



Ash Wednesday

March 2nd, 2022

7:00 p.m.

The Holy Eucharist: Rite I

All Saints' Episcopal Church

www.asecfw.org

**Office and
Staff Chapel Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth,
Texas 76185

LENTEN CUSTOMS

To draw our attention to the season of Lent, the Church changes the customs of her worship. Some of these changes are:

- The sanctuary is as plain and simple as possible. There are no flowers. The Christus Rex is veiled. The color of vestments is purple.
- There are no organ preludes or postludes.
- There is no processional hymn.
- The Opening Acclamation is the one designated for Lent.
- The Service Music and Eucharistic Prayer are changed.
- The *Agnus Dei* ("Lamb of God") is used, as is the Prayer of Humble Access.

May these changes put us all in mind to continually renew our repentance and faith this Holy Season.

The Liturgy of Ash Wednesday

The Procession (*stand*)

The Salutation

BCP p. 264

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Liturgy of the Word

The Lesson, Joel 2:1-2, 12-17 (*sit*)

Revised Standard Version

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near, a day of darkness and gloom, a day of clouds and thick darkness! Like blackness there is spread upon the mountains a great and powerful people; their like has never been from of old, nor will be again after them through the years of all generations. "Yet even now," says the LORD, "return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments." Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and repents of evil. Who knows whether he will not turn and repent, and leave a blessing behind him, a cereal offering and a drink offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, "Spare thy people, O LORD, and make not thy heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?'"

Lector The Word of the Lord.

People Thanks be to God.



- 8 The LORD is full of compassion and **mercy**, *
slow to anger and of great **kindness**.
- 9 He will not always **accuse** us, *
nor will he keep his **anger** for **ever**.
- 10 He has not dealt with us according to our **sins**, *
nor rewarded us according to our **wickedness**.
- 11 For as the heavens are high above the **earth**, *
so is his mercy great upon **those** who **fear** him.
- 12 As far as the east is from the **west**, *
so far has he **removed** our **sins** from us.
- 13 As a father cares for his **children**, *
so does the LORD care for **those** who **fear** him.
- 14 For he himself knows whereof we are **made**; *
he remembers that **we** are **but** dust.

The Epistle, 2 Corinthians 5:20b–6:10

Revised Standard Version

We beseech you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. Working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Subdeacon The Word of the Lord.

People Thanks be to God.

The Sequence Hymn (*stand*)

Hymn 142, Lord, who throughout these forty days (1-3/4-5)

ST. FLAVIAN

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to conquer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.

The Holy Gospel, Matthew 6:1-6, 16-21

Revised Standard Version

Before the Gospel: Glory be to thee, O Lord.

Jesus said, "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven. Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be in secret; and your Father who sees in secret will reward you. And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you. Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there will your heart be also."

After the Gospel: Praise be to thee, O Christ.

The sequence hymn continues.

4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: St. Flavian, melody from Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901)

The Sermon (*sit*)

The Invitation (*stand*)

BCP p. 264

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

The Imposition of Ashes (*kneel*)

Almighty God, thou hast created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by thy gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

Ashes are imposed with the words:

Remember that thou art dust, and unto dust shalt thou return.

Psalm 51:1-18 (*kneel*)

Miserere mei, Deus

BCP p. 266

- All*
- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
 - 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
 - 3 For I know my transgressions, *
and my sin is ever before me.
 - 4 Against you only have I sinned *
and done what is evil in your sight.
 - 5 And so you are justified when you speak *
and upright in your judgment.
 - 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
 - 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly
 - 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
 - 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
 - 10 Hide your face from my sins *
and blot out all my iniquities.
 - 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
 - 12 Cast me not away from your presence *
and take not your holy Spirit from me.

- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, *
and sinners shall return to you.
- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.
- 16 Open my lips, O Lord, *
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

The Litany of Penitence and Absolution (*kneel*)

BCP p. 267

All Most holy and merciful Father:
We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.

Celebrant We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People *Have mercy on us, Lord.*

Celebrant We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

People *Have mercy on us, Lord.*

Celebrant We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

People *We confess to you, Lord.*

Celebrant Our self-indulgent appetites and ways, and our exploitation of other people,

People *We confess to you, Lord.*

Celebrant Our anger at our own frustration, and our envy of those more fortunate than ourselves,

People *We confess to you, Lord.*

Celebrant Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

People *We confess to you, Lord.*

Celebrant Our negligence in prayer and worship, and our failure to commend the faith that is in us,

People *We confess to you, Lord.*

Celebrant Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty.

People *Accept our repentance, Lord.*

Celebrant For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

People *Accept our repentance, Lord.*

Celebrant For our waste and pollution of your creation, and our lack of concern for those who come after us,

People *Accept our repentance, Lord.*

Celebrant Restore us, good Lord, and let your anger depart from us;

People *Favorably hear us, for your mercy is great.*

Celebrant Accomplish in us the work of your salvation,

People *That we may show forth your glory in the world.*

Celebrant By the cross and passion of your Son our Lord,

People *Bring us with all your saints to the joy of his resurrection.*

Celebrant Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

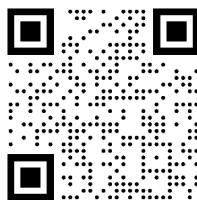
Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

The Peace (*stand*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Announcements (*sit*)



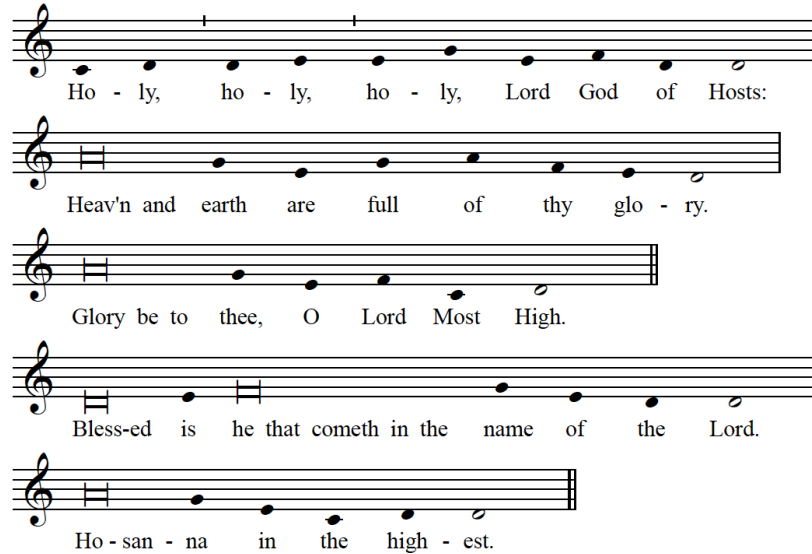
Make your offering online



Online visitor card

The Sanctus, S113

John Merbecke



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heav'n and earth are full of thy glo - ry.
Glory be to thee, O Lord Most High.
Bless-ed is he that cometh in the name of the Lord.
Ho - san - na in the high - est.

The Celebrant continues.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Our Father, S119, Our Father, who art in heaven

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Agnus Dei, S158

Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Invitation

Celebrant The Gifts of God for the people of God.

A note to our visitors: if you are baptized and receive communion in your home church, please join us for Holy Communion. If not, please come forward for a blessing.

The Ministration of Communion

Hymn 313, Let thy Blood in mercy poured

JESUS, MEINE ZUVERSICHT

The Ablutions Anthem (*sit*)

Antonio Lotti

Miserere mei Deus, secundum magnam, misericordiam tuam, et secundum multitudinem
miserationum tuarum de le iniquitatem meam.

*Have mercy upon us, O God, according to your loving kindness, and according to the multitude of your
mercies, blot out our iniquities.*

The Post Communion Prayer (*kneel*)

BCP p. 339

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

During the season of Lent, the Solemn Prayer over the People is used in place of a blessing.

The Solemn Prayer Over the People (*kneel*)

Celebrant

Grant, most merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Christ our Lord. *Amen.*

The Dismissal (*stand*)

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

The Procession (*stand*)

The sacred ministers leave the church in silence.

LAY AND ORDAINED MINISTERS

CELEBRANT

The Rev. Christopher N. Jambor

DEACON OF THE MASS / PREACHER

The Rev. Maddie Hill

ASSISTING CLERGY

The Rev. Lynne M. Waltman

ORGANIST / CHOIRMASTER

Clive Driskill-Smith

LECTOR

James Shadle

SUBDEACON

Harriett Shadle

LAY EUCHARISTIC MINISTERS

Ed Townsend, Irene Thrower, Pat Jambor

ACOLYTES

Henry Mankin, Josie Mankin, Molly Ming

THE ALL SAINTS' CHOIR

Helen Ferguson, Olivia Garza, Philip Johnson, Reed Mullican,
Nathaniel Nguyen, Angel Reeve, Sue Shields, Christina Smith

LENT, HOLY WEEK, AND EASTER AT ALL SAINTS'

The Season of Lent is a time of preparation, 40 days in which we get ready to celebrate the Paschal Mystery. How will you mark this holy season? How will you ready yourself for Easter? One of the best ways is to participate fully in the life of the Church. We invite you to join us for any and all of the offerings below.

SOLEMN EVENSONG

We have Evensong every week on our podcast and Solemn Evensong in-person on the fourth Sunday of every month in our school chapel. Make sung evening prayer part of your Lenten discipline and join us on **Sunday March 27th at 6:00 p.m.**

BIBLE STUDY: PREPARING FOR HOLY WEEK

Holy Week is the shortest season of the church year. It begins on Palm Sunday and includes Maundy Thursday, Good Friday, and Holy Saturday (the day before Easter). It is the most important week in our liturgical calendar as we prepare to celebrate the Paschal Mystery on Easter. What makes each of these days so special? Why do we set them aside as holy? What does Jesus teach us as he walks to the cross?

Join Fr. Jambor for Wednesday Night Bible Study as we explore the final, mysterious days of Christ's earthly life, his crucifixion, and his glorious resurrection. The class begins one week from today on March 9th at 6:30 p.m. at the Gray House.

To sign up, email Mthr. Hill mthhill@asecfw.org

OUTREACH AND MISSION

Lent is a wonderful time to commit to being generous with your time, talent, and treasure. Join us to pack lunches, assemble grocery bags, or make sandwiches for our hungry neighbors at 3:00 p.m. on Sunday afternoons. Upcoming dates include: **March 13, March 20, April 3, and April 10.** We gather at our outreach headquarters at 7616 Benbrook Pkwy, behind RJM Contractors.

Questions? Email Mthr. Hill mthhill@asecfw.org

TRIDUUM SACRUM

Maundy Thursday

7:00 pm

with the All Saints' Choir

All Saints' Chapel

at All Saints' Episcopal School

Good Friday

12:00 pm

with the All Saints' Choir

All Saints' Chapel

at All Saints' Episcopal School

Holy Saturday

8:00 am

simple, said

Vida and Frances Staff Chapel

at the Gray House

EASTER

Easter Even

8:15 pm

*with the All Saints' Choir, brass,
and timpani*

The Great Easter Vigil, Holy
Baptism, and the First Eucharist
of Easter

Easter Day

9:00 am and 11:15 am

*with the All Saints' Choir, brass,
and timpani*

Solemn Paschal Festival
Choral Eucharist

The Easter Hopping

12:30 pm

An All Saints' tradition...
Easter Egg Hunt on the
Great Lawn and lunch in the
Student Union

