

Daily Evening Prayer:
Rite One

Saturday, June 18, 2022

The Feast of Bernard Mizeki

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 136 *Confitemini*

1 Give thanks to the LORD, for he is good, *
for his mercy endures for ever.

2 Give thanks to the God of gods, *
for his mercy endures for ever.

3 Give thanks to the Lord of lords, *
for his mercy endures for ever.

4 Who only does great wonders, *
for his mercy endures for ever;

5 Who by wisdom made the heavens, *
for his mercy endures for ever;

- 6 Who spread out the earth upon the waters, *
for his mercy endures for ever;
- 7 Who created great lights, *
for his mercy endures for ever;
- 8 The sun to rule the day, *
for his mercy endures for ever;
- 9 The moon and the stars to govern the night, *
for his mercy endures for ever.
- 10 Who struck down the firstborn of Egypt, *
for his mercy endures for ever;
- 11 And brought out Israel from among them, *
for his mercy endures for ever;
- 12 With a mighty hand and a stretched-out arm, *
for his mercy endures for ever;
- 13 Who divided the Red Sea in two, *
for his mercy endures for ever;
- 14 And made Israel to pass through the midst of it, *
for his mercy endures for ever;
- 15 But swept Pharaoh and his army into the Red Sea, *
for his mercy endures for ever;
- 16 Who led his people through the wilderness, *
for his mercy endures for ever.
- 17 Who struck down great kings, *
for his mercy endures for ever;
- 18 And slew mighty kings, *
for his mercy endures for ever;

- 19 Sihon, king of the Amorites, *
for his mercy endures for ever;
- 20 And Og, the king of Bashan, *
for his mercy endures for ever;
- 21 And gave away their lands for an inheritance, *
for his mercy endures for ever;
- 22 An inheritance for Israel his servant, *
for his mercy endures for ever.
- 23 Who remembered us in our low estate, *
for his mercy endures for ever;
- 24 And delivered us from our enemies, *
for his mercy endures for ever;
- 25 Who gives food to all creatures, *
for his mercy endures for ever.
- 26 Give thanks to the God of heaven, *
for his mercy endures for ever.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Book of Numbers
Chapter 13 verse 31 through Chapter 14 verse 25

The men who had gone up with him said, “We are not able to go up against the people; for they are stronger than we.” So they brought to the people of Israel an evil report of the land which they had spied out, saying, “The land, through which we have gone to spy it out, is a land that devours its inhabitants; and all the people that we saw in it are men of great stature. And there we saw the Nephilim (the sons of Anak, who come from the Nephilim); and we seemed to ourselves like grasshoppers, and so we seemed to them.” Then all the congregation raised a loud cry; and the people wept that night. And all the people of Israel murmured against Moses and Aaron; the whole congregation said to them, “Would that we

had died in the land of Egypt! Or would that we had died in this wilderness! Why does the LORD bring us into this land, to fall by the sword? Our wives and our little ones will become a prey; would it not be better for us to go back to Egypt?” And they said to one another, “Let us choose a captain, and go back to Egypt.” Then Moses and Aaron fell on their faces before all the assembly of the congregation of the people of Israel. And Joshua the son of Nun and Caleb the son of Jephun’neh, who were among those who had spied out the land, rent their clothes, and said to all the congregation of the people of Israel, “The land, which we passed through to spy it out, is an exceedingly good land. If the LORD delights in us, he will bring us into this land and give it to us, a land which flows with milk and honey. Only, do not rebel against the LORD; and do not fear the people of the land, for they are bread for us; their protection is removed from them, and the LORD is with us; do not fear them.” But all the congregation said to stone them with stones. Then the glory of the LORD appeared at the tent of meeting to all the people of Israel. And the LORD said to Moses, “How long will this people despise me? And how long will they not believe in me, in spite of all the signs which I have wrought among them? I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they.” But Moses said to the LORD, “Then the Egyptians will hear of it, for thou didst bring up this people in thy might from among them, and they will tell the inhabitants of this land. They have heard that thou, O LORD, art in the midst of this people; for thou, O LORD, art seen face to face, and thy cloud stands over them and thou goest before them, in a pillar of cloud by day and in a pillar of fire by night. Now if thou dost kill this people as one man, then the nations who have heard thy fame will say, ‘Because the LORD was not able to bring this people into the land which he swore to give to them, therefore he has slain them in the wilderness.’ And now, I pray thee, let the power of the LORD be great as thou has promised, saying, ‘The LORD is slow to anger, and abounding in steadfast love, forgiving iniquity and transgression, but he will by no means clear the guilty, visiting the iniquity of fathers upon children, upon the third and upon the fourth generation.’ Pardon the iniquity of this people, I pray thee, according to the greatness of thy steadfast love, and according as thou hast forgiven this people, from Egypt even until now.” Then the LORD said, “I have pardoned, according to your word; but truly, as I live, and as all the earth shall be filled with the glory of the LORD, none of the men who have seen my glory and my signs which I wrought in Egypt and in the wilderness, and yet have put me to the proof these ten times and have not hearkened to my voice, shall see the land which I swore to give to their fathers; and none of those who despised me shall see it. But my servant Caleb, because he has a different spirit and has followed me fully, I will bring into the land into which he went, and his descendants shall possess it. Now, since the Amal’ekites and the Canaanites dwell in the valleys, turn tomorrow and set out for the wilderness by the way to the Red Sea.”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*

Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

Officiant A Reading from the Gospel of Matthew
Chapter 19 verses 1 through 12

When Jesus had finished teaching the disciples, he went away from Galilee and entered the region of Judea beyond the Jordan; and large crowds followed him, and he healed them there. And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?" He answered, "Have you not read that he who made them from the beginning made them male and female, and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'? So they are no longer two but one flesh. What therefore God has joined together, let not man put asunder." They said to him, "Why then did Moses command one to give a certificate of divorce, and to put her away?" He said to them, "For your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so. And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery." The disciples said to him, "If such is the case of a man with his wife, it is not expedient to marry." But he said to them, "Not all men can receive this saying, but only those to whom it is given. For there are eunuchs who have been so from birth, and there are eunuchs who

have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it.”

Officiant The Word of the Lord.

People Thanks be to God.

The Song of Simeon *Nunc dimittis*

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____ and] all thy saints, entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

Almighty and everlasting God, who didst enkindle the flame of thy love in the heart of thy holy martyr Bernard Mizeki: Grant to us, thy humble servants, a like faith and power of love, that we who rejoice in his triumph may profit by his example; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Saturdays on p. 69

O God, the source of eternal light: Shed forth thine unending day upon us who watch for thee, that our lips may praise thee, our lives may bless thee, and our worship on the morrow may give thee glory; through Jesus Christ our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us through thy Son Jesus Christ, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and work through our struggles and confusion to accomplish thy purposes on earth; that we may be united in one holy bond of truth and justice, peace and love; through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy

All Hear our prayer.

Officiant Let us bless the Lord.

All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*