

THE HOLY EUCHARIST

The Third Sunday After the Epiphany

January 24, 2021

Rite II (Choral)

All Saints' Episcopal Church



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The Organ Prelude, Preludio 'Sine Nomine'

Herbert Howells

The Procession, Hymn 532, How wondrous and great thy works

OLD 104TH

1 How wondrous and great thy works, God of praise!
2 To na-tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor-ship and vows shall come to thy throne;

O who shall not fear thee, and hon-or thy Name?
thy truth and thy judg-ments shall spread all a-broad,

Thou on-ly art ho-ly, thou on-ly su-preme.
till earth's ev-ery peo-ple con-fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt. para. *The Song of the Redeemed* Music: Old 104th melody from *The Whole Booke of Psalmes*, 1621: *Hymnal 1952* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

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The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria, S280

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert J. Powell. Copyright © 1985 The Church Pension Fund. Used with permission under OneLicense #A-725755.

The Liturgy of the Word

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Celebrant Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson, Jeremiah 3:21-4:2

Revised Standard Version

A voice on the bare heights is heard, the weeping and pleading of Israel's sons, because they have perverted their way, they have forgotten the LORD their God. "Return, O faithless sons, I will heal your faithlessness." "Behold, we come to thee; for thou art the LORD our God. Truly the hills are a delusion, the orgies on the mountains. Truly in the LORD our God is the salvation of Israel. But from our youth the shameful thing has devoured all for which our fathers labored, their flocks and their herds, their sons and their daughters. Let us lie down in our shame, and let our dishonor cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even to this day; and we have not obeyed the voice of the LORD our God." "If you return, O Israel, says the LORD, to me you should return. If you remove your abominations from my presence, and do not waver, and if you swear, 'As the LORD lives,' in truth, in justice, and in uprightness, then nations shall bless themselves in him, and in him shall they glory."

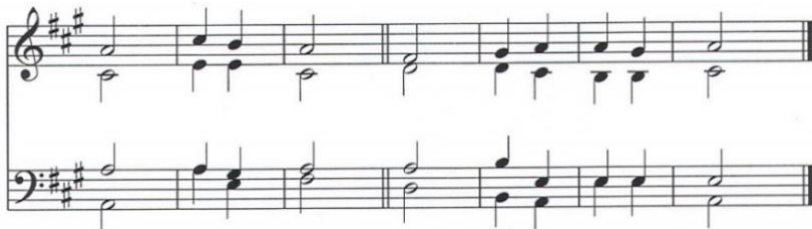
The Word of the Lord.

People Thanks be to God.

The Gradual, Psalm 130

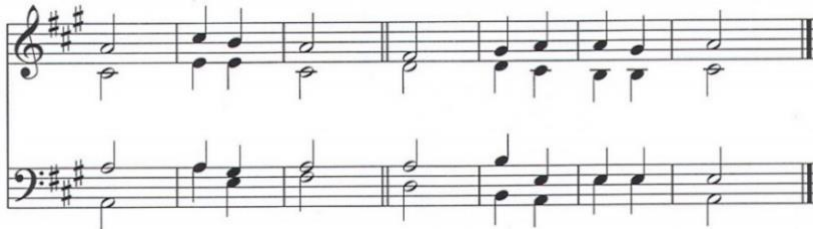
De profundis

Stephen Elvey



Setting is in the public domain.

- 1 Out of the depths have I called to you O LORD;
LORD / hear my / voice; *
let your ears consider well the / voice of my / suppli - / cation.
- 2 If you LORD were to note what is / done a - / miss, *
O / **LORD** / who could / stand?
- 3 For there is for - / giveness with / you; *
-- / therefore you / shall be / feared.
- 4 I wait for the LORD; my / **soul** / waits for him; *
in his / **word** / is my / hope.
- 5 My soul waits for the LORD,
more than / watchmen for the / morning, *
more than / watchmen / for the / morning.



- 6 O Israel / wait for the / LORD, *
for with the / **LORD** / there is / mercy;
- 7 With him there is / plenteous re - / demption, *
and he shall redeem / Israel from / all their / sins.

The Second Lesson, 1 Corinthians 7:17-23

Revised Standard Version

Let every one lead the life which the Lord has assigned to him, and in which God has called him. This is my rule in all the churches. Was any one at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was any one at the time of his call uncircumcised? Let him not seek circumcision. For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. Every one should remain in the state in which he was called. Were you a slave when called? Never mind. But if you can gain your freedom, avail yourself of the opportunity. For he who was called in the Lord as a slave is a freedman of the Lord. Likewise he who was free when called is a slave of Christ. You were bought with a price; do not become slaves of men.

The Word of the Lord.

People Thanks be to God.

The Sequence, Hymn 661, They cast their nets in Galilee (1-2/3-4)

GEORGETOWN

1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -

off the hills of brown; such hap - py,
fore they ev - er knew the peace of

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.

The Holy Gospel, Mark 1:14-20

Revised Standard Version

Before the Gospel: *Glory to you, Lord Christ.*

After John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel." And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen. And Jesus said to them, "Follow me and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them; and they left their father Zebedee in the boat with the hired servants, and followed him.

After the Gospel: *Praise to you, Lord Christ.*

The Sequence hymn resumes

The musical score is written on three staves in treble clef. The first staff has a key signature of one flat (Bb) and a 3/4 time signature. The melody consists of quarter and eighth notes, with a slur over the first two measures. The lyrics are: '3 Young John who trimmed the flap - ping sail, home - 4 The peace of God, it is no peace, but'. The second staff continues the melody with the lyrics: 'less, in Pat - mos died. Pe - ter, who strife closed in the sod. Yet let us'. The third staff concludes the melody with the lyrics: 'hauled the teem - ing net, head - down was cru - ci - fied. pray for but one thing— the mar - velous peace of God.' The score ends with a double bar line.

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The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III)

The Leader and People pray responsively.

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.
Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.
Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.
Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.
Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.
Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.
Leader Give to the departed eternal rest.
People Let light perpetual shine upon them.
Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.
Leader Let us pray for our own needs and those of others.

The People may add their own petitions. You may access our Parish Prayer List [here](#).

Celebrant O God, you have made us in your own image and redeemed us through your Son Jesus Christ, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and work through our struggles and confusion to accomplish your purposes on earth; that we may be united in one holy bond of truth, and justice, peace, and love; through Jesus Christ our Lord. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

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The Liturgy of Holy Communion

The Offertory Anthem

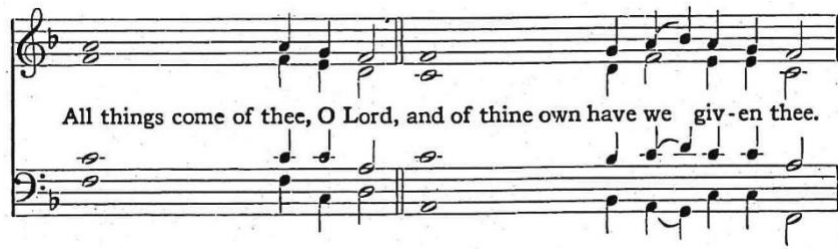
Wolfgang Amadeus Mozart

Ave verum corpus, natum de Maria virgine, vere passum, immolatum in cruce pro homine. Cujus latus perforatum unda fluxit et sanguine, esto nobis praegustatum in mortis examine.

Jesu, word of God incarnate, of the Virgin Mary born; on the cross thy sacred body, for us all with nails was torn. Cleanse us by the blood and water streaming from thy pierced side. Feed us with thy body broken, now and in death's agony.

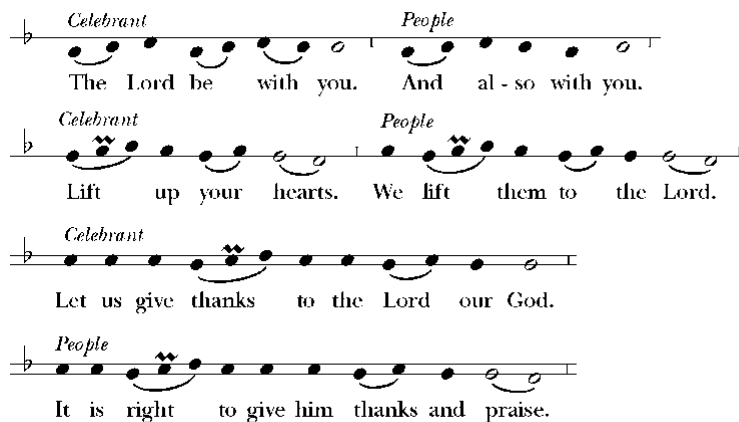
Music: W.A. Mozart (1756-1791). Selection is in the public domain.

The Presentation



Setting: Anonymous

Eucharistic Prayer B



Setting: S120, Lift up your hearts, *Sursum Corda*; Copyright © The Church Pension Fund. Used by permission under OneLicense #A-725755.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give he knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus, S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b.1937). Used with permission under OneLicense #A-725755.

The Celebrant continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues,

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all

creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Celebrant continues:

And now, as our Savior Christ has taught us, we are bold to pray:

The Our Father, S119, Our Father, who art in heaven

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Used by permission under OneLicense #A-725755.

The Breaking of the Bread

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933). Used by permission under OneLicense #A-725755.

Celebrant

The Gifts of God for the people of God.

Ministration of Communion

Weather permitting, Holy Communion will be distributed today at the west circle drive of the church on 5001 Crestline Rd. from 10:15 to 10:30 a.m.

If you are coming in for Holy Communion, please use the pause button now and resume after receiving the Sacrament.

The Ablutions Anthem

Philip Van Wilder

Non nobis, Domine, non nobis, sed nomine tuo da gloriam.

Not to us, O Lord, not to us, but to your name give glory.

The All Saints' Virtual Choir

Music: Philip Van Wilder (c. 1500-1554). Selection is in the public domain.

The Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



The Blessing

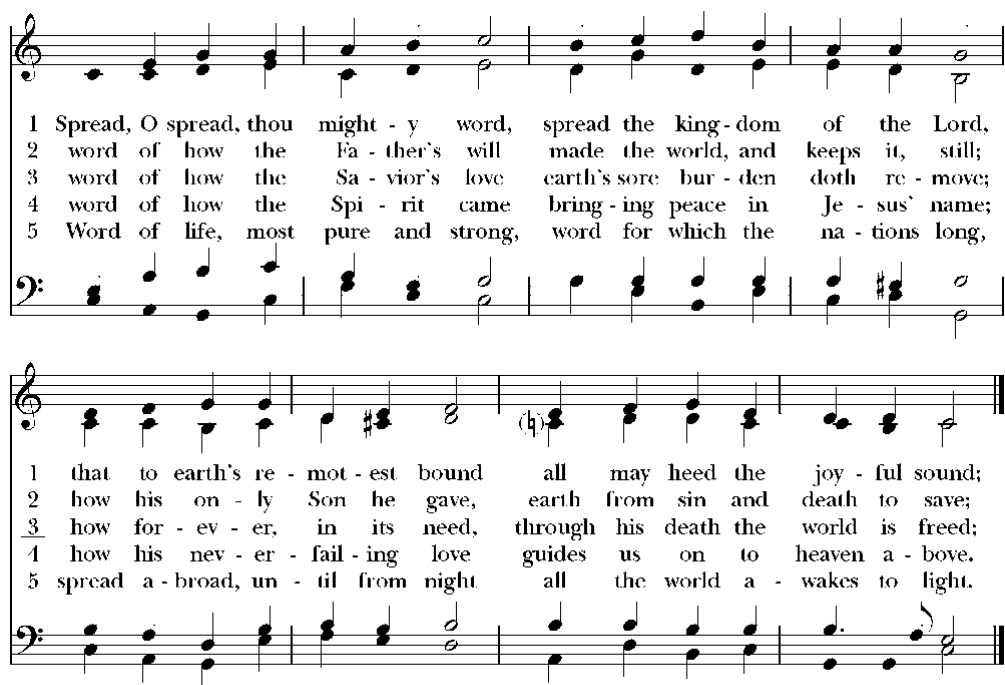
Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

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The Organ Postlude, Tu es petra

Henri Mulet

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LAY AND ORDAINED MINISTERS TODAY

CELEBRANT

The Rev. Christopher N. Jambor

PREACHER

The Rev. Maddie Hill

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Dionne Osman

SUBDEACON

Harriett Shadle

LAY EUCHARISTIC MINISTER

Bill Arnold

ACOLYTES

Luke Tierce

THE ALL SAINTS' CHOIR

Dawn Marie Denne, Karen Farnell, Mike Farnell, Ellen Feik,
Helen Ferguson, Richard Henderson, Philip Johnson, Anne Michels,
Spencer Orrick, Katie Dunn Powell, John Sessing, Karla Sessing, Sue Shields

SPECIAL THANKS

To our A/V Panel Operator, Marc Schneidewent, for
recording and engineering today's worship video.

The Episcopal Diocese of Fort Worth

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The Rev. Christopher N. Jambor, Rector

Rector's Staff

Paul Aultman	<i>Sexton</i>
The Rev. J. Frederick Barber	<i>Adjunct Priest</i>
Julien Cirrincione	<i>Assistant to the Rector</i>
Clive Driskill-Smith	<i>Organist/Choirmaster</i>
Agustin Estrada	<i>Assistant Sexton</i>
The Rev. Maddie Hill	<i>Assisting Priest</i>
Alma Kleckner	<i>Bursar/Financial Secretary</i>
Holly Luke	<i>Sunday School Superintendent</i>
Karla Uecker	<i>Communications Manager</i>
The Rev. Lynne M. Waltman	<i>Assisting Priest</i>

All Saints' Vestry

Term Ends January 2021

Linda Christie, Suzy Griffin, *Clerk*,
Kyle Mankin, Anne Michels, Scott Rector

Term Ends January 2022

Bill Brammer, Elizabeth Ming, Whit Smith,
Dick Varnell, *Treasurer*, Mollee Westfall, *Sr. Warden*

Term Ends January 2023

Trace Worrell, Gilman Tracy, *Jr. Warden*,
Stephanie Burk, Wende Dwyer-Johnsen, Steve Fleming