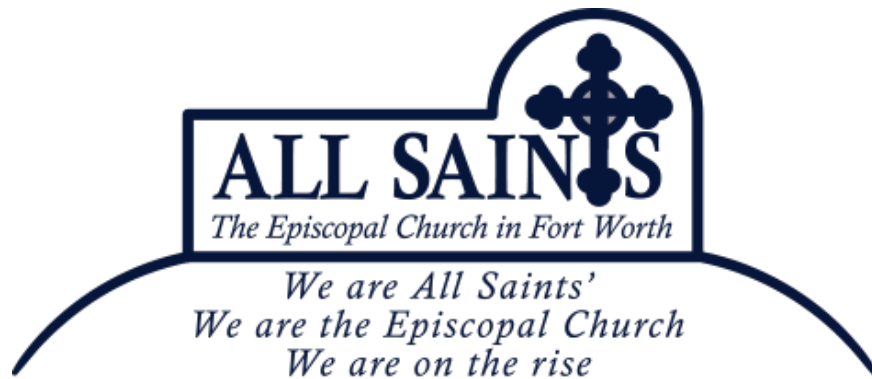


Evensong  
The Third Sunday in Lent  
March 20, 2022



## **LAY AND ORDAINED MINISTERS**

### **OFFICIANT**

The Rev. Christopher N. Jambor

### **ASSISTING PRIESTS**

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

### **ORGANIST/CHOIRMASTER**

Clive Driskill-Smith

### **LECTORS**

James Shadle

Harriett Shadle

### **THE EVENSONG CHOIR**

Aubrey Bosse, Olivia Garza, Philip Johnson, Sydney McCoy,  
Reed Mullican, Nathaniel Nguyen, Angel Reeve, Timothy Sanchez

### **SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of this podcast

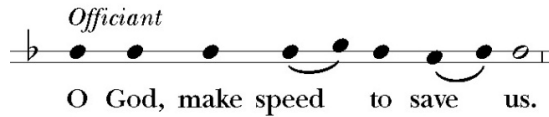
# Evensong

## Rite I

### The Procession (*stand*)

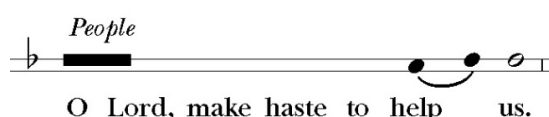
#### The Invitatory, S26

*Officiant*



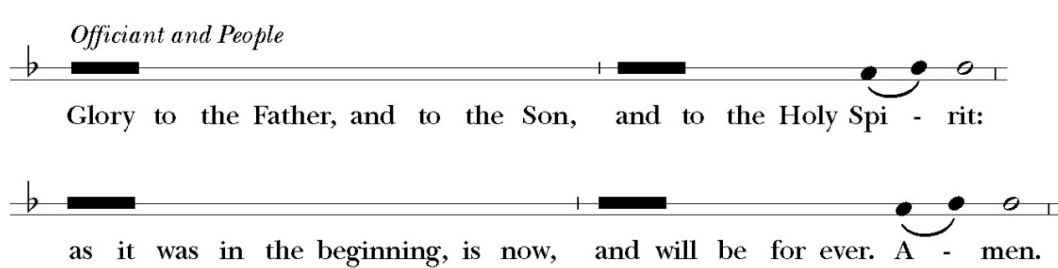
O God, make speed to save us.

*People*



O Lord, make haste to help us.

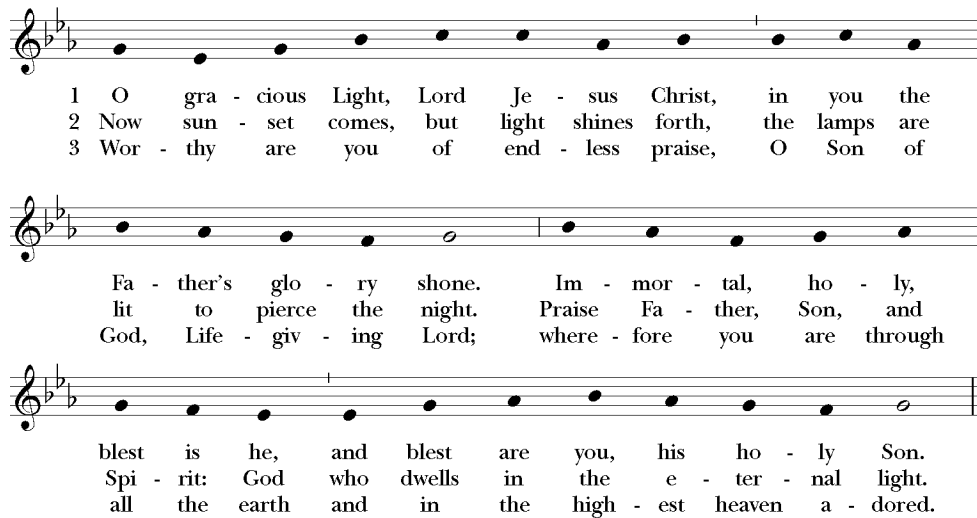
*Officiant and People*



Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

### The Phos hilaron, Hymn 26, O gracious Light


CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through

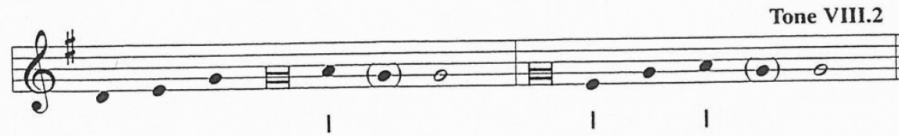
blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* 

The Psalms (*sit*)

Psalm 104

*Benedic, anima mea*



- 1 Bless the LORD, O my **soul**;<sup>\*</sup>  
O LORD my God, how excellent is your greatness!  
you are clothed with majesty and **splendor**.
- 2 You wrap yourself with light as with a **cloak**<sup>\*</sup>  
and spread out the heavens **like** a **curtain**.
- 3 You lay the beams of your chambers in the waters **above**;<sup>\*</sup>  
you make the clouds your chariot; you ride on **the wings of** the wind.
- 4 You make the winds your **messengers**<sup>\*</sup>  
and flames of **fire** your **servants**.
- 5 You have set the earth upon its **foundations**,<sup>\*</sup>  
so that it never shall **move** at **any** time.
- 6 You covered it with the Deep as with a **mantle**;<sup>\*</sup>  
the waters stood higher **than** the **mountains**.
- 7 At your rebuke they **fled**;<sup>\*</sup>  
at the voice of your thunder they **hastened away**.
- 8 They went up into the hills and down to the valleys **beneath**,<sup>\*</sup>  
to the places you had **appointed for** them.
- 9 You set the limits that they should not **pass**;<sup>\*</sup>  
they shall not again **cover the** earth.
- 10 You send the springs into the **valleys**;<sup>\*</sup>  
they flow **between** the **mountains**.
- 11 All the beasts of the field drink their **fill** from them,<sup>\*</sup>  
and the wild **asses quench** their thirst.
- 12 Beside them the birds of the air make their **nests**<sup>\*</sup>  
and sing **among** the **branches**.

- 13 You water the mountains from your dwelling on **high**;<sup>\*</sup>  
the earth is fully satisfied by the **fruit** of **your** works.
- 14 You make grass grow for flocks and **herds**<sup>\*</sup>  
and **plants** to **serve** mankind;
- 15 That they may bring forth food from the **earth**,<sup>\*</sup>  
and wine to **gladden our** hearts.
- 16 Oil to make a cheerful **countenance**,<sup>\*</sup>  
and bread to **strengthen the** heart.
- 17 The trees of the LORD are full of **sap**,<sup>\*</sup>  
the cedars of Lebanon **which** he **planted**,
- 18 In which the birds build their **nests**,<sup>\*</sup>  
and in whose tops the stork **makes** his **dwelling**.
- 19 The high hills are a refuge for the **mountain** goats,<sup>\*</sup>  
and the stony cliffs for **the** rock **badgers**.
- 20 You appointed the moon to mark the **seasons**,<sup>\*</sup>  
and the sun knows the time **of** its **setting**.
- 21 You make darkness that it may be **night**,<sup>\*</sup>  
in which all the beasts **of** the **forest** prowl.
- 22 The lions roar after their **prey**<sup>\*</sup>  
and **seek** their **food** from God.
- 23 The sun rises, and they **slip** away<sup>\*</sup>  
and lay themselves **down** in **their** dens.
- 24 Man goes forth to his **work**<sup>\*</sup>  
and to his labor **until** the **evening**.
- 25 O LORD, how manifold are your **works**!<sup>\*</sup>  
in wisdom you have made them all; the earth is full **of** your **creatures**.
- 26 Yonder is the great and wide sea with its living things too many to **number**,<sup>\*</sup>  
**creatures** both **small** and great.
- 27 There move the ships, and there is that Leviathan,<sup>\*</sup>  
which you have made **for** the **sport** of it.
- 28 All of them look to **you**<sup>\*</sup>  
to give them their food **in** due **season**.
- 29 You give it to them; they **gather** it;<sup>\*</sup>  
you open your hand, and they are **filled** with **good** things.

- 30 You hide your face, and they are **terrified**;\*  
you take away their breath, and they die and **return to their** dust.
- 31 You send forth your Spirit, and they are **created**;\*  
and so you renew **the face of** the earth.
- 32 May the glory of the LORD endure for **ever**;\*  
may the LORD **rejoice** in **all** his works.
- 33 He looks at the earth and it **trembles**;\*  
he touches the **mountains and** they smoke.
- 34 I will sing to the LORD as long as I **live**;\*  
I will praise my God while I **have my being**.
- 35 May these words of mine **please** him;\*  
I will **rejoice** in **the** LORD.
- 36 Let sinners be consumed out of the **earth**,\*  
and the **wicked be** no more.
- 37 Bless the LORD, O my **soul**.\*  
— **Hallelujah!**

Glory to the Father, and to the **Son**,\*  
and to the **Holy Spirit**:

As it was in the beginning, is **now**,\*  
and will be for ever. Amen.

### The First Lesson, Genesis 44:1-17

Revised Standard Version

Joseph commanded the steward of his house, "Fill the men's sacks with food, as much as they can carry, and put each man's money in the mouth of his sack, and put my cup, the silver cup, in the mouth of the sack of the youngest, with his money for the grain." And he did as Joseph told him. As soon as the morning was light, the men were sent away with their asses. When they had gone but a short distance from the city, Joseph said to his steward, "Up, follow after the men; and when you overtake them, say to them, 'Why have you returned evil for good? Why have you stolen my silver cup? Is it not from this that my lord drinks, and by this that he divines? You have done wrong in so doing.'" When he overtook them, he spoke to them these words. They said to him, "Why does my lord speak such words as these? Far be it from your servants that they should do such a thing! Behold, the money which we found in the mouth of our sacks, we brought back to you from the land of Canaan; how then should we steal silver or gold from your lord's house? With whomever of your servants it be found, let him die, and we also will be my lord's slaves." He said, "Let it be as you say: he with whom it is found shall be my slave, and the rest of you shall be blameless." Then every man quickly lowered his sack to the ground, and every man opened his sack. And he searched, beginning with the eldest and ending with the youngest; and the cup was found in Benjamin's sack. Then they rent their clothes, and every man loaded his ass, and they returned to the city. When Judah and his brothers came to Joseph's house, he was still there; and they fell before him to the ground. Joseph said to them, "What deed is this that you have done?"

Do you not know that such a man as I can indeed divine?" And Judah said, "What shall we say to my lord? What shall we speak? Or how can we clear ourselves? God has found out the guilt of your servants; behold, we are my lord's slaves, both we and he also in whose hand the cup has been found." But he said, "Far be it from me that I should do so! Only the man in whose hand the cup was found shall be my slave; but as for you, go up in peace to your father."

*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Song of Mary, S185** (*sit*)

*Magnificat*



1. My soul doth mag - ni - fy the Lord, and my spi - rit  
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed  
the low - li - ness of his hand-maid-en. 3. For be - hold from hence - forth  
all gen - er - a - tions shall call me bless - ed. 4. For he that is  
might - y hath mag - ni - fied me, and ho - ly is his Name.  
5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.  
6. He hath showed strength with his arm; he hath scat - tered the  
proud in the imagi - na - tion of their hearts. 7. He hath put

down the might - y from their seat, and hath ex - alt - ed the  
 hum - ble and meek. 8. He hath filled the hun - gry with good things,  
 and the rich he hath sent emp - ty a - way. 9. He re -  
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,  
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]  
 (*Gloria Patri may be omitted*)  
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

Plainsong, Tone 8 (Solemn); adapt. Charles Winfred Douglas (1867-1944), alt.

**The Second Lesson, John 5:25-29** (*sit*)

Revised Standard Version

Jesus said to the Jews, "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself, and has given him authority to execute judgment, because he is the Son of man. Do not marvel at this; for the hour is coming when all who are in the tombs will hear his voice and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment."

*Lector* The Word of the Lord.

*People* Thanks be to God.



The Song of Simeon, S196 (stand)

Nunc Dimittis

1. Lord, now lettest thou thy ser - vant de - part in peace, ac - cord - ing  
to thy word; 2. For mine eyes have seen thy sal - va - tion,  
which thou hast prepared before the face of all peo - ple,  
3. To be a light to light - en the Gen - tiles,  
and to be the glory of thy peo - ple Is - ra - el. [Ant.]  
(Gloria Patri may be omitted)  
4. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
5. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

The Apostles' Creed (sung on tone) (stand)

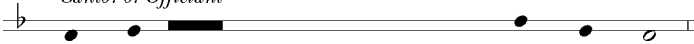
*Officiant* I believe in God,  
*All* the Father almighty, maker of heaven and earth  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Officiant* The Lord be with you.  
*All* And with thy spirit.  
*Officiant* Let us pray.

**The Our Father** (*stand*)


*Officiant* Our Father,  
*All* who art in heaven,  
hallow'd be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

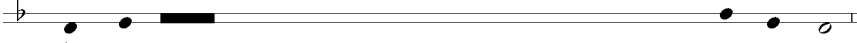
**The Suffrages, S29** (*stand*)

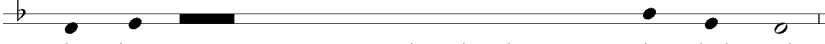
*Cantor or Officiant*  
  
That this evening may be holy, good, and peace - ful,


*People*  
  
We en - treat thee, O Lord.

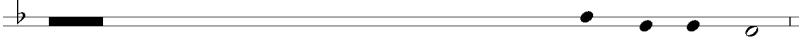
*(This response is sung after each of the following petitions)*

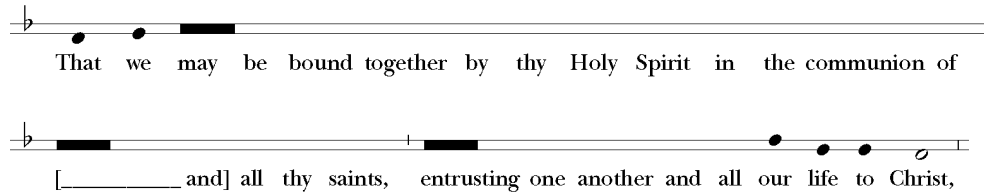
  
That thy holy angels may lead us in paths of peace and good-will,

  
That we may be pardoned and forgiven for our sins and of - fen - ses,

  
That there may be peace to thy Church and to the whole world,

  
That we may depart this life in thy faith and fear,

  
and not be condemned before the great judg - ment seat of Christ,



### **The Collect of the Day** (*stand*)

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### **The Collect for Sundays**

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### **The Collect for Mission**

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

### **The Anthem** (*sit*)

*Thomas Tallis*

In ieiunio et fletu orabant sacerdotes: parce, Domine, parce populo tuo, et ne des hereditatem tuam in perditionem. Inter vestibulum et altare plorabant sacerdotes, dicentes: parce populo tuo.

*Fasting and weeping, the priests shall pray: spare thy people, Lord, and give not thy heritage over to destruction. Between the porch and the altar, the priests shall pray: spare thy people.*

Music composed by Thomas Tallis (1505-1585), one of England's greatest composers who served at court as a composer and performer for Henry VIII, Edward VI, Mary I and Elizabeth I.

### **The General Thanksgiving** (*stand*)

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
 give us that due sense of all thy mercies,  
 that our hearts may be unfeignedly thankful;  
 and that we show forth thy praise,  
 not only with our lips, but in our lives,  
 by giving up our selves to thy service,  
 and by walking before thee  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with thee and the Holy Ghost,  
 be all honor and glory, world without end. Amen.

**The Dismissal, S31** (*stand*)

*Cantor or Officiant*

Let us bless the Lord.

*People*

Thanks be to God.

**The Grace**

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and  
 the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

**The Office Hymn** (*stand*)

**Hymn 44, To you before the close of day**

TE LUCIS ANTE TERMINUM

1 To you be - fore the close of day, Cre - a - tor  
 2 Save us from trou - bled, res - tless sleep, from all ill  
 3 A health - y life we ask of you, the fire of  
 4 Al - might - y Fa - ther, hear our cry through Je - sus

of all things, we pray that in your con - stant  
 dreams your child - ren keep; so calm our minds that  
 love in us re - new, and when the dawn new  
 Christ, our Lord Most High, whom with the Spi - rit

cle - men - cy our guard and keep - er you would be.  
 fears may cease and rest - ed bo - dies wake in peace.  
 light will bring your praise and glo - ry we shall sing.  
 we a - dore for ev - er and for ev - er - more.

**The Procession**