

The Sunday of the Passion

Palm Sunday

April 5, 2020

All Saints' Episcopal Church



Jesus Enters Into Jerusalem
Gustav Dore

THE LITURGY OF THE PALMS

Officiant Blessed is the King who comes in the name of the Lord:

People Peace in heaven and glory in the highest.

Officiant Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord.

People Amen.

The Gospel, Matthew 21:1-11

Revised Standard Version

When Jesus and his disciples drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfill what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Officiant It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, forever and ever.

People Amen.

Officiant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Organ Voluntary, All glory, laud, and honor

VALET WILL ICH DIR GEBEN

All glory, laud, and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.
Thou art the King of Israel, thou David's royal Son,
Who in the Lord's Name comest, the King and Blessed One.
All glory, laud, and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.

The Liturgy of the Word

The Collect of the Day

Officiant Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People Amen.

The Lesson, Isaiah 50: 4-9a

Revised Standard Version

The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord GOD helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord GOD helps me; who will declare me guilty?

Lector The Word of the Lord.

People Thanks be to God.

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.

The Lesson, Philippians 2:5-11

Revised Standard Version

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People Thanks be to God.

The Passion of Our Lord According to Matthew

For those participating via podcast, your part is indicated by "All" and is highlighted to make it distinct.

Matthew 27:1-54

Revised Standard Version

Gospeler: The Passion of Our Lord Jesus Christ according to St. Matthew:

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; and they bound him and led him away and delivered him to Pilate the governor. When Judas, his betrayer, saw that he

was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, saying,

Sub-Deacon: I have sinned in betraying innocent blood.

Gospeler: They said,

All: What is that to us? See to it yourself.

Gospeler: And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

All: It is not lawful to put them into the treasury, since they are blood money.

Gospeler: So they took counsel, and bought with them the potter's field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me." Now Jesus stood before the governor; and the governor asked him,

Sub-Deacon: Are you the King of the Jews?

Gospeler: Jesus said to him,

Officiant: You have said so.

Gospeler: But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,

Sub-Deacon: Do you not hear how many things they testify against you?

Gospeler: But he gave him no answer, not even to a single charge; so that the governor wondered greatly. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barabbas. So when they had gathered, Pilate said to them,

Sub-Deacon: Whom do you want me to release for you, Barabbas or Jesus who is called Christ?

Gospeler: For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him,

Sub-Deacon: Have nothing to do with that righteous man, for I have suffered much over him today in a dream.

Gospeler: Now the chief priests and the elders persuaded the people to ask for Barabbas and destroy Jesus. The governor again said to them,

Subdeacon: Which of the two do you want me to release for you?

Gospeler: And they all said,

All: Barabbas.

Gospeler: Pilate said to them,

Subdeacon: Then what shall I do with Jesus who is called Christ?

Gospeler: They all answered,

All: Let him be crucified.

Gospeler: And Pilate said,

Subdeacon: Why, what evil has he done?

Gospeler: But they shouted all the more,

All: Let him be crucified.

Gospeler: So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

Sub-Deacon: I am innocent of this man's blood; see to it yourselves.

Gospeler: And all the people answered,

All: His blood be on us and on our children!

Gospeler: Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying,

All: Hail, King of the Jews!

Gospeler: And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they went out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross. And when they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, THIS IS JESUS THE KING OF THE JEWS. Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying,

All: You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Gospeler: So also the chief priests, with the scribes and elders, mocked him, saying,

All: He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, 'I am the Son of God.'

Gospeler: And the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying

Officiant: *Eli, Eli, lama sabachthani?*

Gospeler: that is,
Officiant: My God, my God, why hast thou forsaken me?

Gospeler: And some of the bystanders hearing it said,
All: This man is calling Elijah.

Gospeler: And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said,

All: Wait, let us see whether Elijah will come to save him.

Gospeler: And Jesus cried again with a loud voice and yielded up his spirit.

Silence.

Gospeler: And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, "Truly this was the Son of God!"

Sermon

The Prayers of the People

Officiant

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them as we face this unprecedented crisis, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those in the armed forces, medical, emergency, and relief workers, and for all in harm's way, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners, captives, refugees, and all displaced persons and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

For all those on our parish prayer list, especially...

Lord, have mercy.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Officiant "Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord.
Amen.

The Peace

Officiant The peace of the Lord be always with you.

People And with thy spirit.

Announcements

And now, as our Savior Christ hath taught us, we are bold to say,

The Our Father

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Concluding Prayer

Officiant

Almighty God, we pray thee graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who liveth and reigneth for ever and ever. Amen.

Organ Voluntary, O sacred head, sore wounded

HERZLICH TUT MICH VERLANGEN

O sacred head, sore wounded, defiled and put to scorn;

O kingly head, surrounded with mocking crown of thorn:

What sorrow mars thy grandeur? Can death thy bloom deflower?

O countenance whose splendor the hosts of heaven adore!

The Dismissal

Officiant Go in peace to love and serve the Lord.

People Thanks be to God.

Special thanks to parishioners Nathan Schneidewent of Farlow Media and Ann Jambor for facilitating the production of our online worship services.