

The Seventh Sunday After the Epiphany

THE HOLY EUCHARIST

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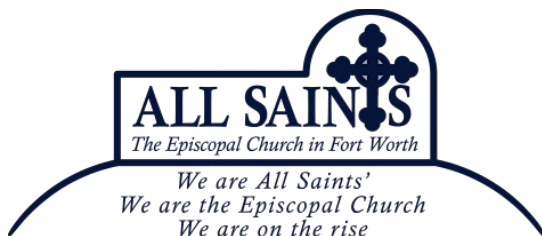
11:15 a.m. (choral)

February 20, 2022

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Tierce en taille

Nicolas de Grigny

The Procession (*stand*)

LOBE DEN HERREN

Blue Hymnal 390, Praise to the Lord

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 204

OLD SCOTTISH CHANT

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 164

The First Lesson, Genesis 45:3-11,21-28 (*sit*)

Revised Standard Version

Joseph said to his brothers, "I am Joseph; is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence. So Joseph said to his brothers, "Come near to me, I pray you." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are yet five years in which there will be neither plowing nor harvest. And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; and he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Make haste and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not tarry; you shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have; and there I will provide for you, for there are yet five years of famine to come; lest you and your household, and all that you have, come to poverty.'" The sons of Israel did so; and Joseph gave them wagons, according to the command of Pharaoh, and gave them provisions for the journey. To each and all of them he gave festal garments; but to Benjamin he gave three hundred shekels of silver and five festal garments. To his father he sent as follows: ten asses loaded with the good things of Egypt, and ten she-asses loaded with grain, bread, and provision for his father on the journey. Then he sent his brothers away, and as they departed, he said to them, "Do not quarrel on the way." So they went up out of Egypt, and came to the land of Canaan to their father Jacob. And they told him, "Joseph is still alive, and he is ruler over all the land of Egypt." And his heart fainted, for he did not believe them. But when they told him all the words of Joseph, which he had said to them, and when he saw the wagons which Joseph had sent to carry him, the spirit of their father Jacob revived; and Israel said, "It is enough; Joseph my son is still alive; I will go and see him before I die."

The Gradual, Psalm 37:3-10

Noli æmulari

Stephen Elvey



3 Put your trust in the / LORD and do / good; *
dwell in the / land and / feed on its / riches.

- 4 Take de - / light in the / LORD, *
and he shall / give you your / heart's de - / sire.
- 5 Commit your way to the LORD and / put your / trust in him, *
and / he will / bring it to / pass.
- 6 He will make your righteousness as / clear as the / light *
and your just / dealing / as the / noonday.
- 7 Be still be - / fore the / LORD *
and / **wait** / patiently / for him.
- 8 Do not fret yourself over the / one who / prospers, *
the one who suc - / ceeds in / evil / schemes.
- 9 Refrain from anger, leave / rage a - / lone; *
do not fret yourself; it / **leads** / only to / evil.
- 10 For evildoers shall be / **cut** / off, *
but those who wait upon the / LORD shall pos - / sess the / land.

The Second Lesson, 1 Corinthians 15:35-38,42-50 Revised Standard Version

Some one will ask, "How are the dead raised? With what kind of body do they come?" You foolish man! What you sow does not come to life unless it dies. And what you sow is not the body which is to be, but a bare kernel, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So is it with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual which is first but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven. I tell you this, brethren: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Sequence (*stand*)

WAS LEBET

Blue Hymnal 568, Father all loving (1-2/3-4)

The Holy Gospel, Luke 6:27-38

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Jesus said, "But I say to you that hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt. Give to every one who begs from you; and of him who takes away your goods do not ask them again. And as you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful. Judge not, and you will not be judged;

condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back.”

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Offertory Anthem

Christopher Tye

Give almes of thy goods, and turn never thy face from any poor man: and then the face of the Lord shall not be turned away from thee.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 117

James McGregor

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread

The Fraction Anthem, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 581, Where charity and love prevail

CHESHIRE

Blue Hymnal 304, I come with joy to meet my Lord

LAND OF REST

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

Charles Wood

Oculi omnium in te sperant, Domine, et tu das escamillorum in tempore opportuno. Gloria tibi, Domine. Amen.

The eyes of all wait upon you, O Lord, and you give them their food in due season.

Glory to you, O Lord. Amen.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

HYFRYDOL

Blue Hymnal 657, Love divine, all loves excelling

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Fugue in Eb major BWV 552

J.S. Bach