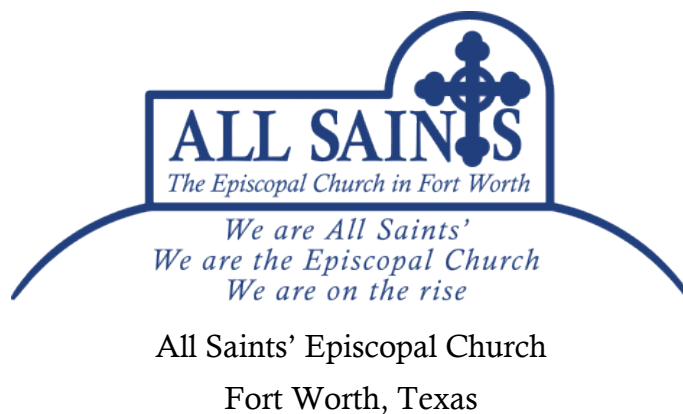


Evensong
The Seventh Sunday of Easter
May 29, 2022



OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. M. Madeleine Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

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Johann Van Beest

Karen Myers

CHOIR

Aubrey Bosse, Olivia Garza, Philip Johnson,
Sydney McCoy, Reed Mullican, Nathaniel Nguyen,
Angel Reeve, Timothy Sanchez


Evensong

Rite I

The Procession


The Invitatory, S26 (*stand*)

Officiant




O God, make speed to save us.

People




O Lord, make haste to help us.

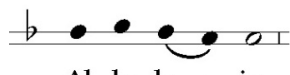
Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



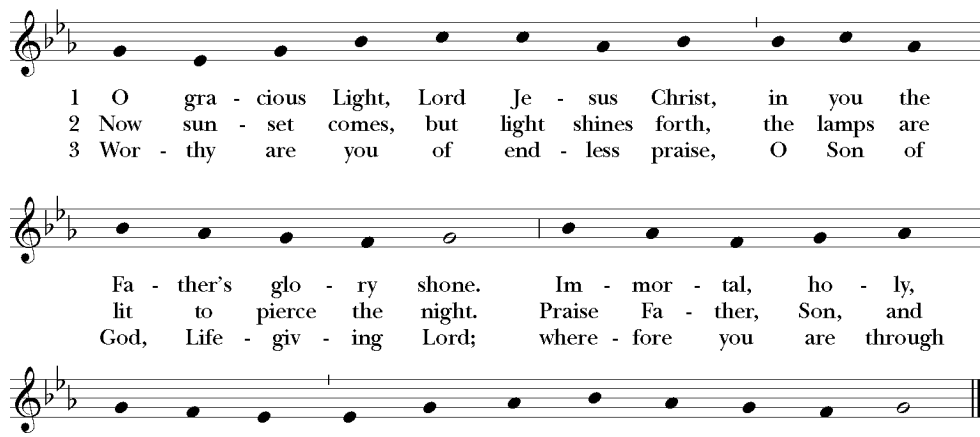
as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

The Psalms

Psalm 141

Domine, clamabi



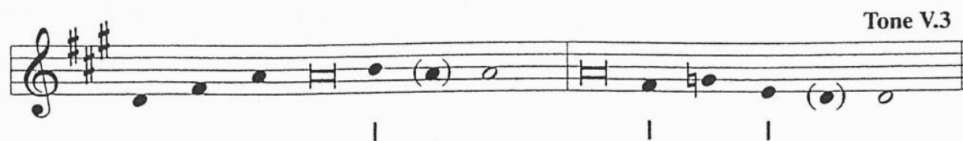
- 1 O LORD, I call to you; come to me **quickly**;*
hear my voice **when I cry** to you.
- 2 Let my prayer be set forth in your sight as **incense**,*
the lifting up of my hands as the **evening sacrifice**.
- 3 Set a watch before my mouth, O LORD, and guard the door of my **lips**;*
let not my heart incline to **any evil thing**.
- 4 Let me not be occupied in wickedness with **evildoers**,*
nor eat **of their choice foods**.
- 5 Let the righteous smite me in friendly rebuke;
let not the oil of the unrighteous anoint my **head**;*
for my prayer is continually **against** their **wicked deeds**.
- 6 Let their rulers be overthrown in stony **places**,*
that they may **know** my **words** are *true*.
- 7 As when a plowman turns over the earth in **furrows**,*
let their bones be scattered at the **mouth** of **the grave**.
- 8 But my eyes are turned to you, Lord **God**;*
in you I take refuge; do not **strip** me **of** my *life*.
- 9 Protect me from the snare which they have **laid** for me*
and from the traps of the **evildoers**.
- 10 Let the wicked fall into their own **nets**,*
while **I myself** *escape*.

Psalm 142

Voce mea ad Dominum

- 1 I cry to the LORD with my **voice**;^{*}
to the LORD I make loud **supplication**.
- 2 I pour out my complaint **before** him^{*}
and tell him all **my** trouble.
- 3 When my spirit languishes within me, you know my **path**;^{*}
in the way wherein I walk they have hidden a **trap for me**.
- 4 I look to my right hand and find no one who **knows** me;^{*}
I have no place to flee to, and no **one** cares **for me**.
- 5 I cry out to you, O **LORD**;^{*}
I say, "You are my refuge, my portion in the land of **the living**."
- 6 Listen to my cry for help, for I have been brought very **low**;^{*}
save me from those who pursue me, for they are **too** strong **for me**.
- 7 Bring me out of prison, that I may give thanks to your **Name**;^{*}
when you have dealt bountifully with me,
the righteous will gather **around me**.

Psalm 143

Voce mea ad Dominum

- 1 Lord, hear my prayer, and in your faithfulness heed my supplications;^{*}
answer me **in** your **righteousness**.
- 2 Enter not into judgment with your **servant**,^{*}
for in your sight shall no one living be **justified**.

- 3 For my enemy has sought my life; he has crushed me to the **ground**;^{*}
he has made me live in dark places like those **who** are **long** dead.
- 4 My spirit faints **within** me;^{*}
my heart within **me** is **desolate**.
- 5 I remember the time past; I muse upon all your **deeds**;^{*}
I consider the **works** of **your** hands.
- 6 I spread out my **hands** to you;^{*}
my soul gasps to you **like** a **thirsty** land.
- 7 O LORD, make haste to answer me; my spirit **fails** me;^{*}
do not hide your face from me
or I shall be like those who **go** down **to** the Pit.
- 8 Let me hear of your loving-kindness in the morning,
for I put my **trust** in you;^{*}
show me the road that I must walk, for I lift **up** my **soul** to you.
- 9 Deliver me from my enemies, O LORD,^{*}
for I flee to **you** for **refuge**.
- 10 Teach me to do what pleases you, for you are my **God**;^{*}
let your good Spirit lead **me** on **level** ground.
- 11 Revive me, O LORD, for your **Name's** sake;^{*}
for your righteousness' sake, bring me **out** of **trouble**.
- 12 Of your goodness, destroy my enemies and bring all my foes to **naught**,^{*}
for truly I **am** your **servant**.

Glory to the Father, and to the **Son**,^{*}
and to the **Holy Spirit**:

As it was in the beginning, is **now**,^{*}
and will be for **ever**. Amen.

The First Lesson, Exodus 3:1-12

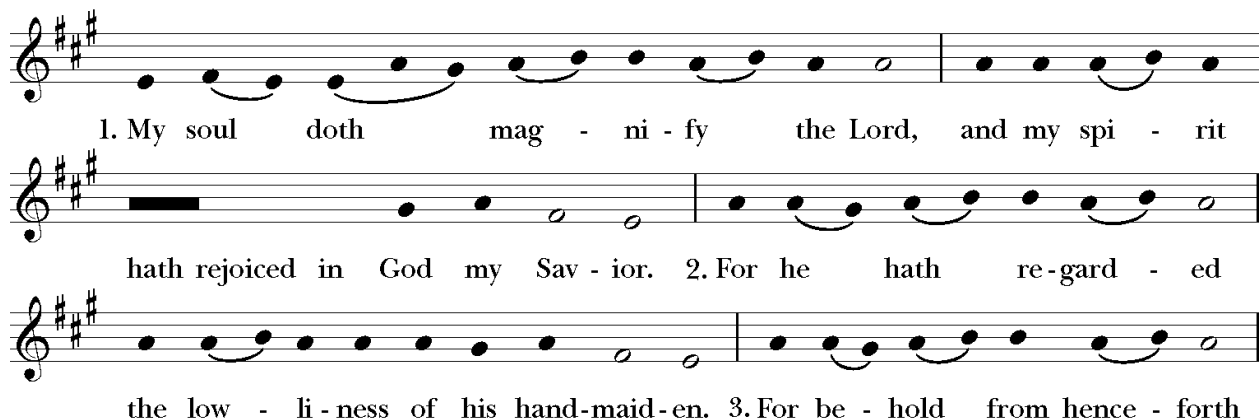
Revised Standard Version

Moses was keeping the flock of his father-in-law, Jethro, the priest of Mid'ian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I." Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters; I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Per'izzites, the Hivites, and the Jeb'usites. And now, behold, the cry of the people of Israel has come to me, and I have seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring forth my people, the sons of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the sons of Israel out of Egypt?" He said, "But I will be with you; and this shall be the sign for you, that I have sent you: when you have brought forth the people out of Egypt, you shall serve God upon this mountain."

Lector The Word of the Lord.
People Thanks be to God.

The Song of Mary, S185 (*stand*)

Magnificat



1. My soul doth magnify the Lord, and my spirit
hath rejoiced in God my Savior. 2. For he hath regarded
the lowliness of his hand-maid-en. 3. For behold from hence forth

all gen - er - a - tions shall call me bless - ed. 4. For he that is
 might - y hath mag - ni - fied me, and ho - ly is his Name.
 5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.
 6. He hath showed strength with his arm; he hath scat - tered the
 proud in the imagi - na - tion of their hearts. 7. He hath put
 down the might - y from their seat, and hath ex - alt - ed the
 hum - ble and meek. 8. He hath filled the hun - gry with good things,
 and the rich he hath sent emp - ty a - way. 9. He re -
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]
(Gloria Patri may be omitted)
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

Plainsong, Tone 8 (Solemn); adapt. Charles Winfred Douglas (1867-1944), alt.

The Second Lesson, Luke 10:17-24

Revised Standard Version

The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!" And Jesus said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven." In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will. All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him." Then turning to the disciples he said privately, "Blessed are the eyes which see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196 (*stand*)

Nunc Dimittis

1. Lord, now lettest thou thy ser - vant de - part in peace, ac - cord - ing
to thy word; 2. For mine eyes have seen thy sal - va - tion,
which thou hast prepared before the face of all peo - ple,
3. To be a light to light - en the Gen - tiles,
and to be the glory of thy peo - ple Is - ra - el. [Ant.]
(*Gloria Patri may be omitted*)
4. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
5. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,
All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,
All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace - ful,

People

We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg - ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

JOHN BLOW

Let my prayer come up into thy presence as incense, let the lifting up of my hands be as an evening sacrifice.

Words from Psalm 141:2 on page 4 of this service leaflet.

John Blow (1649-1708) was an English Baroque composer and organist, appointed Organist of Westminster Abbey in late 1668. His pupils included William Croft, Jeremiah Clarke and Henry Purcell.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.*

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn, Hymn 28, O blest Creator

BROMLEY

1 O blest Cre - a - tor, source of light, you gave the
2 You joined the morn and eve - ning ray; you found it
3 Lest we, be - set by doubt and strife, for - get your
4 E - te - rnal Fa - ther, help us rise and strive to
*5 De - fend us, Fa - ther, through the night, and with your

1 day with splen - dor bright, when on the new and
2 good and called it 'day.' But now the threat - ening
3 bless - ed gift of life, and an - guished and in
4 gain the heaven - ly prize; for you a - lone can
5 Son, and Spi - rit bright— the Tri - ni - ty whom

1 liv - ing earth you brought all things to glo - rious birth.
2 dark - ness nears— we pray you, Fa - ther, calm our fears.
3 mind dis - tressed, be crushed by guilt, by sin op - pressed.
4 make us strong to turn from sin and cease from wrong.
5 we a - dore— be with us now and ev - er - more.

Words: Latin, 6th cent.; tr. Anne K. LeCroy (b. 1930), alt. Copyright ©1982, Anne K. LeCroy. All rights reserved. Used with permission.
Music: *Bromley*, Franz Joseph Haydn (1732-1809)

The Procession