

The Thirteenth Sunday After Pentecost

Rite I

11:15 a.m. (choral)

August 22, 2021

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

So that we can welcome you personally, please fill out a visitor card – found in the pew rack – and place it in the offering plate. After the service, if you go to the back of the church and identify yourself to an usher, you will be given a visitor bag containing a gift and lots of information. We hope to see you again.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Ich ruf zu dir, Herr Jesu Christ (BWV 639)

J.S. Bach

The Procession (*stand*)

MIT FREUDEN ZART

Blue Hymnal 408, Sing praise to God who reigns above

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 202

Healey Willan

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 181

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

The First Lesson, Joshua 24:1-2a,14-25 (*sit*)

Revised Standard Version

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel, 'Your fathers lived of old beyond the Euphrates, Terah, the father of Abraham and of Nahor.' Now therefore fear the LORD, and serve him in sincerity and in faithfulness; put away the gods which your fathers served beyond the River, and in Egypt, and serve the LORD. And if you be unwilling to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell; but as for me and my house, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD, to serve other gods; for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of bondage, and who did those great signs in our sight, and preserved us in all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land; therefore we also will serve the LORD, for he is our God." But Joshua said to the people, "You cannot serve the LORD; for he is a holy God; he is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "Nay; but we will serve the LORD." Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods which are among you, and incline your heart to the LORD, the God of Israel." And the people said to Joshua, "The LORD our God we will serve, and his voice we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

The Gradual, Psalm 34:9-14

Benedicam Dominum

Stephen Elvey



15 The eyes of the LORD are up- / on the righteous, *
and his ears are / o-pen / to their / cry.

- 16 The face of the LORD is against/ those who do / evil, *
to root out the re-/ membrance of / them from the / earth.
- 17 The righteous cry and the/ **LORD** / hears them *
and delivers / them from /all their / troubles.
- 18 The LORD is near to the / bro - ken-/hearted *
and will save/ those whose/ spirits are / crushed.
- 19 Many are the troubles /of the/ righteous, *
but the LORD will de-/ liver him / out of them /all.
- 20 He will keep safe /all his / bones; *
not / one of/ them shall be/ broken.
- 21 Evil shall / slay the /wicked, *
and those who hate the / right-eous /will be / punished.
- 22 The LORD ransoms the / life of his / servants, *
and none will be / punished who / trust in / him.

The Second Lesson, Ephesians 5:21-33

Revised Standard Version

Be subject to one another out of reverence for Christ. Wives, be subject to your husbands, as to the Lord. For the husband is the head of the wife as Christ is the head of the church, his body, and is himself its Savior. As the church is subject to Christ, so let wives also be subject in everything to their husbands. Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. Even so husbands should love their wives as their own bodies. He who loves his wife loves himself. For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the church, because we are members of his body. "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." This mystery is a profound one, and I am saying that it refers to Christ and the church; however, let each one of you love his wife as himself, and let the wife see that she represents her husband.

The Sequence (*stand*)

LIEBSTER JESU

Blue Hymnal 440, Blessed Jesus, at thy word (1-2/3)

The Holy Gospel, John 6:60-69

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Jesus said, "I am the living bread which came down from heaven... he who eats this bread will live for ever." Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?" But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this? Then what if you were to see the Son of man ascending where he was before? It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life. But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him. And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." After this many of his disciples drew back and no longer went about with him. Jesus said to the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life; and we have believed, and have come to know, that you are the Holy One of God."

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession and Absolution (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

[The Gazette](#)

[The Visitor Card](#)

[The Prayer List](#)

The Liturgy of Holy Communion

The Offertory Anthem,

Thomas Tallis

Verily, verily I say unto you: except ye eat the flesh of the son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 114

Healey Willan

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 634, I call on thee, Lord Jesus Christ

ICH RUF ZU DIR

Blue Hymnal 628, Help us, O Lord, to learn

ST. ETHELWALD

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

Ralph Vaughan Williams

Ave verum corpus, natum de Maria Virgine, vere passum immolatum in cruce pro homine; cujus latus perforatum unda fluxit sanguine, esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu, Fili Mariae, miserere nobis. Amen.

Hail, true body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for mankind; whose pierced side overflowed with water and blood, be for us a foretaste in the trial of death. O sweet Jesus, O pious Jesus, Son of Mary, have mercy on us. Amen.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

HYFRYDOL

Blue Hymnal 460, Alleluia! sing to Jesus!

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Etude Symphonique

Enrico Bossi