The Tenth Sunday After Pentecost

**The holy eucharist**

Rite I

**11:15 a.m. (choral)**

**August 17, 2025**

***Welcome to All Saints’ Episcopal Church!***

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns beginning with an “S” before the number are in the front of the hymnal. Don’t be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven’t been baptized, please come forward during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you would prefer a blessing.

**The flowers on the Altar are given to the greater glory of God.**

***A Word to parents of Young Children***

*We are delighted to have children join us for worship. We encourage you to sit close to the front of the church so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.*

*Please turn off cellphones and other electronic devices
that could intrude on the solemnity of the service.*

***A note to our deaf and hard-of-hearing parishioners:***

*If you would like to view the livestream of our 11:15 service with closed captions, visit our Facebook page: https://facebook.com/allsaintstheepiscopalchurch.fortworth*

The Wi-Fi network is: **ASES Guest** The password is: **!FindTheGeniusWithin!**

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| **Staff Chapel****And Office Address**4936 Dexter AvenueFort Worth, Texas 76107 | **Sunday Morning****Worship Address**9700 Saints’ CircleFort Worth, Texas76108 | **Mailing Address**PO Box 100609Fort Worth, Texas76185 |

**The Holy Eucharist**

(Silence is observed before the service.)

**The Prelude,** Prelude in E flat major *Charles Villiers Stanford*

**The Procession** *(stand)* Komm, o komm, du Geist des Lebens

**Blue Hymnal 596,** Judge eternal, throned in splendor

**The Opening Acclamation** Red Prayer Book, page 323

**The Collect for Purity**

**The Gloria in excelsis, Blue Hymnal S 202** *Healey Willan*

**The Liturgy of the Word**

**The Collect of the Day** Red Prayer Book, page 180

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson,** Isaiah 5:1-7 *(sit)* Revised Standard Version

Let me sing for my beloved a love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He digged it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge, I pray you, between me and my vineyard. What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, a cry!

**The Gradual,** Psalm 80:1-2,8-18 *Qui regis Israel* Martin Luther



1 Hear O Shepherd of Israel, leading / Joseph like a / flock; \*
    shine forth you that are en - / throned up - / on the / cherubim.

2 In the presence of Ephraim / Benjamin and Ma - / nasseh, \*
    stir up your strength and come to help us.

8 You have brought a / vine out of / Egypt; \*
    you cast / out the / nations and / planted it.

9 You pre - / pared the / ground for it; \*
    it took / root and / filled the / land.

10 The mountains were / covered by its / shadow \*
    and the towering / cedar trees / by its / boughs.

11 You stretched out its / tendrils to the / Sea \*
    and its / branches / to the / River.

12 Why have you broken / down its / wall, \*
    so that all who pass / by pluck / off its / grapes?

13 The wild boar of the / forest has / ravaged it, \*
    and the beasts of the / field have / grazed up - / on it.

14 Turn now O God of hosts look down from heaven; behold and / tend this / vine; \*
    preserve what / your right / hand has / planted.

15 They burn it with / fire like / rubbish; \*
    at the rebuke of your / countenance / let them / perish.

16 Let your hand be upon the / man of your / right hand, \*
    the son of man you have / made so / strong for your - / self.

17 And so will we never / turn a - / way from you; \*
    give us life that we may / call up - / on your / Name.

18 Restore us O LORD / God of / hosts; \*
    show the light of your / countenance and / we shall be / saved.

**The Second Lesson,** Hebrews 11:29-12:2 Revised Standard Version

By faith the people crossed the Red Sea as if on dry land; but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the harlot did not perish with those who were disobedient, because she had given friendly welcome to the spies. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated— of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

**The Sequence** *(stand)* In Babilone

**Blue Hymnal 495,** Hail, thou once despised Jesus (1-2/3-4)

**The Holy Gospel,** Luke 12:49-56 Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Jesus said, “I came to cast fire upon the earth; and would that it were already kindled! I have a baptism to be baptized with; and how I am constrained until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division; for henceforth in one house there will be five divided, three against two and two against three; they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law.” He also said to the multitudes, “When you see a cloud rising in the west, you say at once, ‘A shower is coming’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?”

After the Gospel: *Praise be to thee, O Christ.*

**The Sermon** *(sit)*

**The Nicene Creed** *(stand)* Red Prayer Book, page 326

**The Prayers of the People,** Form I Red Prayer Book, page 383

**The Confession and Absolution** Red Prayer Book, page 331

**The Peace**

**The Birthday and Anniversary Blessings** *(sit)*

**The Announcements**

**The Liturgy of Holy Communion**

**The Offertory Anthem**  *Edward Elgar*

Ave verum corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine. Cujus latus perforatum vero fluxit sanguine; esto nobis prægustatum, mortis in examine. O clemens, O pie, O dulcis Jesu, Fili Mariæ.

*Jesu, Word of God incarnate, of the Virgin Mary born, on the cross thy sacred body for us men with nails was torn. Cleanse us by the blood and water streaming from thy pierced side; feed us with thy body broken, now and in death’s agony. O Jesu, hear us, son of Mary.*

**The Presentation,** Doxology *(stand)* Old Hundreth

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

**The Eucharistic Prayer, Prayer II** Red Prayer Book, page 340

**The Sanctus, Blue Hymnal S 114** Healey Willan

**The Our Father, Blue Hymnal S 119** *Plainsong, adapted by Charles Winfred* *Douglas*

**The Breaking of the Bread**

**The Fraction Anthem, Blue Hymnal S 152** *Ambrosian Chant*

**The Ministration of Communion**

*Visitors, if you have been baptized and receive communion in your home church,*

*please join us for Holy Communion.*

**The Communion Hymns**

**Blue Hymnal 661,** They cast their nets in Galilee Georgetown

**Blue Hymnal 490,** I want to walk as a child of the light Houston

**The Dispatching of Lay Eucharistic Visitors**

*Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to church.*

**The Ablutions Anthem** *Sydney Hugo Nicholson*

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

**The Post-Communion Prayer** Red Prayer Book, page 339

**The Blessing**

**The Procession** *(stand)* Litton

**Blue Hymnal 347,** Go forth for God; go to the world in peace

**The Dismissal** Red Prayer Book, page 340

**The Postlude,** Präludium in C-Dur BWV 545 *Johann Sebastian Bach*