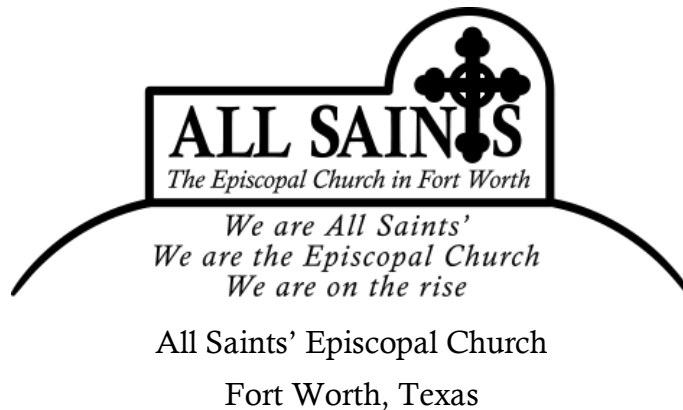


Solemn Evensong
on the Eve of
The Feast of St. Luke the Physician
Honoring our selfless healthcare workers.
October 17th, 2021



OFFICIANT/PREACHER

The Rev. Christopher N. Jambor
Rector, All Saints' Episcopal Church

ASSISTING PRIESTS

The Rev. Maddie Hill
The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTORS

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Aubrey Bosse, Olivia Garza, Philip Johnson,
Sydney McCoy, Reed Mullican, Nathaniel Nguyen,
Angel Reeve, Timothy Sanchez

SPECIAL THANKS

To parishioners
Nathan Schneidewent and Marc Schneidewent
for their assistance in the production of our online Solemn Evensongs.


Evensong

Rite I

The Procession (*stand*)


The Invitatory, S26

Officiant




O God, make speed to save us.

People




O Lord, make haste to help us.

Officiant and People



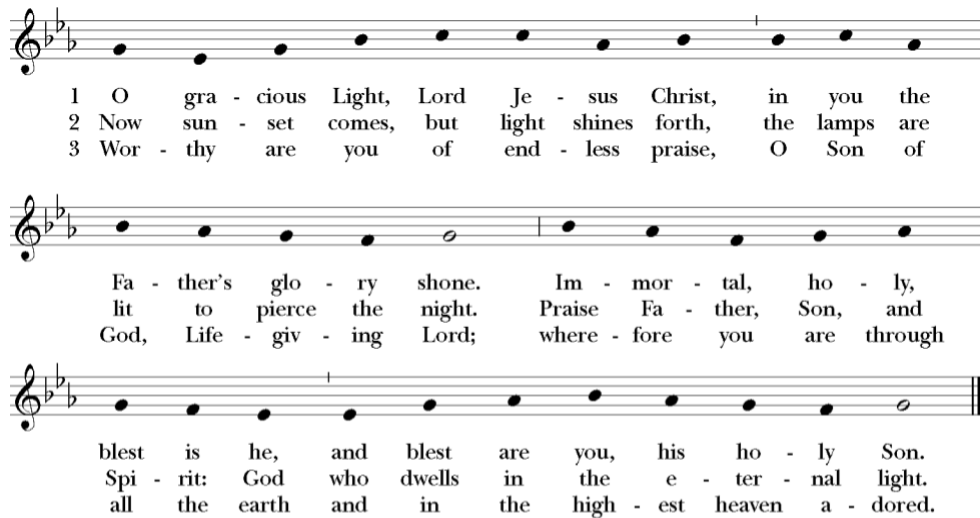
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.




Al-le-lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of
Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through
blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: 

The Psalm (*sit*)

Psalm 89

Joseph Harris



Anglican chant composed by Joseph Harris (1743-1814), an English organist and composer. He graduated from the University of Oxford with a Bachelor of Music in 1773, and was hired as organist at St. Martin's Church in Birmingham in 1787.

- 1 Your love O LORD for / ever will I / sing; *
from age to age my / mouth will pro - / claim your / faithfulness.
- 2 For I am persuaded that your love is es - / tablished for / ever; *
you have set your faithfulness / firmly / in the / heavens.
- 3 "I have made a / covenant with my / chosen one; *
I have sworn an / oath to / David my / servant:
- 4 "I will establish your / line for / ever, *
and preserve your / throne for / all gene - / rations."
- 5 The heavens bear witness to your / wonders O / LORD, *
and to your faithfulness in the as - / sembly / of the / holy ones;
- 6 For who in the skies can be com - / pared to the / LORD? *
who is like the / LORD a - / mong the / gods?
- 7 God is much to be feared in the / council of the / holy ones, *
great and terrible to / all those / round a - / bout him.
- 8 Who is like you LORD / God of / hosts? *
O mighty LORD your / faithfulness is / all a - / round you.
- 9 You rule the / raging of the / sea *
and still the / surging / of its / waves.
- 10 You have crushed Rahab of the deep with a / deadly / wound; *
you have scattered your enemies / with your / mighty / arm.
- 11 Yours are the heavens; the earth / also is / yours; *
you laid the foundations of the / world and / all that is / in it.

- 12 You have made the / north and the / south; *
 Tabor and / Hermon re - / joyce in your / Name.
- 13 You have a / mighty / arm; *
 strong is your / hand and / high is your / right hand.
- 14 Righteousness and justice are the foun - / dations of your / throne; *
 love and truth / go be - / fore your / face.
- 15 Happy are the people who know the / festal / shout! *
 they walk O / LORD in the / light of your / presence.
- 16 They rejoice / daily in your / Name; *
 they are / jubilant / in your / righteousness.
- 17 For you are the / glory of their / strength, *
 and by your / favor our / might is ex - / alted.
- 18 Truly the / LORD is our / ruler; *
 The Holy One of / Israel / is our / King.
- 19 You spoke once in vision and said to your / faithful / people: *
 "I have set the crown upon a warrior
 and have exalted one / chosen / out of the / people.
- 20 I have found / David my / servant; *
 with my holy / oil have / I a - / nointed him.
- 21 My hand will / hold him / fast *
 and my / arm will / make him / strong.
- 22 No / enemy shall de - / ceive him, *
 nor any / wicked man / bring him / down.
- 23 I will crush his / foes be - / fore him *
 and / strike down / those who / hate him.
- 24 My faithfulness and / love shall / be with him, *
 and he shall be vic - / torious / through my / Name.
- 25 I shall make his do - / minion ex - / tend *
 from the / Great Sea / to the / River.
- 26 He will say to me / 'You are my / Father, *
 my God and the / rock of / my sal - / vation.'

- 27 I will / make him my / firstborn *
and / higher than the / kings of the / earth.
- 28 I will keep my love for / him for / ever, *
and my / covenant will / **stand** / firm for him.
- 29 I will establish his / line for / ever *
and his / throne as the / days of / heaven.
- 30 "If his children for - / sake my / law *
and do not walk ac - / cording / to my / judgments;
- 31 If they / break my / statutes *
and / do not / keep my com - / mandments;
- 32 I will punish their trans - / gressions with a / rod *
and their in - / iquities / with the / lash;
- 33 But I will not take my / love from / him, *
nor let my / faithfulness / **prove** / false.
- 34 I will not / break my / covenant, *
nor change what has / **gone** / out of my / lips.
- 35 Once for all I have / sworn by my / holiness: *
'I / will not / lie to / David.
- 36 His line shall en - / dure for / ever *
and his / throne as the / sun be - / fore me;
- 37 It shall stand fast for ever - / more like the / moon, *
the abiding / witness / in the / sky."
- 38 But you have cast off and re - / jected your a - / nointed; *
you / have be - / come en - / raged at him.
- 39 You have broken your covenant / with your / servant, *
defiled his crown and / hurled it / to the / ground.
- 40 You have breached / all his / walls *
and / laid his / strongholds in / ruins.
- 41 All who pass / by de - / spoil him; *
he has become the / **scorn** / of his / neighbors.

- 42 You have exalted the right / hand of his / foes *
and made / all his / enemies re - / jice.
- 43 You have turned back the / edge of his / sword *
and / have not sus - / tained him in / battle.
- 44 You have put an / end to his / splendor *
and / cast his / throne to the / ground.
- 45 You have cut short the / days of his / youth *
and have / covered / him with / shame.
- 46 How long will you hide yourself O LORD?
will you / hide yourself for / ever? *
how long will your / anger / burn like / fire?
- 47 Remember LORD how / **short** / life is, *
how / frail you have / made all / flesh.
- 48 Who can live and / not see / death? *
who can save himself from the / power / of the / grave?
- 49 Where Lord are your loving - / kindnesses of / old, *
which you promised / David / in your / faithfulness?
- 50 Remember Lord how your / servant is / mocked, *
how I carry in my bosom the / taunts of / many / peoples,
- 51 The taunts your enemies have / hurled O / LORD, *
which they hurled at the / heels of / your a - / nointed.
- 52 Blessèd be the LORD for / ever - / more! *
A - / men I / say A - / men.
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
- As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, 2 Timothy 4:5-11

Revised Standard Version

As for you, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry. For I am already on the point of being sacrificed; the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. Do your best to come to me soon. For Demas, in love with this present world, has deserted me and gone to Thessaloni'ca; Crescens has gone to Galatia, Titus to Dalmatia. Luke alone is with me.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary (*remain seated*)

Magnificat in C Minor

George Dyson

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by Sir George Dyson (1883-1964), Director of the Royal College of Music in London. Dyson said of himself as a composer, "My reputation is that of a good technician ... not markedly original. I am familiar with modern idioms but they are outside the vocabulary of what I want to say".

The Second Lesson, Luke 4:14-21 (*remain seated*)

Revised Standard Version

Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this scripture has been fulfilled in your hearing."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon*Nunc Dimittis in C Minor*

George Dyson

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed*(sung on tone) (stand)*

Officiant I believe in God,

All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father *(kneel)*

Officiant Our Father,

All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,

but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace-ful,

People

We en-treat thee, O Lord.

(This response is sung after each of the following petitions)

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of-fen-ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg-ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

Almighty God, who didst inspire thy servant Luke the physician to set forth in the Gospel the love and healing power of thy Son: Graciously continue in thy Church the like love and power to heal, to the praise and glory of thy Name; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Sermon (*sit*)

The Anthem (*remain seated*)

EDWARD ELGAR

How calmly the evening once more is descending, as kind as a promise, as still as a prayer. O wing of the Lord, in thy shelter befriending, may we and our households continue to share. We come to be soothed with thy merciful healing; the dews of the night cure the wounds of the day; we come, our life's work and its brevity feeling, with thanks for the past, for the future we pray. Lord, save us from folly, be with us in sorrow, sustain us in work till the time of our rest. When earth's day is over, may heaven's tomorrow dawn on us, of homes long expected possess.

Music composed by Sir Edward Elgar (1857-1934), who was appointed *Master of the King's Musick* in 1924. Among his best-known compositions are the *Enigma Variations*, the *Pomp and Circumstance Marches*, and the *Dream of Gerontius*.

The General Thanksgiving (*stand*)

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,

and by walking before thee
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
 the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,

DEUS TUORUM MILITUM

Hymn 285, What thanks and praise to thee we owe

1 What thanks and praise to thee we owe, e - ter - nal
 2 O hap - py saint! his sa - cred page, so rich in
 3 His - to - rian of the Sa - vior's life, the great a -
 4 So grant us, Lord, like him to live, be - loved on

God and Word di - vine, for Luke, thy saint, through
 words of truth and love, pours on the Church from
 pos - tle's chos - en friend, through wear - y years of
 earth, ap - proved by thee, till thou at last the

whom we know so man - y gra - cious words of thine.
 age to age the heal - ing unc - tion from a - bove.
 toil and strife was still found faith - ful to the end.
 sum - mons give, and we, with him, thy face shall see.

Words: William Dalrymple Maclagan (1826-1910), alt. Music: *Deus tuorum militum*, melody from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.;
 harm. after Basil Harwood (1859-1949)

The Procession

Go in peace. The service is ended.

Music at All Saints'

Solemn Evensong

In-person at All Saints' Chapel

Sunday, November 28th, 6:00 p.m.

Sunday, January 23rd, 6:00 p.m.

Sunday, February 27th, 6:00 p.m.

Sunday, March 27th, 6:00 p.m.

Sunday, April 24th, 6:00 p.m.

Sunday, May 22nd, 6:00 p.m.

Sunday, June 26th, 6:00 p.m.

Evensong Podcast

Every Sunday night from 4:00 p.m. on

www.asecfw.org/podcast

Organ Recital

In-person at All Saints' Chapel

Friday, October 29th, 7:30 p.m.

Clive Driskill-Smith, Organist/Choirmaster
plays Music for Halloween

Reception follows

Christmas Concert

In-person at All Saints' Chapel

Sunday, December 19th, 5:00 p.m.

with the All Saints' Choir, Strings, Flutes, and
Clive Driskill-Smith, Organist/Choirmaster

Reception follows

Chamber Music Concert

In-person at All Saints' Chapel

Sunday, December 19th, 5:00 p.m.

with the All Saints' Choir, Strings, Flutes, and
Clive Driskill-Smith, Organist/Choirmaster

Reception follows

All Saints' Episcopal Church

Fort Worth, Texas 817-732-1424

www.asecfw.org

The Rev. Christopher N. Jambor, *Rector*

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4936 Dexter Avenue
Fort Worth, Texas 76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas 76108

Mailing Address
PO Box 100609
Fort Worth,
Texas 76185

All Saints' Sunday Worship Schedule

Sunday Morning Services

In-person at All Saints' Chapel at All Saints' Episcopal School

Holy Eucharist 9 a.m. & 11:15 a.m.

Sunday Evensong Podcast

Available from 4 p.m. on
www.asecfw.org/podcast

Sunday Evening Service

*In-person at the Vida & Francis Staff Chapel
at the Gray House 4936 Dexter Ave., FW 76107*

Holy Eucharist 5:00 p.m.

All Saints' Weekday Worship Schedule

Morning Prayer Podcast Monday – Saturday from 7 a.m. on

Evening Prayer Podcast Monday – Saturday from 4 p.m. on

www.asecfw.org/podcast

Wednesdays at noon: Holy Eucharist with Holy Unction

Fridays at 8 a.m.: Holy Eucharist

*In-person at the Vida & Francis Staff Chapel
at the Gray House 4936 Dexter Ave., FW 76107*

