

Evensong
The Fourth Sunday After Pentecost
Proper 9
July 3, 2022



OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. M. Madeleine Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTORS

Olivia Barstow

Julie Halfaker

CHOIR

Aubrey Bosse, Olivia Garza, Philip Johnson, Sydney McCoy,
Reed Mullican, Nathaniel Nguyen, Angel Reeve, Timothy Sanchez

SPECIAL THANKS

To parishioner Nathan Schneidewent
for his assistance in the production of our online worship podcasts.

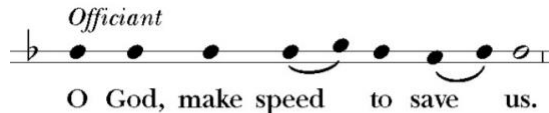
Evensong

Rite I

The Procession

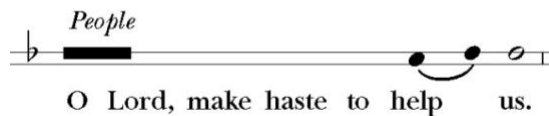
The Invitatory, S26 (*stand*)

Officiant




O God, make speed to save us.

People

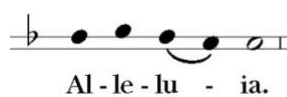


O Lord, make haste to help us.

Officiant and People



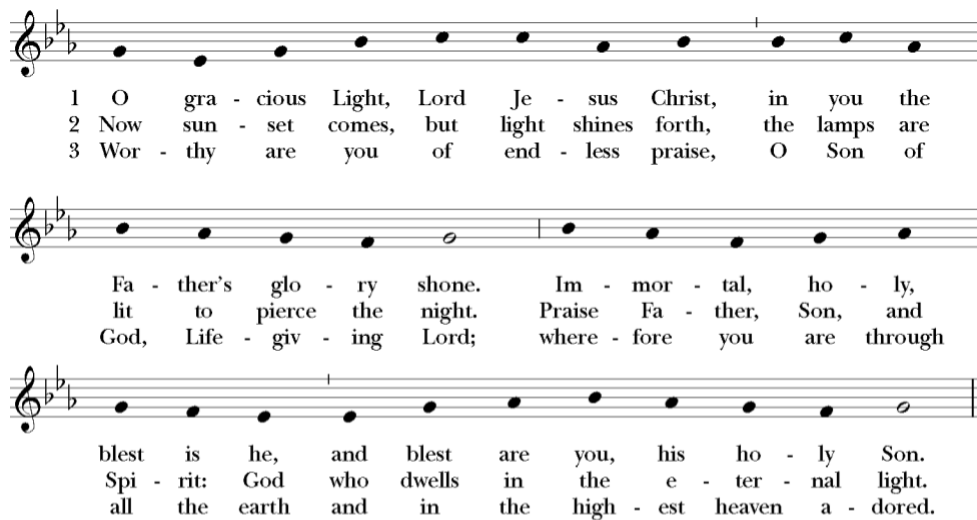
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.



Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of
Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through
blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

The Psalms (*sit*)

Psalm 18

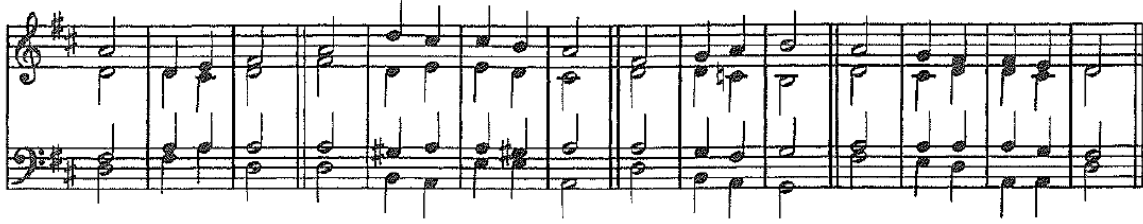
Part 1 *Diligam te, Domine*

John Randall



John Randall (1716-1799) was an English organist and academic. He worked at the University of Cambridge, first as the organist of King's College, and later as Professor of Music. The memorial where he is buried in Cambridge has the inscription *The sweetness of his harmonies charmed the ear, and the mildness of his manners the heart.*

- 1 I love you O / LORD my / strength, *
O LORD my stronghold my / **crag** / and my / haven.
- 2 My God my rock in whom I / put my / trust, *
my shield the horn of my salvation and my refuge; / you are / worthy of / praise.
- 3 I will / call up - on the / LORD, *
and so shall I be / **saved** / from my / enemies.
- 4 The breakers of / death rolled / over me, *
and the torrents of ob - / livion / made me a - / fraid.
- 5 The cords of / hell en - / tangled me, *
and the / snares of / death were / set for me.
- 6 I called upon the LORD in / my dis - / tress *
and cried / out to my / God for / help.
- 7 He heard my voice from his / heavenly / dwelling; *
my cry of / anguish / came to his / ears.
- 8 The earth / reeled and / rocked; *
the roots of the mountains shook; they / reeled be - / cause of his / anger.
- 9 Smoke rose from his nostrils and a consuming fire / out of his / mouth; *
hot burning / **coals** / blazed forth / from him.
- 10 He parted the heavens and / **came** / down *
with a / storm cloud / under his / feet.
- 11 He mounted on / cherubim and / flew; *
he / swooped on the / wings of the / wind.
- 12 He wrapped / darkness a - / bout him; *
he made dark waters and thick / **clouds** / his pa - / vilion.
- 13 From the brightness of his / presence through the / clouds, *
burst / hailstones and / coals of / fire.
- 14 The LORD / thundered out of / heaven; *
the Most / **High** / uttered his / voice.



15 He loosed his / arrows and / scattered them; *
 he hurled / thunder - / bolts and / routed them.

16 The beds of the seas were uncovered, and the foundations of the / world laid / bare, *
 at your battle cry O LORD, at the / blast of the / breath of your / nostrils.

17 He reached down from on / high and / grasped me; *
 he drew me / out of / **great** / waters.

18 He delivered me from my strong enemies and from / those who / hated me; *
 for / they were too / mighty / for me.

19 They confronted me in the day of / my dis - / aster; *
 but the / LORD was / my sup - / port.

20 He brought me out into an / open / place; *
 he rescued me be - / cause he de - / lighted / in me.

Part 2 *Et retribuēt mihi*

James Turlle



Anglican chant composed by James Turlle (1802-1882), who was a choirboy at Wells Cathedral, and later Organist of Westminster Abbey in London.

21 The LORD rewarded me because of my / righteous / dealing; *
 because my / hands were / clean he re - / warded me;

22 For I have kept the / ways of the / LORD *
 and have not of - / fended a - / gainst my / God;

23 For all his judgments are be - / fore my / eyes, *
 and his decrees I / have not / put a - / way from me;

24 For I have been / blameless with / him *
 and have / kept my - / self from in - / iquity;

25 Therefore the LORD rewarded me according to my / righteous / dealing, *
 because of the cleanness of my / **hands** / in his / sight.

26 With the faithful you show yourself / faithful O / God; *
 with the forthright you / show your - / **self** / forthright.



- 27 With the pure you / show yourself / pure, *
 but with the / crooked / you are / wily.
- 28 You will save a / lowly / people, *
 but you will / humble the / haughty / eyes.
- 29 You O / LORD are my / lamp; *
 my God you / make my / darkness / bright.
- 30 With you I will break / down an en - / closure; *
 with the help of my God I will / **scale** / any / wall.
- 31 As for God his ways are perfect; the words of the LORD are / tried in the / fire; *
 he is a / shield to / all who / trust in him.
- 32 For who is / God but the / LORD? *
 who is the / Rock ex - / cept our / God?
- 33 It is God who girds me a - / bout with / strength *
 and / makes my / way se - / cure.
- 34 He makes me sure - / footed like a / deer *
 and lets me stand / **firm** / on the / heights.
- 35 He trains my / hands for / battle *
 and my arms for bending / even a / bow of / bronze.
- 36 You have given me your / shield of / victory; *
 your right hand also sustains me; your loving / **care** / makes me / great.
- 37 You lengthen my / stride be - / neath me, *
 and my / ankles do / not give / way.
- 38 I pursue my enemies and / over - / take them; *
 I will not turn / back till I / have de - / stroyed them.
- 39 I strike them down and they / cannot / rise; *
 they fall de - / feated / at my / feet.
- 40 You have girded me with / strength for the / battle; *
 you have cast down my adversaries beneath me; you have / put my / enemies to / flight.
- 41 I destroy those who hate me; they cry out but there is / none to / help them; *
 they cry to the / LORD but he / does not / answer.
- 42 I beat them small like / dust be - fore the / wind; *
 I trample them like / **mud** / in the / streets.
- 43 You deliver me from the / strife of the / peoples; *
 you put me at the / **head** / of the / nations.



44 A people I have not known shall serve me;
 no sooner shall they hear than / they shall o - / bey me; *
 -- / strangers will / cringe be - / fore me.

45 The foreign peoples will / **lose** / heart; *
 they shall come / trembling / out of their / strongholds.

46 The LORD lives! / Blessèd is my / Rock! *
 Exalted is the / God of / my sal - / vation!

47 He is the God who / gave me / victory *
 and cast / down the / peoples be - / neath me.

48 You rescued me from the fury of my enemies;
 you exalted me above those who / rose a - / gainst me; *
 you / saved me from my / deadly / foe.

49 Therefore will I extol you among the / nations O / LORD, *
 and sing / praises / to your / Name.

50 He multiplies the / victories of his / king; *
 he shows loving-kindness to his anointed, to David and / his des - / cendants for / ever.
 Glory to the Father and / to the / Son, *
 and / to the / Holy / Spirit:
 As it was in the be - / ginning is / now, *
 and will be for - / ever. / **A** - / men.

The First Lesson, Numbers 27:12-23

Revised Standard Version

The LORD said to Moses, "Go up into this mountain of Ab'arim, and see the land which I have given to the people of Israel. And when you have seen it, you also shall be gathered to your people, as your brother Aaron was gathered, because you rebelled against my word in the wilderness of Zin during the strife of the congregation, to sanctify me at the waters before their eyes." (These are the waters of Mer'ibah of Kadesh in the wilderness of Zin.) Moses said to the LORD, "Let the LORD, the God of the spirits of all flesh, appoint a man over the congregation, who shall go out before them and come in before them, who shall lead them out and bring them in; that the congregation of the LORD may not be as sheep which have no shepherd." And the LORD said to Moses, "Take Joshua the son of Nun, a man in whom is the spirit, and lay your hand upon him; cause him to stand before Elea'zar the priest and all the congregation, and you shall commission him in their sight. You shall invest him with some of your authority, that all the congregation of the people of Israel may obey. And he shall stand before Elea'zar the priest, who shall inquire for him by the judgment of the Urim before the LORD; at his word they shall go out, and at his word they shall come in, both he

and all the people of Israel with him, the whole congregation.” And Moses did as the LORD commanded him; he took Joshua and caused him to stand before Elea’zar the priest and the whole congregation, and he laid his hands upon him, and commissioned him as the LORD directed through Moses.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary

Magnificat (the Short Service)

Orlando Gibbons

My soul doth magnify the Lord, and my spirit rejoiceth in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, and is now, and ever shall be, world without end. Amen.

Music composed by Orlando Gibbons (1583-1625) who, by the 1610s, was the leading composer and organist in England. He is often seen as a transitional composer from the Renaissance to the Baroque periods.

The Second Lesson, Mark 1:14-20

Revised Standard Version

After John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel.” And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen. And Jesus said to them, “Follow me and I will make you become fishers of men.” And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zeb’edee and John his brother, who were in their boat mending the nets. And immediately he called them; and they left their father Zeb’edee in the boat with the hired servants, and followed him.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon

Nunc Dimittis (the Short Service)

Orlando Gibbons

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, and is now, and ever shall be, world without end. Amen.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.


The Our Father

Officiant Our Father,

All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

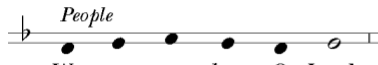
The Suffrages, S29

Cantor or Officiant




That this evening may be holy, good, and peace - ful,

People

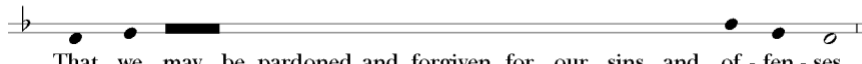


We en - treat thee, O Lord.

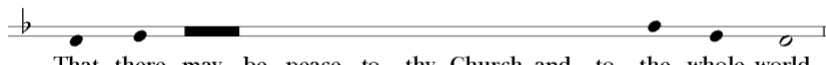
(This response is sung after each of the following petitions)



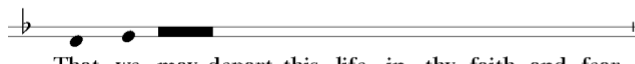
That thy holy angels may lead us in paths of peace and good-will,



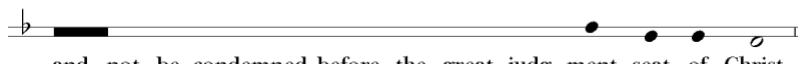
That we may be pardoned and forgiven for our sins and of - fen - ses,



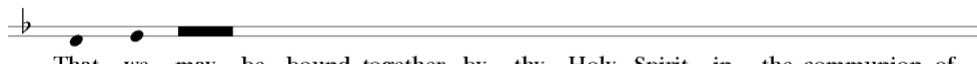
That there may be peace to thy Church and to the whole world,



That we may depart this life in thy faith and fear,



and not be condemned before the great judg - ment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem, A Prayer of St. Richard of Chichester

L. J. WHITE

O holy Jesus, most merciful redeemer, friend and brother, may I know thee more clearly, love thee more dearly and follow thee more nearly. *Amen.*

Len White (1910-1970) was an English composer and educator. For many years he was Choirmaster at St Andrew's Church and Deputy Head at St Andrew's School in Willesden, London.

The General Thanksgiving

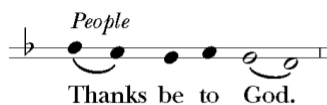
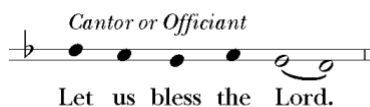
Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.*

The Dismissal, S31



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn (*remain standing*)

ST. CLEMENT

Hymn 24, The day thou gavest, Lord, is ended

1 The day thou gavest, Lord, is ended, the dark - ness
2 We thank thee that thy Church, un - sleep - ing while earth rolls
3 As o'er each con - ti - nent and is - land the dawn leads
4 So be it, Lord; thy throne shall nev - er, like earth's proud
falls at thy be - hest; to thee our morn - ing hymns a -
on - ward in - to light, through all the world her watch is
on an - oth - er day, the voice of prayer is nev - er
em - pires, pass a - way; thy king - dom stands, and grows for
scend - ed, thy praise shall sanc - ti - fy our rest.
keep - ing, and rests not now by day or night.
si - lent, nor dies the strain of praise a - way.
ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

The Procession