

Daily Evening Prayer:  
Rite One

*Thursday, August 26, 2021*

The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

**Psalm 18: Part II** *Et retribuēt mihi*

21 The LORD rewarded me because of my righteous dealing; \*  
because my hands were clean he rewarded me;

22 For I have kept the ways of the LORD \*  
and have not offended against my God;

23 For all his judgments are before my eyes, \*  
and his decrees I have not put away from me;

24 For I have been blameless with him \*  
and have kept myself from iniquity;

25 Therefore the LORD rewarded me according to my  
righteous dealing, \*  
because of the cleanness of my hands in his sight.

- 26 With the faithful you show yourself faithful, O God; \*  
with the forthright you show yourself forthright.
- 27 With the pure you show yourself pure, \*  
but with the crooked you are wily.
- 28 You will save a lowly people, \*  
but you will humble the haughty eyes.
- 29 You, O LORD, are my lamp; \*  
my God, you make my darkness bright.
- 30 With you I will break down an enclosure; \*  
with the help of my God I will scale any wall.
- 31 As for God, his ways are perfect;  
the words of the LORD are tried in the fire; \*  
he is a shield to all who trust in him.
- 32 For who is God, but the LORD? \*  
who is the Rock, except our God?
- 33 It is God who girds me about with strength \*  
and makes my way secure.
- 34 He makes me sure-footed like a deer \*  
and lets me stand firm on the heights.
- 35 He trains my hands for battle \*  
and my arms for bending even a bow of bronze.
- 36 You have given me your shield of victory; \*  
your right hand also sustains me;  
your loving care makes me great.
- 37 You lengthen my stride beneath me, \*  
and my ankles do not give way.
- 38 I pursue my enemies and overtake them; \*  
I will not turn back till I have destroyed them.

- 39 I strike them down, and they cannot rise; \*  
they fall defeated at my feet.
- 40 You have girded me with strength for the battle; \*  
you have cast down my adversaries beneath me;  
you have put my enemies to flight.
- 41 I destroy those who hate me;  
they cry out, but there is none to help them; \*  
they cry to the LORD, but he does not answer.
- 42 I beat them small like dust before the wind; \*  
I trample them like mud in the streets.
- 43 You deliver me from the strife of the peoples; \*  
you put me at the head of the nations.
- 44 A people I have not known shall serve me;  
no sooner shall they hear than they shall obey me; \*  
strangers will cringe before me.
- 45 The foreign peoples will lose heart; \*  
they shall come trembling out of their strongholds.
- 46 The LORD lives! Blessed is my Rock! \*  
Exalted is the God of my salvation!
- 47 He is the God who gave me victory \*  
and cast down the peoples beneath me.
- 48 You rescued me from the fury of my enemies;  
you exalted me above those who rose against me; \*  
you saved me from my deadly foe.
- 49 Therefore will I extol you among the nations, O LORD, \*  
and sing praises to your Name.
- 50 He multiplies the victories of his king; \*  
he shows loving-kindness to his anointed,  
to David and his descendants for ever.

*Glory to the Father, and to the Son, and to the Holy Spirit: \**

*As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the First Book of Kings  
*Chapter 3 verses 16 through 28*

Two harlots came to the king, and stood before him. The one woman said, "Oh, my lord, this woman and I dwell in the same house; and I gave birth to a child while she was in the house. Then on the third day after I was delivered, this woman also gave birth; and we were alone; there was no one else with us in the house, only we two were in the house. And this woman's son died in the night, because she lay on it. And she arose at midnight, and took my son from beside me, while your maidservant slept, and laid it in her bosom, and laid her dead son in my bosom. When I rose in the morning to nurse my child, behold, it was dead; but when I looked at it closely in the morning, behold, it was not the child that I had borne." But the other woman said, "No, the living child is mine, and the dead child is yours." The first said, "No, the dead child is yours, and the living child is mine." Thus they spoke before the king. Then the king said, "The one says, 'This is my son that is alive, and your son is dead'; and the other says, 'No; but your son is dead, and my son is the living one.'" And the king said, "Bring me a sword." So a sword was brought before the king. And the king said, "Divide the living child in two, and give half to the one, and half to the other." Then the woman whose son was alive said to the king, because her heart yearned for her son, "Oh, my lord, give her the living child, and by no means slay it." But the other said, "It shall be neither mine nor yours; divide it." Then the king answered and said, "Give the living child to the first woman, and by no means slay it; she is its mother." And all Israel heard of the judgment which the king had rendered; and they stood in awe of the king, because they perceived that the wisdom of God was in him, to render justice.

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.

He hath showed strength with his arm; \*  
 he hath scattered the proud in the imagination of their hearts.  
 He hath put down the mighty from their seat, \*  
 and hath exalted the humble and meek.  
 He hath filled the hungry with good things, \*  
 and the rich he hath sent empty away.  
 He remembering his mercy hath holpen his servant Israel, \*  
 as he promised to our forefathers,  
 Abraham and his seed for ever.  
  
 Glory to the Father, and to the Son, and to the Holy Spirit: \*  
 as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*      A Reading from the Gospel of Mark  
                             *Chapter 14 verses 12 through 26*

On the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to Jesus, "Where will you have us go and prepare for you to eat the passover?" And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the householder, 'The Teacher says, Where is my guest room, where I am to eat the passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city, and found it as he had told them; and they prepared the passover. And when it was evening he came with the twelve. And as they were at table eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful, and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born." And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." And when they had sung a hymn, they went out to the Mount of Olives.

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
                             *Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
 according to thy word;  
 For mine eyes have seen thy salvation, \*

which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*Officiant*      The Lord be with you.

*People*          And with thy spirit.

*Officiant*      Let us pray.

#### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Suffrages B**

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and  
goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins  
and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole  
world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and  
not be condemned before the great judgment seat  
of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in  
the communion of [\_\_\_\_\_ and] all thy saints,  
entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

#### Collect of the Day

Grant, we beseech thee, merciful God, that thy Church,  
being gathered together in unity by thy Holy Spirit, may  
manifest thy power among all peoples, to the glory of thy  
Name; through Jesus Christ our Lord, who liveth and  
reigneth with thee and the same Spirit, one God, world  
without end. *Amen.*

#### A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day  
is past; be our companion in the way, kindle our hearts, and  
awaken hope, that we may know thee as thou art revealed in  
Scripture and the breaking of bread. Grant this for the sake  
of thy love. *Amen.*

#### A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:  
Let the whole earth also worship thee, all nations obey thee,  
all tongues confess and bless thee, and men and women every-

where love thee and serve thee in peace; through Jesus Christ  
our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely  
more than we can ask or imagine: Glory to him from  
generation to generation in the Church, and in Christ Jesus  
for ever and ever. *Amen.*