# Daily Evening Prayer: Rite One

The Nativity of St. John the Baptist June 24, 2020

## The Invitatory and Psalter

Officiant O God, make speed to save us. People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## O Gracious Light Phos hilaron

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified though all the worlds.

#### Psalm 119

#### **Ayin** Feci judicium

- I have done what is just and right; \* do not deliver me to my oppressors.
- Be surety for your servant's good; \* let not the proud oppress me.
- My eyes have failed from watching for your salvation \* and for your righteous promise.
- Deal with your servant according to your loving-kindness \* and teach me your statutes.

- I am your servant; grant me understanding, \* that I may know your decrees.
- 126 It is time for you to act, O LORD, \* for they have broken your law.
- 127 Truly, I love your commandments \* more than gold and precious stones.
- 128 I hold all your commandments to be right for me; \* all paths of falsehood I abhor.

#### **Pe** Mirabilia

- 129 Your decrees are wonderful; \* therefore I obey them with all my heart.
- 130 When your word goes forth it gives light; \* it gives understanding to the simple.
- 131 I open my mouth and pant; \* I long for your commandments.
- 132 Turn to me in mercy, \* as you always do to those who love your Name.
- 133 Steady my footsteps in your word; \* let no iniquity have dominion over me.
- 134 Rescue me from those who oppress me, \* and I will keep your commandments.
- 135 Let your countenance shine upon your servant \* and teach me your statutes.
- 136 My eyes shed streams of tears, \* because people do not keep your law.

Sadhe Justus es, Domine

- 137 You are righteous, O LORD, \* and upright are your judgments.
- 138 You have issued your decrees \* with justice and in perfect faithfulness.
- 139 My indignation has consumed me, \* because my enemies forget your words.
- 140 Your word has been tested to the uttermost, \* and your servant holds it dear.
- 141 I am small and of little account, \* yet I do not forget your commandments.
- 142 Your justice is an everlasting justice \* and your law is the truth.
- 143 Trouble and distress have come upon me, \* yet your commandments are my delight.
- 144 The righteousness of your decrees is everlasting; \* grant me understanding, that I may live.

Glory to the Father, and to the Son, and to the Holy Spirit:\* As it was in the beginning, is now, and will be for ever. Amen.

#### The Lessons

Officiant A Reading from the Book of Numbers

Chapter 16 verses 36 through 50

<sup>36</sup> [a] Then the LORD said to Moses, <sup>37</sup> "Tell Elea'zar the son of Aaron the priest to take up the censers out of the blaze; then scatter the fire far and wide. For they are holy, <sup>38</sup> the censers of these men who have sinned at the cost of their lives; so let them be made into hammered plates as a covering for the altar, for they offered them before the LORD; therefore they are holy. Thus they shall be a sign to the people of Israel." <sup>39</sup> So Elea'zar the priest took the bronze censers, which those who were burned had offered; and they were hammered out as a covering for the altar, <sup>40</sup> to be a reminder to the people of Israel, so that no one who is not a priest, who is not of

the decendants of Aaron, should draw near to burn incense before the LORD, lest he become as Korah and as his company—as the LORD said to Elea'zar through Moses.

<sup>41</sup> But on the morrow all the congregation of the people of Israel murmured against Moses and against Aaron, saying, "You have killed the people of the LORD." <sup>42</sup> And when the congregation had assembled against Moses and against Aaron, they turned toward the tent of meeting; and behold, the cloud covered it, and the glory of the LORD appeared. <sup>43</sup> And Moses and Aaron came to the front of the tent of meeting, <sup>44</sup> and the LORD said to Moses, <sup>45</sup> "Get away from the midst of this congregation, that I may consume them in a moment." And they fell on their faces. <sup>46</sup> And Moses said to Aaron, "Take your censer, and put fire therein from off the altar, and lay incense on it, and carry it quickly to the congregation, and make atonement for them; for wrath has gone forth from the LORD, the plague has begun." <sup>47</sup> So Aaron took it as Moses said, and ran into the midst of the assembly; and behold, the plague had already begun among the people; and he put on the incense, and made atonement for the people. <sup>48</sup> And he stood between the dead and the living; and the plague was stopped. <sup>49</sup> Now those who died by the plague were fourteen thousand seven hundred, besides those who died in the affair of Korah. <sup>50</sup> And Aaron returned to Moses at the entrance of the tent of meeting, when the plague was stopped.

Officiant The Word of the Lord. People Thanks be to God.

## **The Song of Mary** Magnificat

Luke 1:46-55

My soul doth magnify the Lord, \* and my spirit hath rejoiced in God my Savior. For he hath regarded \* the lowliness of his handmaiden. For behold from henceforth \* all generations shall call me blessed. For he that is mighty hath magnified me, \* and holy is his Name. And his mercy is on them that fear him \* throughout all generations. He hath showed strength with his arm; \* he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, \* and hath exalted the humble and meek. He hath filled the hungry with good things, \* and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, \*

as he promised to our forefathers, Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Matthew Chapter 20 verses 1 through 16

20 "For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard. <sup>2</sup> After agreeing with the laborers for a denarius [a] a day, he sent them into his vineyard. <sup>3</sup> And going out about the third hour he saw others standing idle in the market place; <sup>4</sup> and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. <sup>5</sup> Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup> And about the eleventh hour he went out and found others standing; and he said to them, 'Why do you stand here idle all day?' <sup>7</sup> They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' 8 And when evening came, the owner of the vineyard said to his steward, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup> Now when the first came, they thought they would receive more; but each of them also received a denarius. <sup>11</sup> And on receiving it they grumbled at the householder, <sup>12</sup> saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' 13 But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? <sup>14</sup> Take what belongs to you, and go; I choose to give to this last as I give to you. <sup>15</sup> Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' [b] 16 So the last will be first, and the first last."

Officiant The Word of the Lord. People Thanks be to God.

## **The Song of Simeon** *Nunc dimittis*

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, \* according to thy word;

For mine eyes have seen thy salvation, \* which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, \* and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

## The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

## Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **Suffrages B**

That this evening may be holy, good, and peaceful, *We entreat thee. O Lord.* 

That thy holy angels may lead us in paths of peace and goodwill,

We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses.

We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,

We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ, *We entreat thee, O Lord.* 

The Officiant then says one or more Collects

#### Collect of the Day on p 190

Almighty God, by whose providence thy servant John the Baptist was wonderfully born, and sent to prepare the way of thy Son our Savior by preaching repentance: Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and, after his example, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

#### A Collect for Protection on p. 70

O God, who art the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ. *Amen*.

#### A Collect for Mission on p. 71

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen*.

#### A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us through thy Son Jesus Christ, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and work through our struggles and confusion to accomplish thy purposes on earth; that we may be united in one holy bond of truth, and justice, peace and love; through Jesus Christ our Lord. Amen.

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely

more than we can ask or imagine: Glory to him from

generation to generation in the Church, and in Christ Jesus

for ever and ever. Amen