

Evensong
Nineteenth Sunday after Pentecost
Proper 22
October 3rd, 2021



All Saints' Episcopal Church
Fort Worth, Texas

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

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Whit Smith

CHOIR

Olivia Garza

Philip Johnson

Sydney McCoy

Reed Mullican

Nathaniel Nguyen

Angel Reeve

Timothy Sanchez

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

Evensong

Rite I

The Procession

The Invitatory, S26 (*stand*)

Officiant
O God, make speed to save us.

People
O Lord, make haste to help us.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spi - rit:
as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.


The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: 

The Psalms

Psalm 18

S. S. Wesley



Anglican chant composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

- 1 I love you O / LORD my / strength, *
O LORD my stronghold my / **crag** / and my / haven.
- 2 My God my rock in whom I / put my / trust, *
my shield the horn of my salvation and my refuge; / you are / worthy of / praise.
- 3 I will / call up - on the / LORD, *
and so shall I be / **saved** / from my / enemies.
- 4 The breakers of / death rolled / over me, *
and the torrents of ob - / livion / made me a - / fraid.
- 5 The cords of / hell en - / tangled me, *
and the / snares of / death were / set for me.
- 6 I called upon the LORD in / my dis - / tress *
and cried / out to my / God for / help.
- 7 He heard my voice from his / heavenly / dwelling; *
my cry of / anguish / came to his / ears.
- 8 The earth / reeled and / rocked; *
the roots of the mountains shook; they / reeled be - / cause of his / anger.
- 9 Smoke rose from his nostrils and a consuming fire / out of his / mouth; *
hot burning / **coals** / blazed forth / from him.
- 10 He parted the heavens and / **came** / down *
with a / storm cloud / under his / feet.
- 11 He mounted on / cherubim and / flew; *
he / swooped on the / wings of the / wind.

- 12 He wrapped / darkness a - / bout him; *
 he made dark waters and thick / **clouds** / his pa - / vilion.
- 13 From the brightness of his / presence through the / clouds, *
 burst / hailstones and / coals of / fire.
- 14 The LORD / thundered out of / heaven; *
 the Most / **High** / uttered his / voice.
- 15 He loosed his / arrows and / scattered them; *
 he hurled / thunder - / bolts and / routed them.
- 16 The beds of the seas were uncovered, and the foundations of the / world laid / bare, *
 at your battle cry O LORD, at the / blast of the / breath of your / nostrils.
- 17 He reached down from on / high and / grasped me; *
 he drew me / out of / **great** / waters.
- 18 He delivered me from my strong enemies and from / those who / hated me; *
 for / they were too / mighty / for me.
- 19 They confronted me in the day of / my dis - / aster; *
 but the / LORD was / my sup - / port.
- 20 He brought me out into an / open / place; *
 he rescued me be - / cause he de - / lighted / in me.

Frederick A. Gore Ouseley

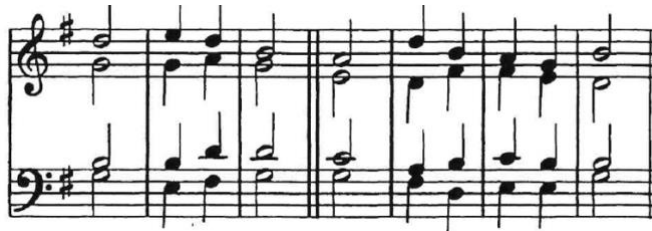


Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

- 21 The LORD rewarded me because of my / righteous / dealing; *
 because my / hands were / clean he re - / warded me;
- 22 For I have kept the / ways of the / LORD *
 and have not of - / fended a - / gainst my / God;
- 23 For all his judgments are be - / fore my / eyes, *
 and his decrees I / have not / put a - / way from me;

- 24 For I have been / blameless with / him *
and have / kept my - / self from in - / iquity;
- 25 Therefore the LORD rewarded me according to my / righteous / dealing, *
because of the cleanness of my / **hands** / in his / sight.
- 26 With the faithful you show yourself / faithful O / God; *
with the forthright you / show your - / **self** / forthright.
- 27 With the pure you / show yourself / pure, *
but with the / crooked / you are / wily.
- 28 You will save a / lowly / people, *
but you will / humble the / haughty / eyes.
- 29 You O / LORD are my / lamp; *
my God you / make my / darkness / bright.
- 30 With you I will break / down an en - / closure; *
with the help of my God I will / **scale** / any / wall.
- 31 As for God his ways are perfect; the words of the LORD are / tried in the / fire; *
he is a / shield to / all who / trust in him.

Edward Elgar



Anglican chant composed by Sir Edward Elgar (1857-1934), who was appointed *Master of the King's Musick* in 1924. Among his best-known compositions are the *Enigma Variations*, the *Pomp and Circumstance Marches*, and the *Dream of Gerontius*.

- 32 For who is / God but the / LORD? *
who is the / Rock ex - / cept our / God?
- 33 It is God who girds me a - / bout with / strength *
and / makes my / way se - / cure.
- 34 He makes me sure - / footed like a / deer *
and lets me stand / **firm** / on the / heights.

- 35 He trains my / hands for / battle *
and my arms for bending / even a / bow of / bronze.
- 36 You have given me your / shield of / victory; *
your right hand also sustains me; your loving / **care** / makes me / great.
- 37 You lengthen my / stride be - / neath me, *
and my / ankles do / not give / way.
- 38 I pursue my enemies and / over - / take them; *
I will not turn / back till I / have de - / stroyed them.
- 39 I strike them down and they / cannot / rise; *
they fall de - / feated / at my / feet.
- 40 You have girded me with / strength for the / battle; *
you have cast down my adversaries beneath me; you have / put my / enemies to / flight.
- 41 I destroy those who hate me; they cry out but there is / none to / help them; *
they cry to the / LORD but he / does not / answer.
- 42 I beat them small like / dust be - fore the / wind; *
I trample them like / **mud** / in the / streets.
- 43 You deliver me from the / strife of the / peoples; *
you put me at the / **head** / of the / nations.
- 44 A people I have not known shall serve me;
no sooner shall they hear than / they shall o - / bey me; *
-- / strangers will / cringe be - / fore me.
- 45 The foreign peoples will / **lose** / heart; *
they shall come / trembling / out of their / strongholds.

Frederick A. Gore Ouseley



- 46 The LORD lives! / Blessèd is my / Rock! *
Exalted is the / God of / my sal - / vation!

47 He is the God who / gave me / victory *
and cast / down the / peoples be - / neath me.

48 You rescued me from the fury of my enemies;
you exalted me above those who / rose a - / gainst me; *
you / saved me from my / deadly / foe.

49 Therefore will I extol you among the / nations O / LORD, *
and sing / praises / to your / Name.

50 He multiplies the / victories of his / king; *
he shows loving-kindness to his anointed, to David and / his des - / cendants for / ever.

Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, 2 Kings 20:1-21

Revised Standard Version

Hezeki'ah became sick and was at the point of death. And Isaiah the prophet the son of Amoz came to him, and said to him, "Thus says the LORD, 'Set your house in order; for you shall die, you shall not recover.'" Then Hezeki'ah turned his face to the wall, and prayed to the LORD, saying, "Remember now, O Lord, I beseech thee, how I have walked before thee in faithfulness and with a whole heart, and have done what is good in thy sight." And Hezeki'ah wept bitterly. And before Isaiah had gone out of the middle court, the word of the LORD came to him: "Turn back, and say to Hezeki'ah the prince of my people, Thus says the LORD, the God of David your father: I have heard your prayer, I have seen your tears; behold, I will heal you; on the third day you shall go up to the house of the LORD. And I will add fifteen years to your life. I will deliver you and this city out of the hand of the king of Assyria, and I will defend this city for my own sake and for my servant David's sake." And Isaiah said, "Bring a cake of figs. And let them take and lay it on the boil, that he may recover." And Hezeki'ah said to Isaiah, "What shall be the sign that the LORD will heal me, and that I shall go up to the house of the LORD on the third day?" And Isaiah said, "This is the sign to you from the Lord, that the LORD will do the thing that he has promised: shall the shadow go forward ten steps, or go back ten steps?" And Hezeki'ah answered, "It is an easy thing for the shadow to lengthen ten steps; rather let the shadow go back ten steps." And Isaiah the prophet cried to the LORD; and he brought the shadow back ten steps, by which the sun had declined on the dial of Ahaz. At that time Mero'dach-bal'adan the son of Bal'adan, king of Babylon, sent envoys with letters and a present to Hezeki'ah; for he heard that Hezeki'ah had been sick. And Hezeki'ah welcomed them, and he showed them all his treasure house, the silver, the gold, the spices, the precious oil, his armory, all that was found in his storehouses; there was nothing in his house or in all his realm that Hezeki'ah did not show them. Then Isaiah the prophet came to King Hezeki'ah, and said to him, "What did these men say? And whence did they come to you?" And Hezeki'ah said, "They have come from a far country, from Babylon." He said, "What have they seen in your

house?” And Hezeki’ah answered, “They have seen all that is in my house; there is nothing in my storehouses that I did not show them.” Then Isaiah said to Hezeki’ah, “Hear the word of the LORD: Behold, the days are coming, when all that is in your house, and that which your fathers have stored up till this day, shall be carried to Babylon; nothing shall be left, says the LORD. And some of your own sons, who are born to you, shall be taken away; and they shall be eunuchs in the palace of the king of Babylon.” Then said Hezeki’ah to Isaiah, “The word of the LORD which you have spoken is good.” For he thought, “Why not, if there will be peace and security in my days?” The rest of the deeds of Hezeki’ah, and all his might, and how he made the pool and the conduit and brought water into the city, are they not written in the Book of the Chronicles of the Kings of Judah? And Hezeki’ah slept with his fathers; and Manas’sseh his son reigned in his stead.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary

Magnificat in C Major

Ralph Vaughan Williams

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by Ralph Vaughan Williams (1872-1958), who studied organ and composition with Hubert Parry at the Royal College of Music in London, and – like Beethoven – composed nine symphonies.

The Second Lesson, Luke 7:11-17

Revised Standard Version

Jesus went to a city called Na'in, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, “Do not weep.” And he came and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.” And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!” And this report concerning him spread through the whole of Judea and all the surrounding country.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon*Nunc Dimittis in C Major*

Ralph Vaughan Williams

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,

hallow'd be thy Name,


thy kingdom come,


thy will be done,

on earth as it is in heaven.


Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

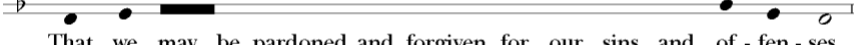
The Suffrages, S29

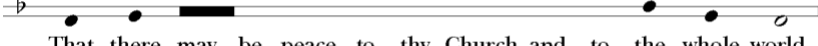
Cantor or Officiant

 That this evening may be holy, good, and peace - ful,

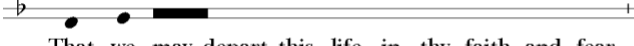
People

 We en - treat thee, O Lord.

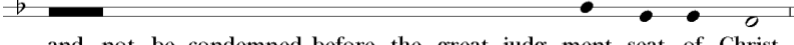
(This response is sung after each of the following petitions)

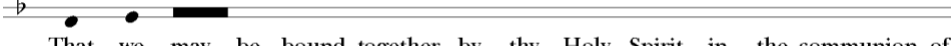

 That thy holy angels may lead us in paths of peace and good-will,


 That we may be pardoned and forgiven for our sins and of - fen - ses,


 That there may be peace to thy Church and to the whole world,


 That we may depart this life in thy faith and fear,


 and not be condemned before the great judg - ment seat of Christ,


 That we may be bound together by thy Holy Spirit in the communion of


 [_____ and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our

conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

SAMUEL SEBASTIAN WESLEY

Lead me, Lord, in thy righteousness; make thy way plain before my face. For it is thou,
Lord, only, that makest me dwell in safety.

Anglican chant composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

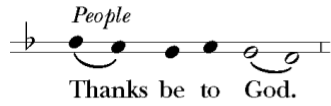
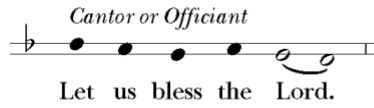
The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;

through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Hymn 28, O blest Creator, source of light

1 O blest Cre - a - tor, source of light, you gave the
 2 You joined the morn and eve - ning ray; you found it
 3 Lest we, be - set by doubt and strife, for - get your
 4 E - te - rnal Fa - ther, help us rise and strive to
 *5 De - fend us, Fa - ther, through the night, and with your

1 day with splen - dor bright, when on the new and
 2 good and called it 'day.' But now the threat - ening
 3 bless - ed gift of life, and an - gushed and in
 4 gain the heaven - ly prize; for you a - lone can
 5 Son, and Spi - rit bright— the Tri - ni - ty whom

1 liv - ing earth you brought all things to glo - rious birth.
 2 dark - ness nears— we pray you, Fa - ther, calm our fears.
 3 mind dis - tressed, be crushed by guilt, by sin op - pressed.
 4 make us strong to turn from sin and cease from wrong.
 5 we a - dore— be with us now and ev - er - more.

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 Music: *Bromley*, Franz Joseph Haydn (1732-1809)

The Procession