

Daily Evening Prayer:  
Rite One  
*Monday September 5, 2022*

The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

**Psalm 44** *Deus, auribus*

- 1 We have heard with our ears, O God,  
our forefathers have told us, \*  
the deeds you did in their days,  
in the days of old.
- 2 How with your hand you drove the peoples out  
and planted our forefathers in the land; \*  
how you destroyed nations and made your people flourish.
- 3 For they did not take the land by their sword,  
nor did their arm win the victory for them; \*  
but your right hand, your arm, and the  
light of your countenance,  
because you favored them.

- 4 You are my King and my God; \*  
you command victories for Jacob.
- 5 Through you we pushed back our adversaries; \*  
through your Name we trampled on those who  
rose up against us.
- 6 For I do not rely on my bow, \*  
and my sword does not give me the victory.
- 7 Surely, you gave us victory over our adversaries \*  
and put those who hate us to shame.
- 8 Every day we gloried in God, \*  
and we will praise your Name for ever.
- 9 Nevertheless, you have rejected and humbled us \*  
and do not go forth with our armies.
- 10 You have made us fall back before our adversary, \*  
and our enemies have plundered us.
- 11 You have made us like sheep to be eaten \*  
and have scattered us among the nations.
- 12 You are selling your people for a trifle \*  
and are making no profit on the sale of them.
- 13 You have made us the scorn of our neighbors, \*  
a mockery and derision to those around us.
- 14 You have made us a byword among the nations, \*  
a laughing-stock among the peoples.
- 15 My humiliation is daily before me, \*  
and shame has covered my face;
- 16 Because of the taunts of the mockers and blasphemers, \*  
because of the enemy and avenger.

- 17 All this has come upon us; \*  
yet we have not forgotten you,  
nor have we betrayed your covenant.
- 18 Our heart never turned back, \*  
nor did our footsteps stray from your path;
- 19 Though you thrust us down into a place of misery, \*  
and covered us over with deep darkness.
- 20 If we have forgotten the Name of our God, \*  
or stretched out our hands to some strange god,
- 21 Will not God find it out? \*  
for he knows the secrets of the heart.
- 22 Indeed, for your sake we are killed all the day long; \*  
we are accounted as sheep for the slaughter.
- 23 Awake, O Lord! why are you sleeping? \*  
Arise! do not reject us for ever.
- 24 Why have you hidden your face \*  
and forgotten our affliction and oppression?
- 25 We sink down into the dust; \*  
our body cleaves to the ground.
- 26 Rise up, and help us, \*  
and save us, for the sake of your steadfast love.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Book of Job  
                            *Chapter 32 verses 1 through 10,*  
                            *Chapter 32 verse 19 through 33 verse 1,*  
                            *And Chapter 33 verses 19 through 28*

These three men ceased to answer Job, because he was righteous in his own eyes. Then Eli'hu the son of Bar'achel the Buzite, of the family of Ram, became angry. He was angry at Job because he justified himself rather than God; he was angry also at Job's three friends because they had found no answer, although they had declared Job to be in the wrong. Now Eli'hu had waited to speak to Job because they were older than he. And when Eli'hu saw that there was no answer in the mouth of these three men, he became angry. And Eli'hu the son of Bar'achel the Buzite answered: "I am young in years, and you are aged; therefore I was timid and afraid to declare my opinion to you. I said, 'Let days speak, and many years teach wisdom.' But it is the spirit in a man, the breath of the Almighty, that makes him understand. It is not the old that are wise, nor the aged that understand what is right. Therefore I say, 'Listen to me; let me also declare my opinion.' Behold, my heart is like wine that has no vent; like new wineskins, it is ready to burst. I must speak, that I may find relief; I must open my lips and answer. I will not show partiality to any person or use flattery toward any man. For I do not know how to flatter, else would my Maker soon put an end to me. But now, hear my speech, O Job, and listen to all my words. Man is also chastened with pain upon his bed, and with continual strife in his bones; so that his life loathes bread, and his appetite dainty food. His flesh is so wasted away that it cannot be seen; and his bones which were not seen stick out. His soul draws near the Pit, and his life to those who bring death. If there be for him an angel, a mediator, one of the thousand, to declare to man what is right for him; and he is gracious to him, and says, 'Deliver him from going down into the Pit, I have found a ransom; let his flesh become fresh with youth; let him return to the days of his youthful vigor'; then man prays to God, and he accepts him, he comes into his presence with joy. He recounts to men his salvation, and he sings before men, and says: 'I sinned, and perverted what was right, and it was not requited to me. He has redeemed my soul from going down into the Pit, and my life shall see the light.'"

*Officiant*      The Word of the Lord.  
*People*        Thanks be to God.

### **The Song of Mary**    *Magnificat* *Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.

For behold from henceforth \*  
 all generations shall call me blessed.  
 For he that is mighty hath magnified me, \*  
 and holy is his Name.  
 And his mercy is on them that fear him \*  
 throughout all generations.  
 He hath showed strength with his arm; \*  
 he hath scattered the proud in the imagination of their hearts.  
 He hath put down the mighty from their seat, \*  
 and hath exalted the humble and meek.  
 He hath filled the hungry with good things, \*  
 and the rich he hath sent empty away.  
 He remembering his mercy hath holpen his servant Israel, \*  
 as he promised to our forefathers,  
 Abraham and his seed for ever.  
  
 Glory to the Father, and to the Son, and to the Holy Spirit: \*  
 as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*      A Reading from the Gospel of John  
                                 *Chapter 10 verses 19 through 30*

There was again a division among the Jews because of these words. Many of them said, "He has a demon, and he is mad; why listen to him?" Others said, "These are not the sayings of one who has a demon. Can a demon open the eyes of the blind? It was the feast of the Dedication at Jerusalem; it was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice, and I know them, and they follow me; and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one."

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
                                 *Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
 according to thy word;  
 For mine eyes have seen thy salvation, \*

which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*Officiant*      The Lord be with you.

*People*          And with thy spirit.

*Officiant*      Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Suffrages B**

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and  
goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins  
and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole  
world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and  
not be condemned before the great judgment seat  
of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in  
the communion of [\_\_\_\_\_ and] all thy saints,  
entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

#### **Collect of the Day**

Grant us, O Lord, we pray thee, to trust in thee with all our  
heart; seeing that, as thou dost always resist the proud who  
confide in their own strength, so thou dost not forsake those  
who make their boast of thy mercy; through Jesus Christ our  
Lord, who liveth and reigneth with thee and the Holy Spirit,  
one God, now and for ever. *Amen.*

#### **A Collect for Peace on p. 69**

O God, from whom all holy desires, all good counsels, and  
all just works do proceed: Give unto thy servants that peace  
which the world cannot give, that our hearts may be set to  
obey thy commandments, and also that by thee, we, being  
defended from the fear of all enemies, may pass our time in  
rest and quietness; through the merits of Jesus Christ our  
Savior. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:  
Let the whole earth also worship thee, all nations obey thee,  
all tongues confess and bless thee, and men and women everywhere  
love thee and serve thee in peace; through Jesus Christ our Lord. Amen.

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely  
more than we can ask or imagine: Glory to him from  
generation to generation in the Church, and in Christ Jesus  
for ever and ever. *Amen.*