

The Twenty-First Sunday After Pentecost

Rite I

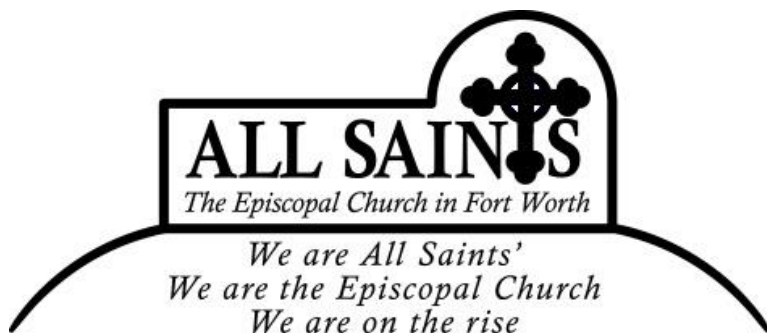
11:15 a.m. (choral)

October 17, 2021

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Andante religioso

Felix Mendelssohn

The Procession (*stand*)

IN BABILONE

Blue Hymnal 495, Hail, thou once despised Jesus!

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 204

Old Scottish Chant

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 183

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson, Isaiah 53:4-12 (*sit*)

Revised Standard Version

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the Lord shall prosper in his hand; he shall see the fruit of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities. Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Gradual, Psalm 91:9-16

Qui habitat

Stephen Elvey



9 Because you have made the / LORD your / refuge, *
and the Most / High your / habi - / tation,

- 10 There shall no evil / happen to / you, *
neither shall any / plague come / near your / dwelling.
- 11 For he shall give his angels / **charge** / over you, *
to / keep you in / all your / ways.
- 12 They shall / bear you in their / hands, *
lest you dash your / foot a - / gainst a / stone.
- 13 You shall tread upon the / lion and / adder; *
you shall trample the young lion and the / serpent / under your / feet.
- 14 Because he is bound to me in love, therefore will / I de - / liver him; *
I will protect him be - / cause he / knows my / Name.
- 15 He shall call upon me and / I will / answer him; *
I am with him in trouble; I will / rescue him and / bring him to / honor.
- 16 With long / life will I / satisfy him, *
and / show him / my sal - / vation.

The Second Lesson, Hebrews 4:12-16

Revised Standard Version

For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do. Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

The Sequence (*stand*)

DUNEDIN

Blue Hymnal 455, O Love of God (1-2/3-4)

The Holy Gospel, Mark 10:35-45

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

James and John, the sons of Zeb'edee, came forward to Jesus, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son

of man also came not to be served but to serve, and to give his life as a ransom for many.”

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession and Absolution (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

[*The Gazette*](#)

[*The Parish Prayer List*](#)

[*The Visitor's Card*](#)

The Liturgy of Holy Communion

The Offertory Anthem

Karl Heinrich Graun

Surely he hath borne our griefs and carried our sorrows.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 117

James McGregor

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 348, Lord, we have come at your own invitation

O QUANTA QUALIA

Blue Hymnal 328, Draw nigh and take the Body of the Lord

SONG 46

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

Paul Lindsley Thomas

The Lord bless you and keep you; the Lord make his face to shine upon you, and give you peace; the Lord lift his countenance upon you, and be gracious unto you, and give you peace. Amen.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

LITTON

Blue Hymnal 347, Go forth for God

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Allegro maestoso e vivace

Felix Mendelssohn