

Evensong
Tenth Sunday after Pentecost
Proper 16
August 22nd, 2021



All Saints' Episcopal Church
Fort Worth, Texas

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

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Karen Farnell

Mike Farnell

Philip Johnson

Sydney McCoy

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


Evensong

Rite I

The Procession


The Invitatory, S26 (*stand*)

Officiant




O God, make speed to save us.

People




O Lord, make haste to help us.


Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



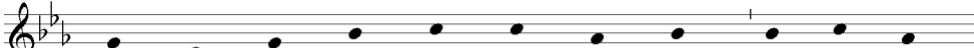
as it was in the beginning, is now, and will be for ever. A - men.




Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

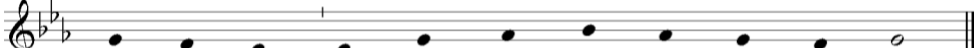
CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

The Psalms

Psalm 108

Paratum cor meum

Frederick A. Gore Ouseley



Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

- 1 My heart is firmly fixed O God, my / heart is / fixed; *
I will / sing and / **make** / melody.
- 2 Wake up my spirit; awake / lute and / harp; *
I my - / self will / waken the / dawn.
- 3 I will confess you among the / peoples O / LORD; *
I will sing praises to / you a - / mong the / nations.
- 4 For your loving-kindness is / greater than the / heavens, *
and your faithfulness / reaches / to the / clouds.
- 5 Exalt yourself above the / heavens O / God, *
and your / glory over / all the / earth.
- 6 So that those who are dear to you may / be de - / livered, *
save with your / **right** / hand and / answer me.
- 7 God spoke from his holy / place and / said, *
"I will exult and parcel out Shechem;
I will di - / vide the / valley of / Succoth.
- 8 Gilead is mine and Ma - / nasseh is / mine; *
Ephraim is my / helmet and / Judah my / scepter.
- 9 Moab is my washbasin,
on Edom I throw down my / sandal to / claim it, *
and over Philistia / will I / shout in / triumph."
- 10 Who will lead me into the / **strong** / city? *
who will / bring me / into / Edom?

11 Have you not cast us / off O / God? *
you no longer go / out O / God with our / armies.

12 Grant us your help a - / gainst the / enemy, *
for / vain is the / help of / man.

13 With God we will do / valiant / deeds, *
and he shall tread our / enemies / under / foot.

Psalm 109

Deus, laudem

S. S. Wesley



Anglican chant composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

1 Hold not your tongue O / God of my / praise; *
for the mouth of the wicked, the mouth of the de - / ceitful is / opened a - / gainst me.

2 They speak to me with a / lying / tongue; *
they encompass me with hateful words and fight a - / gainst me with - / out a / cause.

3 Despite my / love they ac - / cuse me; *
but / as for / me I / pray for them.

4 They repay / evil for / good, *
and / hatred / for my / love.

5 Set a wicked / man a - / gainst him, *
and let an accuser / stand at / his right / hand.

6 When he is judged let him be / **found** / guilty, *
and / let his ap - / peal be in / vain.

7 Let his / days be / few, *
and let an - / other / take his / office.

8 Let his / children be / fatherless, *
and his / wife be - / come a / widow.

- 9 Let his children be / waifs and / beggars; *
let them be driven from the / ruins / of their / homes.
- 10 Let the creditor seize / everything he / has; *
let / strangers / plunder his / gains.
- 11 Let there be no one to / show him / kindness, *
and none to / pity his / fatherless / children.
- 12 Let his des - / cendants be de - / stroyed, *
and his name be blotted / out in the / next gene - / ration.
- 13 Let the wickedness of his fathers be remembered be - / fore the / LORD, *
and his mother's sin / not be / blotted / out;
- 14 Let their sin be always be - / fore the / LORD; *
but let him root / out their / names from the / earth;
- 15 Because he did not remember to / **show** / mercy, *
but persecuted the poor and needy and sought to / kill the / broken - / hearted.
- 16 He loved cursing, let it / come up - / on him; *
he took no delight in / blessing / let it de - / part from him.
- 17 He put on / cursing like a / garment, *
let it soak into his body like water and / into his / bones like / oil;
- 18 Let it be to him like the cloak which he wraps a - / round him - / self, *
and like the / belt that he / wears con - / tinually.
- 19 Let this be the recompense from the LORD to / my ac - / cusers, *
and to / those who speak / evil a - / gainst me.

John Jones



Anglican chant composed by John Jones (1728-1796), who was a boy chorister at St. Paul's Cathedral in London, and later the Organist of the Temple Church, the Charterhouse, and St. Paul's Cathedral.

- 20 But you O Lord my God,
oh deal with me ac - / ording to your / Name; *
for your tender / mercy's / sake de - / liver me.

21 For I am / poor and / needy, *
 and my / heart is / wounded with - / in me.

22 I have faded away like a / shadow when it / lengthens; *
 I am / shaken off / like a / locust.

23 My knees are / weak through / fasting, *
 and my / flesh is / wasted and / gaunt.

24 I have be - / come a re - / proach to them; *
 they / see and / shake their / heads.

25 Help me O / LORD my / God; *
 -- / save me for your / mercy's / sake.

26 Let them know that / this is your / hand, *
 that / you O / LORD have / done it.

27 They may curse but / you will / bless; *
 let those who rise up against me be put to shame,
 and your / servant / will re - / joice.

28 Let my accusers be / clothed with dis - / grace *
 and wrap themselves in their / shame as / in a / cloak.

29 I will give great thanks to the / LORD with my / mouth; *
 in the midst of the / multitude / will I / praise him;

30 Because he stands at the right / hand of the / needy, *
 to save his life from / those who / would con - / demn him.

Glory to the Father and / to the / Son, *
 and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
 and will be for - / ever. / **A** - / men.

Again the anger of the LORD was kindled against Israel, and he incited David against them, saying, "Go, number Israel and Judah." So the king said to Jo'ab and the commanders of the army, who were with him, "Go through all the tribes of Israel, from Dan to Beer-sheba, and number the people, that I may know the number of the people." But David's heart smote him after he had numbered the people. And David said to the LORD, "I have sinned greatly in what I have done. But now, O LORD, I pray thee, take away the iniquity of thy servant; for I have done very foolishly." And when David arose in the morning, the word of the LORD came to the prophet Gad, David's seer, saying, "Go and say to David, 'Thus says the LORD, Three things I offer you; choose one of them, that I may do it to you.'" So Gad came to David and told him, and said to him, "Shall three years of famine come to you in your land? Or will you flee three months before your foes while they pursue you? Or shall there be three days' pestilence in your land? Now consider, and decide what answer I shall return to him who sent me." Then David said to Gad, "I am in great distress; let us fall into the hand of the LORD, for his mercy is great; but let me not fall into the hand of man." So the LORD sent a pestilence upon Israel from the morning until the appointed time; and there died of the people from Dan to Beer-sheba seventy thousand men. And when the angel stretched forth his hand toward Jerusalem to destroy it, the LORD repented of the evil, and said to the angel who was working destruction among the people, "It is enough; now stay your hand." And the angel of the LORD was by the threshing floor of Arau'nah the Jeb'usite. Then David spoke to the LORD when he saw the angel who was smiting the people, and said, "Lo, I have sinned, and I have done wickedly; but these sheep, what have they done? Let thy hand, I pray thee, be against me and against my father's house." And Gad came that day to David, and said to him, "Go up, rear an altar to the LORD on the threshing floor of Arau'nah the Jeb'usite." So David went up at Gad's word, as the LORD commanded. And when Arau'nah looked down, he saw the king and his servants coming on toward him; and Arau'nah went forth, and did obeisance to the king with his face to the ground. And Arau'nah said, "Why has my lord the king come to his servant?" David said, "To buy the threshing floor of you, in order to build an altar to the LORD, that the plague may be averted from the people." Then Arau'nah said to David, "Let my lord the king take and offer up what seems good to him; here are the oxen for the burnt offering, and the threshing sledges and the yokes of the oxen for the wood. All this, O king, Arau'nah gives to the king." And Arau'nah said to the king, "The LORD your God accept you." But the king said to Arau'nah, "No, but I will buy it of you for a price; I will not offer burnt offerings to the LORD my God which cost me nothing." So David bought the threshing floor and the oxen for fifty shekels of silver. And David built there an altar to the LORD, and offered burnt offerings and peace offerings. So the LORD heeded supplications for the land, and the plague was averted from Israel.

Lector The Word of the Lord.

People Thanks be to God.

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.
5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.
6. He hath showed strength with his arm; he hath scat - tered the
proud in the imagi - na - tion of their hearts. 7. He hath put
down the might - y from their seat, and hath ex - alt - ed the
hum - ble and meek. 8. He hath filled the hun - gry with good things,

and the rich he hath sent emp - ty a - way. 9. He re -
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]
 (*Gloria Patri may be omitted*)
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

The Second Lesson, John 8:12-20

Revised Standard Version

Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life." The Pharisees then said to him, "You are bearing witness to yourself; your testimony is not true." Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going. You judge according to the flesh, I judge no one. Yet even if I do judge, my judgment is true, for it is not I alone that judge, but I and he who sent me. In your law it is written that the testimony of two men is true; I bear witness to myself, and the Father who sent me bears witness to me." They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also." These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196

Nunc Dimittis

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(Gloria Patri may be omitted)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.


And lead us not into temptation,


but deliver us from evil.

For thine is the kingdom, and the power, and the glory,


for ever and ever. Amen.


The Suffrages, S29


Cantor or Officiant

That this evening may be holy, good, and peace - ful,


People

We en - treat thee, O Lord.


(This response is sung after each of the following petitions)



That thy holy angels may lead us in paths of peace and good-will,


That we may be pardoned and forgiven for our sins and of - fen - ses,


That there may be peace to thy Church and to the whole world,


That we may depart this life in thy faith and fear,


and not be condemned before the great judg-ment seat of Christ,


That we may be bound together by thy Holy Spirit in the communion of


[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

PETER MOGER

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart. Amen.

Music composed by Peter Moger (b. 1964), Canon Precentor of York Minster.

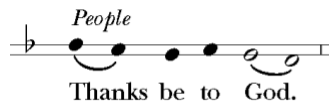
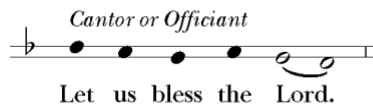
The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,

that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,

Hymn 24, The day thou gavest, Lord, is ended

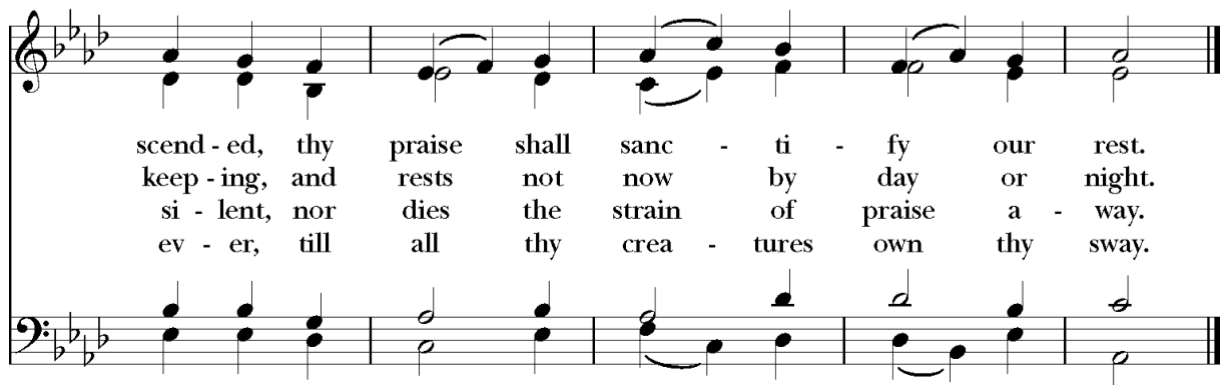
ST. CLEMENT



1 The day thou gav - est, Lord, is end - ed, the dark - ness
2 We thank thee that thy Church, un - sleep - ing while earth rolls
3 As o'er each con - ti - nent and is - land the dawn leads
4 So be it, Lord; thy throne shall nev - er, like earth's proud



falls at thy be - hest; to thee our morn - ing hymns a -
on - ward in - to light, through all the world her watch is
on an - oth - er day, the voice of prayer is nev - er
em - pires, pass a - way; thy king - dom stands, and grows for



scend - ed, thy praise shall sanc - ti - fy our rest.
keep - ing, and rests not now by day or night.
si - lent, nor dies the strain of praise a - way.
ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

The Procession