dust and ashes be proud?  
for even in life his bowels decay.<sup>[b]</sup>
- 10 A long illness baffles the physician;<sup>[c]</sup>  
the king of today will die tomorrow.
- 11 For when a man is dead,  
he will inherit creeping things, and wild beasts, and worms.
- 12 The beginning of man's pride is to depart from the Lord;  
his heart has forsaken his Maker.
- 13 For the beginning of pride is sin,  
and the man who clings to it pours out abominations.  
Therefore the Lord brought upon them extraordinary afflictions,  
and destroyed them utterly.
- 14 The Lord has cast down the thrones of rulers,  
and has seated the lowly in their place.
- 15 The Lord has plucked up the roots of the nations,<sup>[d]</sup>  
and has planted the humble in their place.
- 16 The Lord has overthrown the lands of the nations,  
and has destroyed them to the foundations of the earth.
- 17 He has removed some of them and destroyed them,  
and has extinguished the memory of them from the earth.
- 18 Pride was not created for men,  
nor fierce anger for those born of women.

*Officiant*      The Word of the Lord.  
*People*         Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.

For behold from henceforth \*  
 all generations shall call me blessed.  
 For he that is mighty hath magnified me, \*  
 and holy is his Name.  
 And his mercy is on them that fear him \*  
 throughout all generations.  
 He hath showed strength with his arm; \*  
 he hath scattered the proud in the imagination of their hearts.  
 He hath put down the mighty from their seat, \*  
 and hath exalted the humble and meek.  
 He hath filled the hungry with good things, \*  
 and the rich he hath sent empty away.  
 He remembering his mercy hath holpen his servant Israel, \*  
 as he promised to our forefathers,  
 Abraham and his seed for ever.  
  
 Glory to the Father, and to the Son, and to the Holy Spirit: \*  
 as it was in the beginning, is now, and will be for ever. Amen.

*Officiant* A Reading from the Gospel of Luke  
*Chapter 10 verses 25 through 37*

<sup>25</sup> And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” <sup>26</sup> He said to him, “What is written in the law? How do you read?” <sup>27</sup> And he answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” <sup>28</sup> And he said to him, “You have answered right; do this, and you will live.” <sup>29</sup> But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” <sup>30</sup> Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road; and when he saw him he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, <sup>34</sup> and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. <sup>35</sup> And the next day he took out two denarii<sup>[d]</sup> and gave them to the innkeeper, saying, ‘Take care of him; and whatever more you spend, I will repay you when I come back.’ <sup>36</sup> Which of these three, do you think, proved neighbor to the man who fell among the robbers?” <sup>37</sup> He said, “The one who showed mercy on him.” And Jesus said to him, “Go and do likewise.”

*Officiant* The Word of the Lord.  
*People* Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*

*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**The Prayers**

*Officiant*        The Lord be with you.  
*People*            And with thy spirit.  
*Officiant*        Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Suffrages B**

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

#### **Collect of the Day**

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in

Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:  
Let the whole earth also worship thee, all nations obey thee,  
all tongues confess and bless thee, and men and women every-  
where love thee and serve thee in peace; through Jesus Christ  
our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us  
through thy Son Jesus Christ, the Prince of Peace: Give us grace  
seriously to lay to heart the great dangers we are in by our unhappy  
and unjust divisions; look with compassion on the whole human  
family; take away the arrogance and hatred which infect our hearts;  
break down the walls that separate us; and work through our struggles  
and confusion to accomplish thy purposes on earth; that we may be  
united in one holy bond of truth, and justice, peace, and love;  
through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely  
more than we can ask or imagine: Glory to him from  
generation to generation in the Church, and in Christ Jesus  
for ever and ever. *Amen*