

Evensong
Eighth Sunday after Pentecost
Proper 11
July 18th, 2021



All Saints' Episcopal Church
Fort Worth, Texas

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Cynthia Hill

CHOIR

Karen Farnell

Mike Farnell

Philip Johnson

Sydney McCoy

Katie Dunn Powell

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


Evensong

Rite I

The Procession


The Invitatory, S26 (*stand*)

Officiant



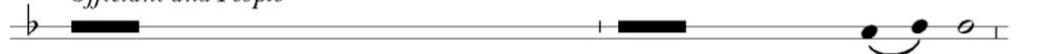
O God, make speed to save us.

People




O Lord, make haste to help us.


Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



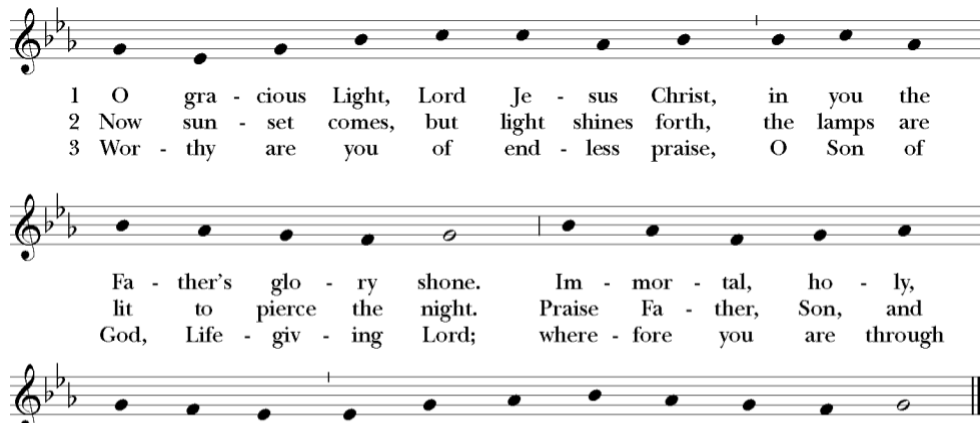
as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

The Psalms

Psalm 93

Frederick A. Gore Ouseley



Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

- 1 The LORD is King; he has put on / splendid ap - / parel; *
the LORD has put on his apparel and / girded him - / self with / strength.
- 2 He has made the whole / world so / sure *
-- / that it / cannot be / moved;
- 3 Ever since the world began your throne has / been es - / tablished; *
you / are from / ever - / lasting.
- 4 The waters have lifted up O LORD,
the waters have lifted / up their / voice; *
the waters have lifted / up their / pounding / waves.
- 5 Mightier than the sound of many waters,
mightier than the / breakers of the / sea, *
mightier is the / LORD who / dwells on / high.
- 6 Your testimonies are / very / sure, *
and holiness adorns your house, O LORD for ever / and for / ever - / more.



Anglican chant composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

- 1 O LORD / God of / vengeance, *
O God of / vengeance / show your - / self.
- 2 Rise up O / Judge of the / world; *
give the / arrogant their / just de - / serts.
- 3 How long shall the / wicked O / LORD, *
how / long shall the / wicked / triumph?
- 4 They / bluster in their / insolence; *
all evil - / doers are / full of / boasting.
- 5 They crush your / people O / LORD, *
and af - / flict your / chosen / nation.
- 6 They murder the / widow and the / stranger *
and / put the / orphans to / death.
- 7 Yet they say "The / LORD does not / see, *
the God of / Jacob / takes no / notice."
- 8 Consider well you dullards a - / mong the / people; *
when / will you / fools under - / stand?
- 9 He that planted the ear / does he not / hear? *
he that formed the / eye / does he not / see?
- 10 He who admonishes the nations will / he not / punish? *
he who teaches all the / world has / he no / knowledge?
- 11 The LORD knows our / human / thoughts; *
how like a / puff of / wind they / are.
- 12 Happy are they whom you in - / struct O / Lord! *
whom you / **teach** / out of your / law;

- 13 To give them rest in / evil / days, *
until a / pit is / dug for the / wicked.
- 14 For the LORD will not a - / bandon his / people, *
nor / will he for - / sake his / own.
- 15 For judgment will a - / gain be / just, *
and all the / true of / heart will / follow it.
- 16 Who rose up for me a - / gainst the / wicked? *
who took my part a - / gainst the / evil - / doers?
- 17 If the LORD had not / come to my / help, *
I should soon have / dwelt in the / land of / silence.
- 18 As often as I said "My / foot has / slipped," *
your / love O / LORD up - / held me.
- 19 When many cares / fill my / mind, *
your conso - / lations / cheer my / soul.
- 20 Can a corrupt tribunal have any / part with / you, *
one which frames / evil / into / law?
- 21 They conspire against the / life of the / just *
and con - / demn the / innocent to / death.
- 22 But the LORD has be - / come my / stronghold, *
and my / God the / rock of my / trust.
- 23 He will turn their wickedness back upon them
and destroy them in their / **own** / malice; *
the / LORD our / God will de - / stroy them.
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
- As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, 1 Samuel 23:7-18

Revised Standard Version

It was told Saul that David had come to Kei'lah. And Saul said, "God has given him into my hand; for he has shut himself in by entering a town that has gates and bars." And Saul summoned all the people to war, to go down to Kei'lah, to besiege David and his men. David knew that Saul was plotting evil against him; and he said to Abi'athar the priest, "Bring the ephod here." Then said David, "O LORD, the God of Israel, thy servant has

surely heard that Saul seeks to come to Kei'lah, to destroy the city on my account. Will the men of Kei'lah surrender me into his hand? Will Saul come down, as thy servant has heard? O LORD, the God of Israel, I beseech thee, tell thy servant." And the Lord said, "He will come down." Then said David, "Will the men of Kei'lah surrender me and my men into the hand of Saul?" And the LORD said, "They will surrender you." Then David and his men, who were about six hundred, arose and departed from Kei'lah, and they went wherever they could go. When Saul was told that David had escaped from Kei'lah, he gave up the expedition. And David remained in the strongholds in the wilderness, in the hill country of the Wilderness of Ziph. And Saul sought him every day, but God did not give him into his hand. And David was afraid because Saul had come out to seek his life. David was in the Wilderness of Ziph at Horesh. And Jonathan, Saul's son, rose, and went to David at Horesh, and strengthened his hand in God. And he said to him, "Fear not; for the hand of Saul my father shall not find you; you shall be king over Israel, and I shall be next to you; Saul my father also knows this." And the two of them made a covenant before the LORD; David remained at Horesh, and Jonathan went home.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary, S185

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.



5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.



6. He hath showed strength with his arm; he hath scat - tered the



proud in the imagi - na - tion of their hearts. 7. He hath put



down the might - y from their seat, and hath ex - alt - ed the



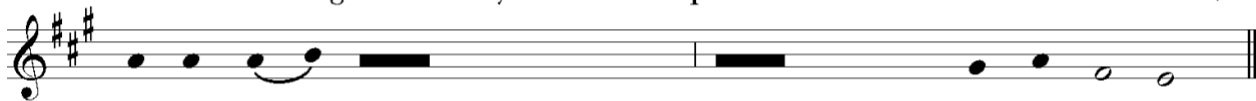
hum - ble and meek. 8. He hath filled the hun - gry with good things,



and the rich he hath sent emp - ty a - way. 9. He re -

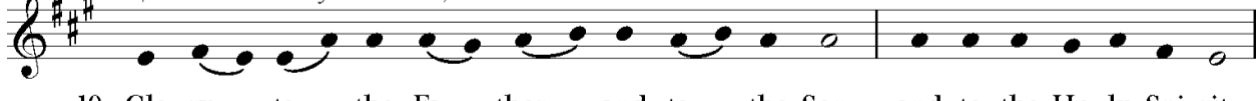


mem - ber-ing his mer-cy hath hol-pen his ser - vant Is - ra - el,



as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]

(Gloria Patri may be omitted)



10. Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spi-rit:



11. As it was in the be - gin - ning, is now, and will be for ev-er. A-men.

The Second Lesson, Matthew 25:14-30

Revised Standard Version

Jesus answered the disciples, "For it will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went

and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'"

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196

Nunc Dimittis

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(Gloria Patri may be omitted)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,
All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.


Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,
All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

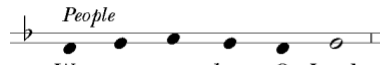
The Suffrages, S29

Cantor or Officiant




That this evening may be holy, good, and peace - ful,

People

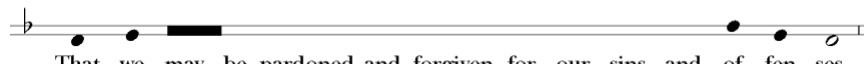


We en - treat thee, O Lord.

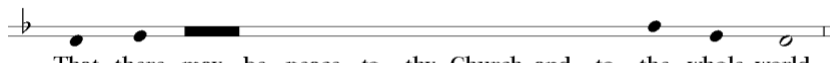
(This response is sung after each of the following petitions)



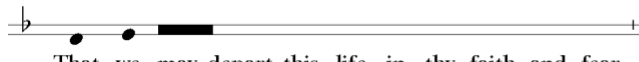
That thy holy angels may lead us in paths of peace and good-will,



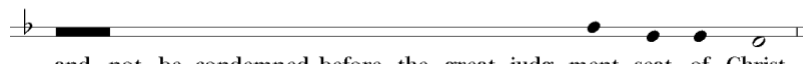
That we may be pardoned and forgiven for our sins and of - fen - ses,



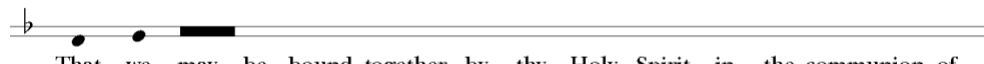
That there may be peace to thy Church and to the whole world,



That we may depart this life in thy faith and fear,



and not be condemned before the great judg - ment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

HENRY LOOSEMORE

O Lord, increase my faith, strengthen me and confirm me in thy true faith; endue me with wisdom, charity, chastity and patience in all my adversities. Sweet Jesus, say Amen.

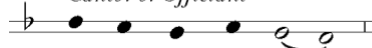
Music composed by the English organist and composer Henry Loosemore (1600-1670). At one time he was the Organist of King's College in Cambridge, and in 1660 he was appointed Organist of Exeter Cathedral in Devon.

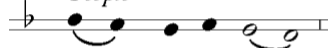
The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,

Hymn 46, The duteous day now closeth

O WELT, ICH MUSS DICH LASSEN

1 The du - teous day now clos - eth, each flower and tree re -
2 Now all the heaven - ly splen - dor breaks forth in star-light
3 Though long our mor - tal blind - ness has missed God's lov - ing -

pos - eth, shade creeps o'er wild and wood: let
ten - der from myr - iad worlds un - known; and
kind - ness and plunged us in - to strife; yet

us, as night is fall - ing, on God our Ma - ker
we, this mar - vel see - ing, for - get our self - ish
when life's day is o - ver, shall death's fair night dis -

call - ing, give thanks to him, the Giv - er good.
be - ing for joy of beau - ty not our own.
cov - er the fields of ev - er - last - ing life.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930) and others
Music: *O Welt, ich muss dich lassen*, melody att. Heinrich Isaac (1450?-1517); harm. Johann Sebastian Bach (1685-1750)

The Procession