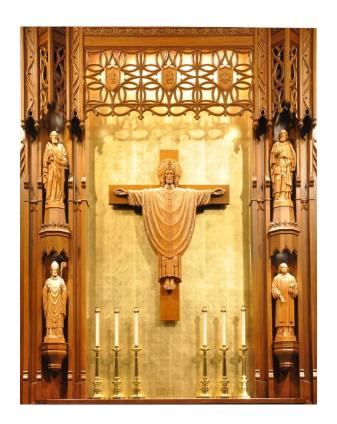
EVENSONG

Sunday, April 26 All Saints' Episcopal Church Fort Worth, Texas



COPYRIGHT NOTICES

Section: Evening. Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895–1984); para. of O Gracious Light. Music: Conditor alme siderum, plainsong, Mode 4; acc. Bruce Neswick (b. 1956). Copyright: Music: Accompaniment © Bruce Neswick. Meter: LM. Reprinted from The Hymnal 1982, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY.

Section: The Daily Office. Title: Daily Evening Prayer I, Suffrages B, Tone I. Music: Mason Martens (1933–1991). Copyright: © 1971 by Mason Martens. Reprinted from The Hymnal 1982, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY.

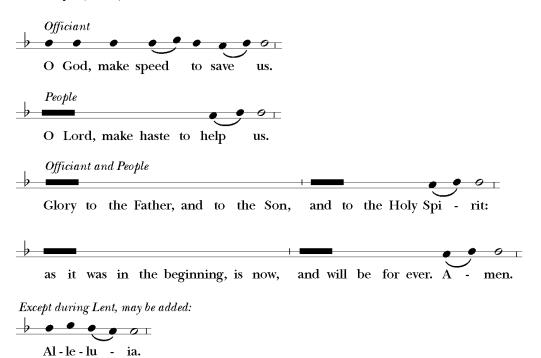
Section: Canticles. Title: Canticle 3, The Song of Mary: Magnificat. Music: Mode 8 antiphon; adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 8 (Solemn); adapt. and acc. Charles Winfred Douglas (1867–1944), alt. Copyright: Antiphon © 1985, Bruce E. Ford. Canticle setting © The Church Pension Fund. Reprinted from The Hymnal 1982, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY.

Section: Canticles. Title: Canticle 5, The Song of Simeon: Nunc dimittis. Music: Mode 7 antiphon, adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 7; adapt. The Standing Commission on Church Music, 1979, acc. Alec Wyton (b. 1921) and SCCM, 1979

Evensong

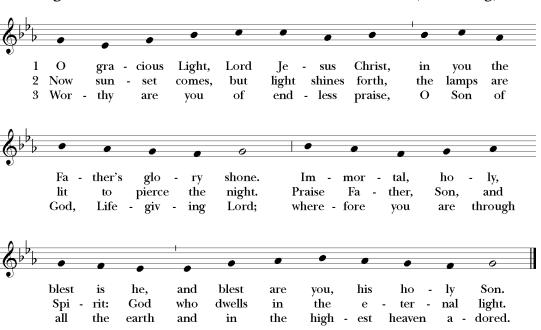
Rite I

The Invitatory (stand)



O Gracious Light Phos hilaron

Conditor alem siderum, Plainsong, Mode 4



This melody may be sung in rhythmic form:

Psalm(s) Appointed

Psalm 114 In exitu Israel



- 1 Hallelujah! When Israel came out of Egypt,*
 the house of Jacob from a people of strange speech,
- 2 Judah became **God's** sanctuary* and Israel his **do**min*ion*.
- 3 The sea beheld it and fled;*

 Jordan turned and went back.
- 4 ___The mountains skipped like rams,* and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled?*
 O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams?* you little hills like young sheep?
- 7 Tremble, O earth, at **the** presence **of** the Lord,* at the presence of the God **of** Jacob,
- 8 Who turned the hard rock into a pool of water* and flint-stone into a flowing spring.

Psalm 115 Non nobis, Domine



- 1 Not to us, O LORD, not to us, but to **your** Name give **glo**ry;* because of your love and because of **your** faithfulness.
- Why should the heathen say,*
 "Where then is their God?"

- 3 Our **God** is in **hea**ven;* whatever he wills **to** do he *does*.
- 4 Their idols **are** silver **and** gold,* the work **of** human *hands*.
- 5 They have **mouths**, but they **can**not speak;* eyes have they, but **they** cannot *see*;
- 6 They have **ears**, but they **can**not hear;* noses, but **they** cannot *smell*;
- 7 They have hands, but they cannot feel; **feet**, but they **can**not walk;* they make no sound **with** their *throat*.
- 8 Those who **make** them are **like** them,* and so are all who put **their** trust in *them*.
- 9 O Israel, trust in the LORD;* he is their help and their shield.
- 10 O House of Aaron, trust in the LORD;* he is their help and their shield.
- 11 You who fear the **LORD**, trust in **the** LORD;* he is their help **and** their *shield*.
- 12 The LORD has been mindful of us, and he will bless us;*
 he will bless the house of Israel; he will bless the house of Aaron;
- 13 He will **bless** those who **fear** the LORD,* both small and great **together**.
- 14 May the LORD **in**crease you **more** and more,* you and your child**ren** after *you*.
- 15 May you **be** blessed by **the** LORD,* the maker of heaven and *earth*.
- 16 The heaven **of** heavens **is** the LORD'S,* but he entrusted the earth to **its** peoples.
- 17 The **dead** do not **praise** the LORD,* nor all those who go down **in**to si*lence*;
- 18 ___But we will bless the LORD,*
 from this time forth for evermore. Hallelujah!
 - Glory to the **Fa**ther, and **to** the Son,* and to the Holy Spi*rit*:
 - As it was in the **beginning**, **is** now,* and will be for ever. Amen.

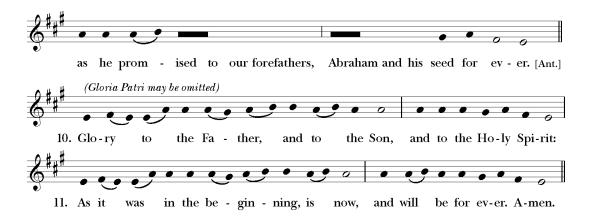
Jethro, the priest of Mid'ian, Moses' father-in-law, heard of all that God had done for Moses and for Israel his people, how the LORD had brought Israel out of Egypt. ²Now Jethro, Moses' father-in-law, had taken Zippo'rah, Moses' wife, after he had sent her away, ³ and her two sons, of whom the name of the one was Gershom (for he said, "I have been a sojourner in a foreign land"), ⁴ and the name of the other, Elie'zer (for he said, "The God of my father was my help, and delivered me from the sword of Pharaoh"). ⁵ And Jethro, Moses' father-in-law, came with his sons and his wife to Moses in the wilderness where he was encamped at the mountain of God. ⁶ And when one told Moses, "Lo, your father-in-law Jethro is coming to you with your wife and her two sons with her," ⁷ Moses went out to meet his fatherin-law, and did obeisance and kissed him; and they asked each other of their welfare, and went into the tent. 8 Then Moses told his father-in-law all that the LORD had done to Pharaoh and to the Egyptians for Israel's sake, all the hardship that had come upon them in the way, and how the LORD had delivered them. 9 And Jethro rejoiced for all the good which the LORD had done to Israel, in that he had delivered them out of the hand of the Egyptians.

¹⁰ And Jethro said, "Blessed be the LORD, who has delivered you out of the hand of the Egyptians and out of the hand of Pharaoh. ¹¹ Now I know that the LORD is greater than all gods, because he delivered the people from under the hand of the Egyptians, when they dealt arrogantly with them." ¹² And Jethro, Moses' father-in-law, offered a burnt offering and sacrifices to God; and Aaron came with all the elders of Israel to eat bread with Moses' father-in-law before God.

The Word of the Lord.

Thanks be to God.





The Second Lesson, Mark 16:9-20

Revised Standard Version

⁹ Now when Jesus rose early on the first day of the week, he appeared first to Mary Mag'dalene, from whom he had cast out seven demons. ¹⁰ She went out and told those who had been with him, as they mourned and wept. ¹¹ But when they heard that he was alive and had been seen by her, they would not believe it.

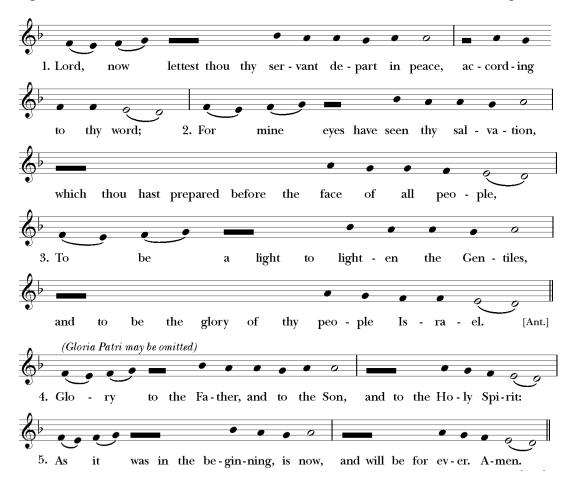
¹² After this he appeared in another form to two of them, as they were walking into the country. ¹³ And they went back and told the rest, but they did not believe them.

¹⁴ Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. ¹⁵ And he said to them, "Go into all the world and preach the gospel to the whole creation. ¹⁶ He who believes and is baptized will be saved; but he who does not believe will be condemned. ¹⁷ And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; ¹⁸ they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

¹⁹ So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God. ²⁰ And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

The Word of the Lord.

Thanks be to God.



The Apostles' Creed (sung on tone)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Officiant The Lord be with you.
All And with thy spirit.

Officiant Let us pray.

The Our Father (kneel)

Officiant Our Father,

All who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

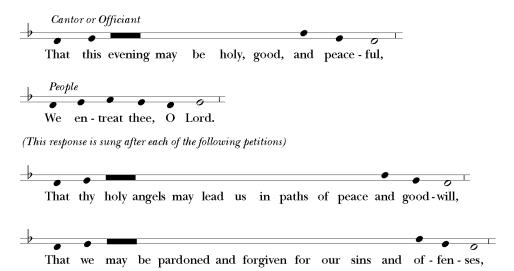
as we forgive those who trespass against us.

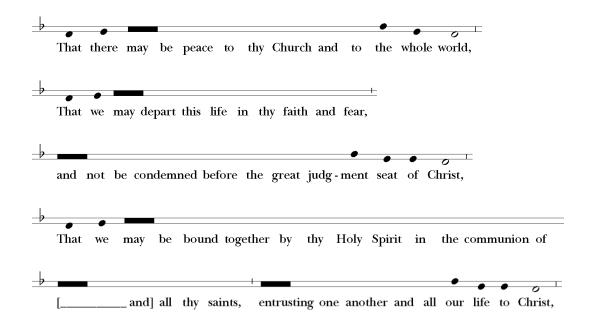
And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages B





The Collect of the Day

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread; Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for eyer. *Amen*.

A Collect for Protection

O God, who art the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ. *Amen.*

A Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

Mike Farnell, baritone

Te lucis ante terminum, rerum Creator poscimus, ut solita clementia sis praesul ad custodiam.

Procul recedant somnia, et noctium fantasmata; hostemque nostrum comprime, ne polluantur corpora.

Deo Patri sit gloria et filio, qui a mortis surrexit et paraclito, in sempiterna saecula. Amen. To thee before the close of day, Creator of the world, we pray that, with thy wonted favor, thou wouldst be our guard and keeper now.

From all ill dreams defend our sight, from fears and terrors of the night; withhold from us our ghostly foe, that spot of sin we may not know.

To God the Father be glory, and to the Son, who from death rose again, and to the Holy Spirit, now and for evermore. Amen.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Dismissal and Grace



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Melanie R. Barbarito and The Rev. Lynne M. Waltman

ORGANIST

Clive Driskill-Smith

CANTOR

Mike Farnell

SPECIAL THANKS

To parishioners Nathan Schneidewent and Ann Jambor or their assistance in the production of our online worship podcasts.