

# The Sixth Sunday After Pentecost

## THE HOLY EUCHARIST

Rite I

11:15 a.m. (choral)

July 17, 2022

### *Welcome to All Saints' Episcopal Church!*

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

**The flowers on the Altar are given to the greater glory of God  
and in loving memory of Richard Chowning  
by Barbara Chowning and his living family.**

#### *A Word to Parents of Young Children*

*We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.*

*Please turn off cellphones and other electronic devices that could intrude on the solemnity of the service.*

#### *A note to our deaf and hard of hearing parishioners:*

*If you would like to view the livestream of our 11:15 service with closed captions, visit our Facebook page: <https://www.facebook.com/allsaintstheepiscopalchurch.fortworth>*

*The Wi-Fi network is: ASES Guest The password is: !FindTheGeniusWithin!*

**Staff Chapel  
and Office Address**  
4936 Dexter Avenue  
Fort Worth, Texas  
76107

**Sunday Morning  
Worship Address**  
9700 Saints' Circle  
Fort Worth, Texas  
76108

**Mailing Address**  
PO Box 100609  
Fort Worth, Texas  
76185

## The Holy Eucharist

**The Organ Prelude**, Le banquet céleste

*Olivier Messiaen*

**The Procession** (*stand*)

LEONI

**Blue Hymnal 401**, The God of Abraham praise

**The Opening Acclamation**

Red Prayer Book, page 323

**The Collect for Purity**

**The Gloria in excelsis**, **Blue Hymnal S 202**

*Healey Willan*

### The Liturgy of the Word

**The Collect of the Day**

Red Prayer Book, page 179

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson**, Genesis 18:1-14 (*sit*)

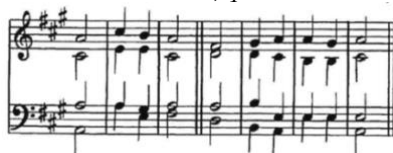
Revised Standard Version

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men stood in front of him. When he saw them, he ran from the tent door to meet them, and bowed himself to the earth, and said, "My lord, if I have found favor in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I fetch a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of fine meal, knead it, and make cakes." And Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds, and milk, and the calf which he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." The LORD said, "I will surely return to you in the spring, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old? Is anything too hard for the LORD? At the appointed time I will return to you, in the spring, and Sarah shall have a son.'"

**The Gradual**, Psalm 15

*Domine, quis habitabit?*

Stephen Elvey



1 LORD who may / dwell in your / tabernacle? \*  
who may abide up - / on your / holy / hill?

- 2 Whoever leads a blameless life and / does what is / right, \*  
 who / speaks the / truth from his / heart.
- 3 There is no guile upon his tongue; he does no / evil to his / friend; \*  
 he does not heap con - / tempt up - / on his / neighbor.
- 4 In his sight the / wicked is re - / jected, \*  
 but he honors / those who / fear the / LORD.
- 5 He has sworn to / do no / wrong \*  
 and / does not take / back his / word.
- 6 He does not give his money in / hope of / gain, \*  
 nor does he take a / bribe a - / gainst the / innocent.
- 7 Whoever / does these / things \*  
 shall / never be / over - / thrown.

**The Second Lesson, Colossians 1:21-29**

Revised Standard Version

And you, who once were estranged and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and irreproachable before him, provided that you continue in the faith, stable and steadfast, not shifting from the hope of the gospel which you heard, which has been preached to every creature under heaven, and of which I, Paul, became a minister. Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church, of which I became a minister according to the divine office which was given to me for you, to make the word of God fully known, the mystery hidden for ages and generations but now made manifest to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ. For this I toil, striving with all the energy which he mightily inspires within me.

**The Sequence** (*stand*)

ST. BEES

**Blue Hymnal 467**, Sing, my soul, his wondrous love (1-2/3-4)

**The Holy Gospel, Luke 10:38-42**

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

As Jesus and his disciples went on their way, Jesus entered a village; and a woman named Martha received him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."

After the Gospel: *Praise be to thee, O Christ.*

**The Sermon** (*sit*)

**The Nicene Creed** (*stand*)

Red Prayer Book, page 326

**The Prayers of the People**, Form I

Red Prayer Book, page 383

**The Confession** (*kneel*)

Red Prayer Book, page 331

**The Peace** (*stand*)

**The Birthday and Anniversary Blessings** (*sit*)

**The Announcements**

**The Liturgy of Holy Communion**

**The Offertory Anthem**

*Felix Mendelssohn*

O rest in the Lord; wait patiently for him, and he shall give thee thy heart's desires. Commit thy way unto him, and trust in him, and fret not thyself because of evil doers.

**The Presentation, Doxology** (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

**The Eucharistic Prayer, Prayer II**

Red Prayer Book, page 340

**The Sanctus, Blue Hymnal S 114**

*Healey Willan*

**The Our Father, Blue Hymnal S 119** *Plainsong, adapted by Charles Winfred Douglas*

**The Breaking of the Bread**

**The Fraction Anthem, Blue Hymnal S 152**

*Ambrosian Chant*

**The Ministration of Communion**

*Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.*

**The Communion Hymns**

**Blue Hymnal 711, Seek ye first the kingdom of God**

SEEK YE FIRST

**Blue Hymnal 316, This is the hour of banquet**

CANTICUM REFECTIONIS

**The Dispatching of Lay Eucharistic Visitors**

*Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.*

**The Ablutions Anthem**

*Sydney Hugo Nicholson*

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

**The Post-Communion Prayer**

Red Prayer Book, page 339

**The Blessing**

**The Procession** (*stand*)

WERDE MUNTER

**Blue Hymnal 336, Come with us, O blessed Jesus**

**The Dismissal**

Red Prayer Book, page 339

**The Organ Postlude, Placare Christe servulis**

*Marcel Dupré*