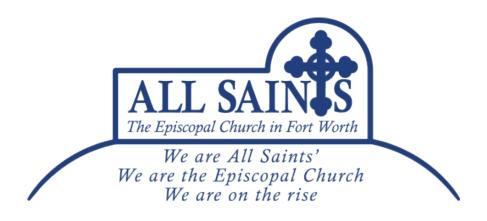
Evensong The Feast of St. Matthew Apostle and Evangelist September 19th, 2021



All Saints' Episcopal Church Fort Worth, Texas

LAY AND ORDAINED MINISTERS

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill The Rev. Lynne M. Waltman

THURIFER

Sean Schneidewent

ACOLYTES

Katie Pannell Walker Allen Kate Westfall

LECTORS

Whit Smith Olivia Barstow

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

THE ALL SAINTS' EVENSONG CHOIR

Olivia Garza, Philip Johnson, Sydney McCoy, Reed Mullican, Nathaniel Nguyen, Angel Reeve

SPECIAL THANKS

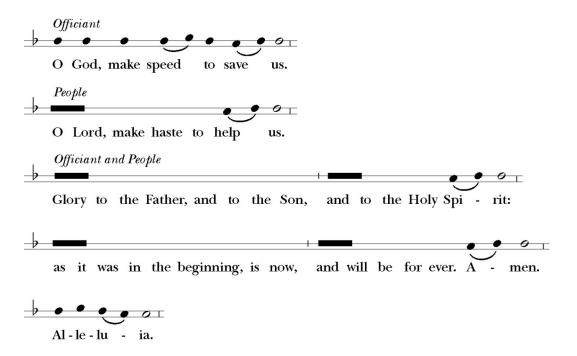
To parishioners Nathan Schneidewent and Marc Schneidewent for their assistance in the production of tonight's online service.

Evensong

Rite I

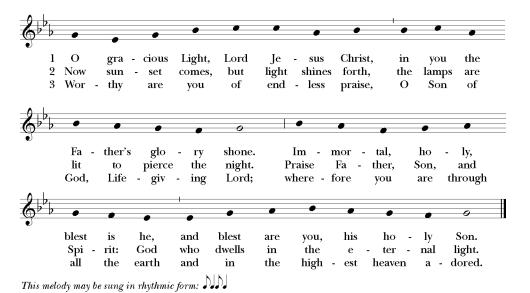
The Procession

The Invitatory, S26 (stand)



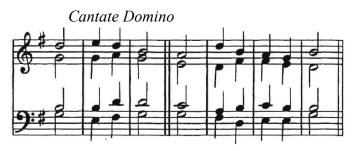
The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM



The Psalms

Psalm 98



Edward Elgar

Anglican chant composed by Sir Edward Elgar (1857-1934), who was appointed *Master of the King's Musick* in 1924. Among his best-known compositions are the *Enigma Variations*, the *Pomp and Circumstance Marches*, and the *Dream of Gerontius*.

- 1 Sing to the LORD a / **new** / song, * for / <u>he has</u> done / <u>marvelous</u> / things.
- 2 With his right hand and his / holy / arm * has he / won for him / self the / victory.
- 3 The LORD has made / known his / victory; * his righteousness has he openly / shown in the / sight of the / nations.
- 4 He remembers his mercy and faithfulness to the / house of / Israel, * and all the ends of the earth have seen the / victory / of our / God.
- 5 Shout with joy to the / LORD <u>all you</u> / lands; * lift up your / voice re / joice and / sing.
- 6 Sing to the / LORD with the / harp, * with the / harp and the / voice of / song.
- 7 With trumpets and the / sound of the / horn * shout with joy be / fore the / King the / LORD.
- 8 Let the sea make a noise and / <u>all that</u> is / in it, * the lands and / those who / dwell there / in.
- 9 Let the rivers / clap their / hands, * and let the hills ring out with joy before the LORD, when he / comes to / judge the / earth.
- 10 In righteousness shall he / judge the / world * -- / and the / peoples with / equity.

Dominus regnavit

Psalm 99

S. S. Wesley



Anglican chant composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

- 1 The LORD is King; let the / people / tremble; * he is enthroned upon the cherubim; / let the / earth / shake.
- 2 The LORD is / great in / Zion; * he is / high a / bove all / peoples.
- 3 Let them confess his Name which is / great and / awesome; * -- / he is the / Holy / One.
- 4 "O mighty King, lover of justice, you have es / tablished / equity; * you have executed justice and / righteous / ness in / Jacob."
- 5 Proclaim the greatness of the LORD our God and fall / <u>down be</u> <u>fore his</u> / footstool; * -- / <u>he is</u> the / Holy / One.
- 6 Moses and Aaron among his priests, and Samuel among those who / <u>call up</u> - <u>on his</u> / Name, * they called upon the / **LORD** / and he / answered them.
- 7 He spoke to them out of the / <u>pillar</u> of / cloud; * they kept his testimonies and the de / **cree** / that he / gave them.
- 8 "O LORD our God you / <u>answered them in</u> / deed; * you were a God who forgave them, yet punished them / for their / evil / deeds."
- 9 Proclaim the greatness of the LORD our God and worship him upon his / holy / hill; * for the / LORD our / God is the / Holy One.

Psalm 100

Jubilate Deo

Frederick A. Gore Ouseley



Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

- 1 Be joyful in the LORD / all you / lands; * serve the LORD with gladness and come before his / presence / with a / song.
- 2 Know this: The LORD him / self is / God; * he himself has made us and we are his; we are his / people and the / sheep of his / pasture.
- 3 Enter his gates with thanksgiving; go into his / courts with / praise; * give thanks to him and / call up / on his / Name.
- 4 For the LORD is good; his mercy is / ever / lasting; * and his faithfulness en / dures from / age to / age.

Psalm 101

Misericordiam et judicium

Edwin George Monk



Anglican chant composed by Edwin George Monk (1819-1900), an English church organist and composer. He was the Organist and Master of the Choristers at York Minster for a quarter of a century, and was previously associated with St Columba's and Radley Colleges.

- 1 I will sing of / mercy and / justice; * to you O / LORD will / I sing / praises.
- 2 I will strive to follow a blameless course; oh / when will you / come to me? * I will walk with sincerity of / heart with / in my / house.

- 3 I will set no worthless thing be / fore my / eyes; *
 I hate the doers of evil deeds; / they shall / not re / main with me.
- 4 A crooked / heart shall be / far from me; * I / will not / know / evil.
- 5 Those who in secret slander their neighbors I / will de / stroy; * those who have a haughty look and a proud / heart I / cannot a / bide.
- 6 My eyes are upon the faithful in the land, that / they may / dwell with me, * and only those who lead a blameless / life shall / be my / servants.
- 7 Those who act deceitfully shall not / <u>dwell in my</u> / house, * and those who tell lies shall not con / tinue / in my / sight.
- 8 I will soon destroy all the / wicked in the / land, * that I may root out all evildoers from the / city / of the / LORD.

Glory to the Father and / to the / Son, * and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, * and will be for - / ever. / A - / men.

The First Lesson, Job 28:12-28

Revised Standard Version

Again Job took up his discourse, and said, "But where shall wisdom be found? And where is the place of understanding? Man does not know the way to it, and it is not found in the land of the living. The deep says, 'It is not in me,' and the sea says, 'It is not with me.' It cannot be gotten for gold, and silver cannot be weighed as its price. It cannot be valued in the gold of Ophir, in precious onyx or sapphire. Gold and glass cannot equal it, nor can it be exchanged for jewels of fine gold. No mention shall be made of coral or of crystal; the price of wisdom is above pearls. The topaz of Ethiopia cannot compare with it, nor can it be valued in pure gold. Whence then comes wisdom? And where is the place of understanding? It is hid from the eyes of all living, and concealed from the birds of the air. Abaddon and Death say, 'We have heard a rumor of it with our ears.' God understands the way to it, and he knows its place. For he looks to the ends of the earth, and sees everything under the heavens. When he gave to the wind its weight, and meted out the waters by measure; when he made a decree for the rain, and a way for the lightning of the thunder; then he saw it and declared it; he established it, and searched it out. And he said to man, 'Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.'"

Lector The Word of the Lord. People Thanks be to God.

The Song of Mary

Magnificat in F Major

Edward Bunnett

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Edward Bunnett (1834-1923) was an English organist and composer. He spent most of his life in the county of Norfolk: he was born in the village of Shiphdam, and he worked as an organist in the city of Norwich – first at Norwich Cathedral, and later at the parish church of St Peter Mancroft.

The Second Lesson, Matthew 13:44-52

Revised Standard Version

Jesus said to his disciples, "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind; when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous, and throw them into the furnace of fire; there men will weep and gnash their teeth. Have you understood all this?" They said to him, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."

Lector The Word of the Lord. People Thanks be to God.

The Song of Simeon

Nunc Dimittis in F Major

Edward Bunnett

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

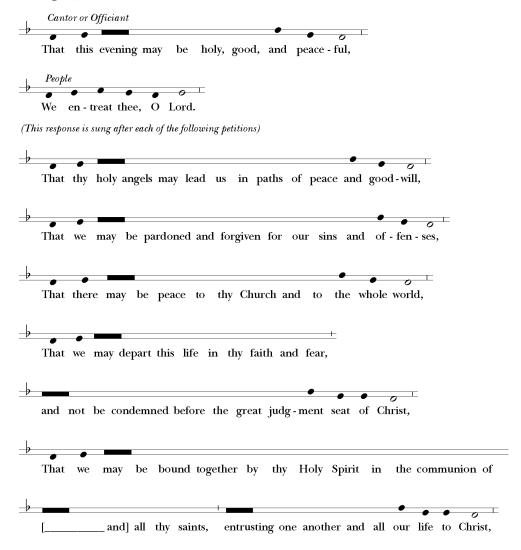
Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed (sung on tone)

Officiant I believe in God, Allthe Father almighty, maker of heaven and earth And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. The Lord be with you. Officiant *A11* And with thy spirit. Officiant Let us pray. The Our Father (kneel) Our Father, Officiant Allwho art in heaven, hallow'd be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Suffrages, S29



The Collect of the Day

We thank thee, heavenly Father, for the witness of thine apostle and evangelist Matthew to the Gospel of thy Son our Savior; and we pray that, after his example, we may with ready wills and hearts obey the calling of our Lord to follow him; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen*.

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen*.

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

J.S. BACH

With songs of rejoicing sing praise to the Lord, for he has done marvelous things! Break forth into joy. His praises the lyre and the trumpet employ. The floods clap their hands and the hills sing for joy. The seas with their roaring speak praise to his name. Come make a joyful noise. Sing to the Lord Alleluia!

Words based on Psalm 98 (see page 4 of tonight's service leaflet.)

Johann Sebastian Bach (1685-1750) was a German composer and musician of the late Baroque period. In 1717, he was sent to jail for a month because he insisted on leaving his job in Weimar (as *Konzertmeister* at the ducal court) for a better-paid position in Köthen (as *Kapellmeister* for Prince Leopold).

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life: but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Dismissal, S31



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn Breslau



The Procession

All Saints' Episcopal Church

Fort Worth, Texas 817-732-1424 www.asecfw.org

The Rev. Christopher N. Jambor, Rector

Office and Staff Chapel Address

4936 Dexter Avenue Fort Worth, Texas 76107

Sunday Morning Worship Address

9700 Saints' Circle Fort Worth, Texas 76108

Mailing Address

PO Box 100609 Fort Worth, Texas 76185



All Saints' Sunday Worship Schedule

Sunday Morning Services

In-person at All Saints' Chapel at All Saints' Episcopal School Holy Eucharist 9 a.m. & 11:15 a.m.

Sunday Evensong Podcast

Available from 4 p.m. on www.asecfw.org/podcast

Sunday Evening Service

In-person at the Vida & Francis Staff Chapel at the Gray House 4936 Dexter Ave., FW 76107 Holy Eucharist 5:00 p.m.

All Saints' Weekday Worship Schedule

Morning Prayer Podcast Monday – Saturday from 7 a.m. on **Evening Prayer Podcast** Monday – Saturday from 4 p.m. on *www.asecfw.org/podcast*

Wednesdays at noon: Holy Eucharist with Holy Unction

Fridays at 8 a.m.: Holy Eucharist

In-person at the Vida & Francis Staff Chapel at the Gray House 4936 Dexter Ave., FW 76107

Music at All Saints'

Solemn Evensong

In-person at All Saints' Chapel at All Saints' Episcopal School

Sunday, October 17th, 6:00 p.m. Sunday, November 28th, 6:00 p.m.

Evensong Podcast

Every Sunday night from 4:00 p.m. on www.asecfw.org/podcast

Organ Recital

In-person at All Saints' Chapel at All Saints' Episcopal School

Friday, October 29th, 7:30 p.m. Clive Driskill-Smith, Organist/Choirmaster plays Music for Halloween *Reception follows*

Christmas Concert

In-person at All Saints' Chapel at All Saints' Episcopal School

Sunday, December 19th, 5:00 p.m. with the All Saints' Choir, Strings, Flutes, and Clive Driskill-Smith, Organist/Choirmaster *Reception follows*

