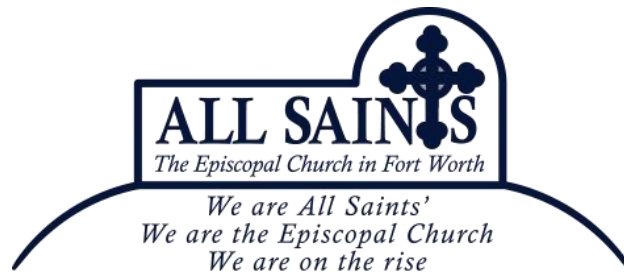


Solemn Evensong
Fifth Sunday of Easter
April 28, 2024



Lay and Ordained Ministers

The Rev. M. Madeleine Hill, *Priest-in-Charge*

ASSISTING CLERGY

The Rev. Abednego W. Abuto

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

CHOIR

Amber Bowen, Landon Bradley, Alicia Cruz, James Dickens, Olivia Garza,
Jaden Jackson-Cooper, Philip Johnson, Zachary Ligh, Nathaniel Nguyen, Angel Reeve

SPECIAL THANKS

To Marc Schneidewent for his assistance
in the production of our livestream.

*Please join us for refreshments in the Student Union
immediately following the service!*

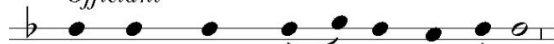
Solemn Evensong

Rite I

The Procession (*stand*)


The Invitatory, S26

Officiant




O God, make speed to save us.

People




O Lord, make haste to help us.


Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



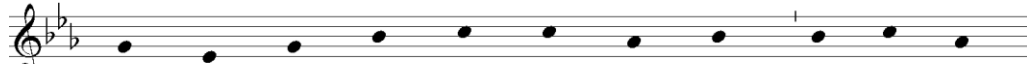
as it was in the beginning, is now, and will be for ever. A - men.




Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

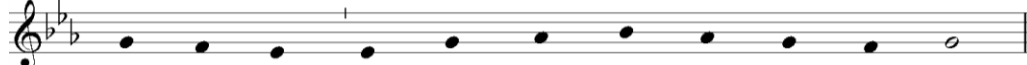
CONDITOR ALME SIDERUM




1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: 



John Randall (1716-1799) was an English organist and academic. He worked at the University of Cambridge, first as the organist of King's College, and later as Professor of Music. The memorial where he is buried in Cambridge has the inscription *The sweetness of his harmonies charmed the ear, and the mildness of his manners the heart.*

- 1 Give thanks to the / LORD for he is / good, *
for his / mercy en - / dures for / ever.
- 2 Give thanks to the / God of / gods, *
for his / mercy en - / dures for / ever.
- 3 Give thanks to the / Lord of / lords, *
for his / mercy en - / dures for / ever.
- 4 Who only / does great / wonders, *
for his / mercy en - / dures for / ever;
- 5 Who by / wisdom made the / heavens, *
for his / mercy en - / dures for / ever;
- 6 Who spread out the / earth up-on the / waters, *
for his / mercy en - / dures for / ever;
- 7 Who created / great / lights, *
for his / mercy en - / dures for / ever;
- 8 The sun to / rule the / day, *
for his / mercy en - / dures for / ever;
- 9 The moon and the stars to / govern the / night, *
for his / mercy en - / dures for / ever.
- 10 Who struck down the / firstborn of / Egypt, *
for his / mercy en - / dures for / ever;
- 11 And brought out / Israel from a - / mong them, *
for his / mercy en - / dures for / ever;
- 12 With a mighty hand and a / stretched-out / arm, *
for his / mercy en - / dures for / ever;
- 13 Who divided the Red / Sea in / two, *
for his / mercy en - / dures for / ever;
- 14 And made Israel to / pass through the / midst of it, *
for his / mercy en - / dures for / ever;
- 15 But swept Pharaoh and his army into the / Red / Sea, *
for his / mercy en - / dures for / ever;
- 16 Who led his / people through the / wilderness, *
for his / mercy en - / dures for / ever.
- 17 Who struck down / **great** / kings, *
for his / mercy en - / dures for / ever;



- 18 And slew / mighty / kings, *
for his / mercy en - / dures for / ever;
- 19 Sihon / king of the / Amorites, *
for his / mercy en - / dures for / ever;
- 20 And Og the / king of / Bashan, *
for his / mercy en - / dures for / ever;
- 21 And gave away their / lands for an in - / heritance, *
for his / mercy en - / dures for / ever;
- 22 An inheritance for / Israel his / servant, *
for his / mercy en - / dures for / ever.
- 23 Who remembered us in our / low es - / tate, *
for his / mercy en - / dures for / ever;
- 24 And de - / livered us from our / enemies, *
for his / mercy en - / dures for / ever;
- 25 Who gives / food to all / creatures, *
for his / mercy en - / dures for / ever.
- 26 Give thanks to the / God of / heaven, *
for his / mercy en - / dures for / ever.

Psalm 137

Super flumina

Edwin George Monk



Edwin George Monk (1819-1900) was an English church organist and composer. He was the Organist and Master of the Choristers at York Minster for a quarter of a century, and was previously associated with St Columba's and Radley Colleges.

- 1 By the waters of Babylon we sat / down and / wept, *
when we re - / membered / you O / Zion.
- 2 As for our harps we / hung them / up *
on the / trees in the / midst of that / land.
- 3 For those who led us away captive asked us for a song,
and our oppressors / called for / mirth: *
Sing us / one of the / songs of / Zion.
- 4 How shall we / sing the / LORD'S song *
up - / on an / alien / soil?
- 5 If I forget you / O Je - / rusalem, *
let my right / hand for - / get its / skill.
- 6 Let my tongue cleave to the roof of my mouth if I do / not re - / member you, *
if I do not set Jerusalem a - / bove my / highest / joy.
- 7 Remember the day of Jerusalem O LORD, against the / people of / Edom, *
who said Down with it down with it / even / to the / ground!



8 O Daughter of Babylon / doomed to de - / struction, *
 happy the one who pays you back for / what you have / done to / us!
 9 Happy shall he be who / takes your / little ones, *
 and / dashes them a - / gainst the / rock!

Psalm 138

Confitebor tibi

John Jones



John Jones (1728-1796) was a boy chorister at St. Paul's Cathedral in London, and later the Organist of the Temple Church, the Charterhouse, and St. Paul's Cathedral.

1 I will give thanks to you O LORD with my / **whole** / heart; *
 before the / gods I will / sing your / praise.
 2 I will bow down toward your holy temple and / praise your / Name, *
 be - / cause of your / love and / faithfulness;
 3 For you have / glorified your / Name *
 -- / and your / word above / all things.
 4 When I / called you / answered me; *
 you in - / creased my / strength with - / in me.
 5 All the kings of the earth will / praise you O / LORD, *
 when they have / heard the / words of your / mouth.
 6 They will sing of the / ways of the / LORD, *
 that great is the / glory / of the / LORD.
 7 Though the LORD be high he / cares for the / lowly; *
 he perceives the / haughty / from a - / far.
 8 Though I walk in the midst of trouble you / keep me / safe; *
 you stretch forth your hand against the fury of my enemies; / your right / hand shall / save me.
 9 The LORD will make good his / purpose for / me; *
 O LORD your love endures for ever; do not a - / bandon the / works of your / hands.
 Glory to the Father and / to the / Son, *
 and / to the / Holy / Spirit:
 As it was in the be - / ginning is / now, *
 and will be for - / ever. / **A** - / men

The First Lesson, Leviticus 8:1-13, 30-36

Revised Standard Version

The LORD said to the Moses, "Take Aaron and his sons with him, and the garments, and the anointing oil, and the bull of the sin offering, and the two rams, and the basket of unleavened bread; and assemble all the congregation at the door of the tent of meeting." And Moses did as the LORD commanded him; and the congregation was assembled at the door of the tent of meeting. And Moses said to the congregation, "This is the thing which the LORD has commanded to be done." And Moses brought Aaron and his sons, and washed them with water. And he put on him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and girded him with the skillfully woven band of the ephod, binding it to him therewith. And he placed the breastpiece on him, and in the breastpiece he put the Urim and the

Thummim. And he set the turban upon his head, and on the turban, in front, he set the golden plate, the holy crown, as the LORD commanded Moses. Then Moses took the anointing oil, and anointed the tabernacle and all that was in it, and consecrated them. And he sprinkled some of it on the altar seven times, and anointed the altar and all its utensils, and the laver and its base, to consecrate them. And he poured some of the anointing oil on Aaron's head, and anointed him, to consecrate him. And Moses brought Aaron's sons, and clothed them with coats, and girded them with girdles, and bound caps on them, as the LORD commanded Moses. Then Moses took some of the anointing oil and of the blood which was on the altar, and sprinkled it upon Aaron and his garments, and also upon his sons and his sons' garments; so he consecrated Aaron and his garments, and his sons and his sons' garments with him. And Moses said to Aaron and his sons, "Boil the flesh at the door of the tent of meeting, and there eat it and the bread that is in the basket of ordination offerings, as I commanded, saying, 'Aaron and his sons shall eat it'; and what remains of the flesh and the bread you shall burn with fire. And you shall not go out from the door of the tent of meeting for seven days, until the days of your ordination are completed, for it will take seven days to ordain you. As has been done today, the LORD has commanded to be done to make atonement for you. At the door of the tent of meeting you shall remain day and night for seven days, performing what the LORD has charged, lest you die; for so I am commanded." And Aaron and his sons did all the things which the LORD commanded by Moses.

Lector The Word of the Lord.
 People Thanks be to God.

The Song of Mary S185 (Stand) Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
 hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
 the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
 all gen - er - a - tions shall call me bless - ed. 4. For he that is
 might - y hath mag - ni - fied me, and ho - ly is his Name.
 5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.
 6. He hath showed strength with his arm; he hath scat - tered the
 proud in the imagi - na - tion of their hearts. 7. He hath put

down the might - y from their seat, and hath ex - alt - ed the
 hum - ble and meek. 8. He hath filled the hun - gry with good things,
 and the rich he hath sent emp - ty a - way. 9. He re -
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]
(Gloria Patri may be omitted)
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

The Second Lesson, Luke 4:16-30

Revised Standard Version

Jesus came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this scripture has been fulfilled in your hearing." And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?" And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself; what we have heard you did at Caper'na-um, do here also in your own country.'" And he said, "Truly, I say to you, no prophet is acceptable in his own country. But in truth, I tell you, there were many widows in Israel in the days of Eli'jah, when the heaven was shut up three years and six months, when there came a great famine over all the land; and Eli'jah was sent to none of them but only to Zar'ephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Eli'sha; and none of them was cleansed, but only Na'aman the Syrian." When they heard this, all in the synagogue were filled with wrath. And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong. But passing through the midst of them he went away.

Lector The Word of the Lord.
 People Thanks be to God.

The Song of Simeon S196 (*Stand*)

Nunc dimittis

1. Lord, now lettest thou thy ser - vant de - part in peace, ac - cord - ing
to thy word; 2. For mine eyes have seen thy sal - va - tion,
which thou hast prepared before the face of all peo - ple,
3. To be a light to light - en the Gen - tiles,
and to be the glory of thy peo - ple Is - ra - el. [Ant.]
(Gloria Patri may be omitted)
4. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
5. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

The Apostles' Creed (*sung on tone; stand*)

Officiant
All

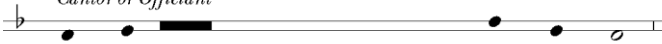
I believe in God,
the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

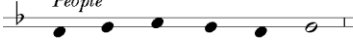
Officiant The Lord be with you.
All And with thy spirit.
Officiant Let us pray.

The Our Father (*remain standing*)


Officiant Our Father,
All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

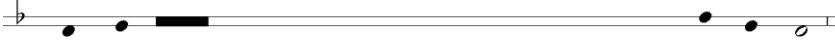
The Suffrages, S29


Cantor or Officiant

That this evening may be holy, good, and peace - ful,


People

We en - treat thee, O Lord.

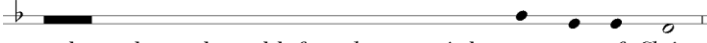
(This response is sung after each of the following petitions)



That thy holy angels may lead us in paths of peace and good-will,


That we may be pardoned and forgiven for our sins and of - fen - ses,


That there may be peace to thy Church and to the whole world,


That we may depart this life in thy faith and fear,


and not be condemned before the great judg - ment seat of Christ,


That we may be bound together by thy Holy Spirit in the communion of


[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the Unity of the Holy Spirit, one God, for ever and ever. *Amen*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem (*sit*),

Ralph Vaughan Williams

Come, my way, my truth, my life; such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my light, my feast, my strength; such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest. Come, my joy, my love, my heart; such a joy as none can move; such a love as none can part; such a heart as joys in love.

Ralph Vaughan Williams (1872-1958) studied organ and composition with Hubert Parry at the Royal College of Music in London, and – like Beethoven – composed nine symphonies.

The General Thanksgiving (*stand*)

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn (*stand*)

Hymn 44, To you before the close of day

TE LUCIS ANTE TERMINUM

1 To you be - fore the close of day, Cre - a - tor
 2 Save us from trou - bled, res - tless sleep, from all ill
 3 A health - y life we ask of you, the fire of
 4 Al - might - y Fa - ther, hear our cry through Je - sus

of all things, we pray that in your con - stant
 dreams your child - ren keep; so calm our minds that
 love in us re - new, and when the dawn new
 Christ, our Lord Most High, whom with the Spi - rit

cle - men - cy our guard and keep - er you would be.
 fears may cease and rest - ed bo - dies wake in peace.
 light will bring your praise and glo - ry we shall sing.
 we a - dore for ev - er and for ev - er - more.

Words: Latin, 6th cent.; ver. *Hymnal 1982*. St. 4, James Waring McCrady (b. 1938)

Music: *Te Lucis ante terminum*, plainsong, Mode 8, *Antiphonale Sarisburiense*, Vol. II

The Procession

*Please join us for refreshments in the Student Union
immediately following the service!*