

## Daily Evening Prayer:

### Rite One

*Wednesday, August 11, 2021*

*The Feast of St. Clare of Assisi*

### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **O Gracious Light Phos hilaron**

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

### **Psalm 119** *Latin*

**Ayin** *Feci iudicium*

121 I have done what is just and right; \*  
do not deliver me to my oppressors.

122 Be surety for your servant's good; \*  
let not the proud oppress me.

123 My eyes have failed from watching for your salvation \*  
and for your righteous promise.

124 Deal with your servant according to your loving-kindness \*  
and teach me your statutes.

125 I am your servant; grant me understanding, \*  
that I may know your decrees.

126 It is time for you to act, O LORD, \*  
for they have broken your law.

127 Truly, I love your commandments \*  
more than gold and precious stones.

128 I hold all your commandments to be right for me; \*  
all paths of falsehood I abhor.

**Pe** *Mirabilia*

129 Your decrees are wonderful; \*  
therefore I obey them with all my heart.

130 When your word goes forth it gives light; \*  
it gives understanding to the simple.

131 I open my mouth and pant; \*  
I long for your commandments.

132 Turn to me in mercy, \*  
as you always do to those who love your Name.

133 Steady my footsteps in your word; \*  
let no iniquity have dominion over me.

134 Rescue me from those who oppress me, \*  
and I will keep your commandments.

135 Let your countenance shine upon your servant \*  
and teach me your statutes.

136 My eyes shed streams of tears, \*  
because people do not keep your law.

**Sadhe** *Justus es, Domine*

137 You are righteous, O LORD, \*  
and upright are your judgments.

138 You have issued your decrees \*  
with justice and in perfect faithfulness.

139 My indignation has consumed me, \*  
because my enemies forget your words.

140 Your word has been tested to the uttermost, \*  
and your servant holds it dear.

141 I am small and of little account, \*  
yet I do not forget your commandments.

142 Your justice is an everlasting justice \*  
and your law is the truth.

143 Trouble and distress have come upon me, \*  
yet your commandments are my delight.

144 The righteousness of your decrees is everlasting; \*  
grant me understanding, that I may live.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Second book of Samuel  
*Chapter 14 verses 21 through 33*

The king said to Jo'ab, "Behold now, I grant this; go, bring back the young man Ab'salom." And Jo'ab fell on his face to the ground, and did obeisance, and blessed the king; and Jo'ab said, "Today your servant knows that I have found favor in your sight, my lord the king, in that the king has granted the request of his servant." So Jo'ab arose and went to Geshur, and brought Ab'salom to Jerusalem. And the king said, "Let him dwell apart in his own house; he is not to come into my presence." So Ab'salom dwelt apart in his own house, and did not come into the king's presence. Now in all Israel there was no one so much to be praised for his beauty as Ab'salom; from the sole

of his foot to the crown of his head there was no blemish in him. And when he cut the hair of his head (for at the end of every year he used to cut it; when it was heavy on him, he cut it), he weighed the hair of his head, two hundred shekels by the king's weight. There were born to Ab'salom three sons, and one daughter whose name was Tamar; she was a beautiful woman. So Ab'salom dwelt two full years in Jerusalem, without coming into the king's presence. Then Ab'salom sent for Jo'ab, to send him to the king; but Jo'ab would not come to him. And he sent a second time, but Jo'ab would not come. Then he said to his servants, "See, Jo'ab's field is next to mine, and he has barley there; go and set it on fire." So Ab'salom's servants set the field on fire. Then Jo'ab arose and went to Ab'salom at his house, and said to him, "Why have your servants set my field on fire?" Ab'salom answered Jo'ab, "Behold, I sent word to you, 'Come here, that I may send you to the king, to ask, 'Why have I come from Geshur? It would be better for me to be there still.'" Now therefore let me go into the presence of the king; and if there is guilt in me, let him kill me.'" Then Jo'ab went to the king, and told him; and he summoned Ab'salom. So he came to the king, and bowed himself on his face to the ground before the king; and the king kissed Ab'salom.

*Officiant*      The Word of the Lord.  
*People*        Thanks be to God.

### **The Song of Mary** *Magnificat*

*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*      A Reading from the Gospel of Mark

*Chapter 10 verses 17 through 31*

As Jesus was setting out on his journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” And Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’” And he said to him, “Teacher, all these I have observed from my youth.” And Jesus looking upon him loved him, and said to him, “You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me.” At that saying his countenance fell, and he went away sorrowful; for he had great possessions. And Jesus looked around and said to his disciples, “How hard it will be for those who have riches to enter the kingdom of God!” And the disciples were amazed at his words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” And they were exceedingly astonished, and said to him, “Then who can be saved?” Jesus looked at them and said, “With men it is impossible, but not with God; for all things are possible with God.” Peter began to say to him, “Lo, we have left everything and followed you.” Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many that are first will be last, and the last first.”

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*      The Lord be with you.

*People*          And with thy spirit.

*Officiant*      Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **Suffrages B**

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and  
goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins  
and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole  
world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and  
not be condemned before the great judgment seat  
of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in  
the communion of [\_\_\_\_\_ and] all thy saints,  
entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

Collect of the Day

O God, whose blessed Son became poor that we through his  
poverty might be rich: Deliver us, we pray thee, from an  
inordinate love of this world, that, inspired by the devotion of  
thy servant Clare, we may serve thee with singleness of heart,  
and attain to the riches of the age to come; through Jesus  
Christ our Lord, who liveth and reigneth with thee, in the  
unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Protection on p. 70

O God, who art the life of all who live, the light of the faithful,  
the strength of those who labor, and the repose of the dead:  
We thank thee for the timely blessings of the day, and humbly  
beseech thy merciful protection all the night. Bring us, we  
pray thee, in safety to the morning hours; through him who  
died for us and rose again, thy Son our Savior Jesus Christ. *Amen.*

A Collect for Mission on p. 71

O God, who dost manifest in thy servants the signs of thy  
presence: Send forth upon us the Spirit of love, that in  
companionship with one another thine abounding grace may  
increase among us; through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*