

THE LITURGY OF THE WORD For Maundy Thursday

April 9, 2020

All Saints' Episcopal Church



The Penitential Order

Officiant Bless the Lord who forgiveth all our sins.

People His mercy endureth forever.

Summary of the Law

The Officiant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14,16*

The Confession and Absolution

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind in Christ Jesus our Lord;

and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Officiant then says,

The Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
Amen.

Kyrie eleison

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Liturgy of the Word

The Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

The Lesson, Exodus 12:1-4, 11-14

Revised Standard Version

The LORD said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the LORD's passover. For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations you shall observe it as an ordinance for ever."

Lector The Word of the Lord.

People Thanks be to God.

The Gradual, Psalm 78:14-20, 23-25

Attendite, popule

14 He led them with a cloud by day, *
 and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness *
 and gave them drink as from the great deep.

16 He brought streams out of the cliff, *
 and the waters gushed out like rivers.

17 But they went on sinning against him, *
 rebellng in the desert against the Most High.

- 18 They tested God in their hearts, *
demanding food for their craving.
- 19 They railed against God and said, *
“Can God set a table in the wilderness?”
- 20 True, he struck the rock, the waters gushed out, and the gullies overflowed; *
but is he able to give bread or to provide meat for his people?”
- 23 So he commanded the clouds above *
and opened the doors of heaven.
- 24 He rained down manna upon them to eat *
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; *
he provided for them food enough.

The Epistle, 1 Corinthians 11:23-26

Revised Standard Version

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Lector The Word of the Lord.

People Thanks be to God.

The Holy Gospel, John 13:1-7, 12-17, 34; 15:13

Revised Standard Version

The responses before and after the Gospel are not recited during Holy Week.

Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples’ feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, “Lord, do you wash my feet?” Jesus answered him, “What I am doing you do not know now, but afterward you will understand.” When he had washed their feet, and taken his garments, and resumed his place, he said to them, “Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you also should do as I have done to you. Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them. A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. Greater love has no man than this, that a man lay down his life for his friends.”

The Sermon

The Prayers of the People, Form I

Minister

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those in the armed forces, medical, emergency, and relief workers, and for all in harm's way, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

Officiant Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Our Father (*all*)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Psalm 51

Miserere mei, Deus

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| 1 Have mercy on me, O God, according to
your loving-kindness; *
in your great compassion
blot out my offenses. | 11 Create in me a clean heart, O God, *
and renew a right spirit within me. |
| 2 Wash me through and through
from my wickedness *
and cleanse me from my sin. | 12 Cast me not away from your presence *
and take not your holy Spirit from me. |
| 3 For I know my transgressions, *
and my sin is ever before me. | 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit. |
| 4 Against you only have I sinned *
and done what is evil in your sight. | 14 I shall teach your ways to the wicked, *
and sinners shall return to you. |
| 5 And so you are justified when you speak *
and upright in your judgment. | 15 Deliver me from death, O God, *
and my tongue shall sing of your
righteousness, O God of my salvation. |
| 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb. | 16 Open my lips, O Lord, *
and my mouth shall proclaim
your praise. |
| 7 For behold, you look for truth
deep within me, *
and will make me understand
wisdom secretly. | 17 Had you desired it, I would have
offered sacrifice, *
but you take no delight in
burnt-offerings. |
| 8 Purge me from my sin,
and I shall be pure; *
wash me, and I shall be clean indeed. | 18 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God,
you will not despise. |
| 9 Make me hear of joy and gladness, *
that the body you have broken
may rejoice. | 19 Be favorable and gracious to Zion, *
and rebuild the walls of Jerusalem. |
| 10 Hide your face from my sins *
and blot out all my iniquities. | 20 Then you will be pleased with the
appointed sacrifices, with burnt-
offerings and oblations; *
then shall they offer young
bullocks upon your altar. |

The Concluding Prayer

Officiant

Almighty God, we pray thee graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who liveth and reigneth for ever and ever. Amen.

Officiant

The service is ended. Go in peace to love and serve the Lord.