

# The Fifteenth Sunday After Pentecost

Rite I

11:15 a.m. (choral)

September 5, 2021

*Welcome to All Saints' Episcopal Church!*

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.



*A Word to Parents of Young Children*

*We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.*

*Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.*

**Staff Chapel  
and Office Address**  
4936 Dexter Avenue  
Fort Worth, Texas  
76107

**Sunday Morning  
Worship Address**  
9700 Saints' Circle  
Fort Worth, Texas  
76108

**Mailing Address**  
PO Box 100609  
Fort Worth, Texas  
76185

# The Holy Eucharist

**The Organ Prelude**, Raphael (from Archangel Suite)

*Craig Phillips*

**The Procession** (*stand*)

MOSCOW

**Blue Hymnal 371**, Thou, whose almighty word

**The Opening Acclamation**

Red Prayer Book, page 323

**The Collect for Purity**

**The Gloria in excelsis**, S 204

*Old Scottish Chant*

## The Liturgy of the Word

**The Collect of the Day**

Red Prayer Book, page 181

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson**, Isaiah 35:4-7a (*sit*)

Revised Standard Version

Say to those who are of a fearful heart, "Be strong, fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a hart, and the tongue of the dumb sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

**The Gradual**, Psalm 146:4-9

*Lauda, anima mea*

*Stephen Elvey*



- 4 Happy are they who have the God of / Jacob for their / help! \*  
whose / hope is in the / LORD their / God;
- 5 Who made heaven and earth, the seas and / all that is / in them; \*  
who / keeps his / promise for / ever;
- 6 Who gives justice to / those who are op - / pressed, \*  
and / food to / those who / hunger.
- 7 The LORD sets the prisoners free;  
the LORD opens the / eyes of the / blind; \*  
the LORD lifts up / those who are / **bowed** / down;
- 8 The LORD loves the righteous; the LORD / cares for the / stranger; \*  
he sustains the orphan and widow,  
but / frustrates the / way of the / wicked.
- 9 The LORD shall / reign for / ever, \*  
your God O Zion throughout all gene - / rations / Halle - / lujah!

**The Second Lesson, James 1:17-27**

Revised Standard Version

Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures. Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger, for the anger of man does not work the righteousness of God. Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror; for he observes himself and goes away and at once forgets what he was like. But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing. If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man's religion is vain. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

**The Sequence** (*stand*)

AZMON

**Blue Hymnal 493**, O for a thousand tongues to sing (1-3/4-6)**The Holy Gospel, Mark 7:31-37**

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Jesus returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis. And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him. And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."

After the Gospel: *Praise be to thee, O Christ.***The Sermon** (*sit*)**The Nicene Creed** (*stand*)

Red Prayer Book, page 326

**The Prayers of the People, Form I**

Red Prayer Book, page 383

**The Confession and Absolution** (*kneel*)

Red Prayer Book, page 331

**The Peace** (*stand*)**The Birthday and Anniversary Blessings** (*sit*)**The Announcements**[\*The Gazette\*](#)[\*The Parish Prayer List\*](#)[\*The Visitor Card\*](#)

## The Liturgy of Holy Communion

### The Offertory Anthem,

*Edward Elgar*

Ave verum corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine. Cujus latus perforatum vero fluxit sanguine; esto nobis prægustatum, mortis in examine. O clemens, O pie, O dulcis Jesu, Fili Mariæ.

*Jesu, Word of God incarnate, of the Virgin Mary born, on the cross thy sacred body for us men with nails was torn. Cleanse us by the blood and water streaming from thy pierced side; feed us with thy body broken, now and in death's agony. O Jesu, hear us, son of Mary.*

### The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

### The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

### The Sanctus, Blue Hymnal S 117

*James McGregor*

### The Our Father, Blue Hymnal S 119

*Plainsong, adapted by Charles Winfred Douglas*

### The Breaking of the Bread, Blue Hymnal S 152

*Ambrosian Chant*

### The Ministration of Communion

*Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.*

### The Communion Hymns

Blue Hymnal 633, Word of God, come down on earth

MT. ST. ALBAN

Blue Hymnal 603, When Christ was lifted from the earth

ST. BOTOLPH

### The Dispatching of Lay Eucharistic Visitors

*Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.*

### The Ablutions Anthem

*Sydney Hugo Nicholson*

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

### The Post-Communion Prayer

Red Prayer Book, page 339

### The Blessing

### The Procession (*stand*)

ST. MATTHEW

Blue Hymnal 567, Thine arm, O Lord, in days of old

### The Dismissal

Red Prayer Book, page 339

### The Organ Postlude, Recessional in C

*John S. Dixon*