

## Daily Evening Prayer:

### Rite One

*Friday, August 20, 2021*

*The Feast of St. Bernard of Clairvaux*

### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

### **Psalm 141** *Domine, clamavi*

- 1 O LORD, I call to you; come to me quickly; \*  
hear my voice when I cry to you.
- 2 Let my prayer be set forth in your sight as incense, \*  
the lifting up of my hands as the evening sacrifice.
- 3 Set a watch before my mouth, O LORD,  
and guard the door of my lips; \*  
let not my heart incline to any evil thing.
- 4 Let me not be occupied in wickedness with evildoers, \*  
nor eat of their choice foods.
- 5 Let the righteous smite me in friendly rebuke;  
let not the oil of the unrighteous anoint my head; \*  
for my prayer is continually against their wicked deeds.

- 6 Let their rulers be overthrown in stony places, \*  
that they may know my words are true.
- 7 As when a plowman turns over the earth in furrows, \*  
let their bones be scattered at the mouth of the grave.
- 8 But my eyes are turned to you, Lord GOD; \*  
in you I take refuge;  
do not strip me of my life.
- 9 Protect me from the snare which they have laid for me \*  
and from the traps of the evildoers.
- 10 Let the wicked fall into their own nets, \*  
while I myself escape.

**Psalm 143**    *Domine, exaudi*

- 1 LORD, hear my prayer,  
and in your faithfulness heed my supplications; \*  
answer me in your righteousness.
- 2 Enter not into judgment with your servant, \*  
for in your sight shall no one living be justified.
- 3 For my enemy has sought my life;  
he has crushed me to the ground; \*  
he has made me live in dark places like those who  
are long dead.
- 4 My spirit faints within me; \*  
my heart within me is desolate.
- 5 I remember the time past;  
I muse upon all your deeds; \*  
I consider the works of your hands.
- 6 I spread out my hands to you; \*  
my soul gasps to you like a thirsty land.

- 7 O LORD, make haste to answer me; my spirit fails me; \*  
do not hide your face from me  
or I shall be like those who go down to the Pit.
- 8 Let me hear of your loving-kindness in the morning,  
for I put my trust in you; \*  
show me the road that I must walk,  
for I lift up my soul to you.
- 9 Deliver me from my enemies, O LORD, \*  
for I flee to you for refuge.
- 10 Teach me to do what pleases you, for you are my God; \*  
let your good Spirit lead me on level ground.
- 11 Revive me, O LORD, for your Name's sake; \*  
for your righteousness' sake, bring me out of trouble.
- 12 Of your goodness, destroy my enemies  
and bring all my foes to naught, \*  
for truly I am your servant.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Second Book of Samuel  
*Chapter 19 verses 24 through 43*

Mephib'osheth the son of Saul came down to meet the king; he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came back in safety. And when he came from Jerusalem to meet the king, the king said to him, "Why did you not go with me, Mephib'osheth?" He answered, "My lord, O king, my servant deceived me; for your servant said to him, 'Saddle an ass for me, that I may ride upon it and go with the king.' For your servant is lame. He has slandered your servant to my lord the king. But my lord the king is like the angel of God; do therefore what seems good to you. For all my father's house were but men doomed to death before my lord the king; but you set your servant among those who eat at your table. What further right have I, then, to cry to the king?" And the king said to him, "Why speak any more of your affairs? I have decided: you and Ziba shall divide the land." And Mephib'osheth said to the king, "Oh, let him take it all, since my lord the king has come safely home." Now Barzil'lai the

Gileadite had come down from Ro'gelim; and he went on with the king to the Jordan, to escort him over the Jordan. Barzil'lai was a very aged man, eighty years old; and he had provided the king with food while he stayed at Mahana'im; for he was a very wealthy man. And the king said to Barzil'lai, "Come over with me, and I will provide for you with me in Jerusalem." But Barzil'lai said to the king, "How many years have I still to live, that I should go up with the king to Jerusalem? I am this day eighty years old; can I discern what is pleasant and what is not? Can your servant taste what he eats or what he drinks? Can I still listen to the voice of singing men and singing women? Why then should your servant be an added burden to my lord the king? Your servant will go a little way over the Jordan with the king. Why should the king recompense me with such a reward? Pray let your servant return, that I may die in my own city, near the grave of my father and my mother. But here is your servant Chimham; let him go over with my lord the king; and do for him whatever seems good to you." And the king answered, "Chimham shall go over with me, and I will do for him whatever seems good to you; and all that you desire of me I will do for you." Then all the people went over the Jordan, and the king went over; and the king kissed Barzil'lai and blessed him, and he returned to his own home. The king went on to Gilgal, and Chimham went on with him; all the people of Judah, and also half the people of Israel, brought the king on his way. Then all the men of Israel came to the king, and said to the king, "Why have our brethren the men of Judah stolen you away, and brought the king and his household over the Jordan, and all David's men with him?" All the men of Judah answered the men of Israel, "Because the king is near of kin to us. Why then are you angry over this matter? Have we eaten at all at the king's expense? Or has he given us any gift?" And the men of Israel answered the men of Judah, "We have ten shares in the king, and in David also we have more than you. Why then did you despise us? Were we not the first to speak of bringing back our king?" But the words of the men of Judah were fiercer than the words of the men of Israel.

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Mary**    *Magnificat*

*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*

throughout all generations.  
 He hath showed strength with his arm; \*  
     he hath scattered the proud in the imagination of their hearts.  
 He hath put down the mighty from their seat, \*  
     and hath exalted the humble and meek.  
 He hath filled the hungry with good things, \*  
     and the rich he hath sent empty away.  
 He remembering his mercy hath holpen his servant Israel, \*  
     as he promised to our forefathers,  
     Abraham and his seed for ever.  
  
 Glory to the Father, and to the Son, and to the Holy Spirit: \*  
     as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*      A Reading from the Gospel of Mark  
                             *Chapter 12 verses 35 through 44*

As Jesus taught in the temple, he said, “How can the scribes say that the Christ is the son of David? David himself, inspired by the Holy Spirit, declared, ‘The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet.’ David himself calls him Lord; so how is he his son?” And the great throng heard him gladly. And in his teaching he said, “Beware of the scribes, who like to go about in long robes, and to have salutations in the market places and the best seats in the synagogues and the places of honor at feasts, who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.” And he sat down opposite the treasury, and watched the multitude putting money into the treasury. Many rich people put in large sums. And a poor widow came, and put in two copper coins, which make a penny. And he called his disciples to him, and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the treasury. For they all contributed out of their abundance; but she out of her poverty has put in everything she had, her whole living.”

*Officiant*      The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
                             *Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
     according to thy word;  
 For mine eyes have seen thy salvation, \*  
     which thou hast prepared before the face of all people,  
 To be a light to lighten the Gentiles, \*  
     and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*Officiant*      The Lord be with you.

*People*          And with thy spirit.

*Officiant*      Let us pray.

#### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Suffrages B

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

Collect of the Day

O God, by whose grace thy servant Bernard of Clairvaux, enkindled with the fire of thy love, became a burning and a shining light in thy Church: Grant that we also may be aflame with the spirit of love and discipline, and may ever walk before thee as children of light; through Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth, one God, now and for ever. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*