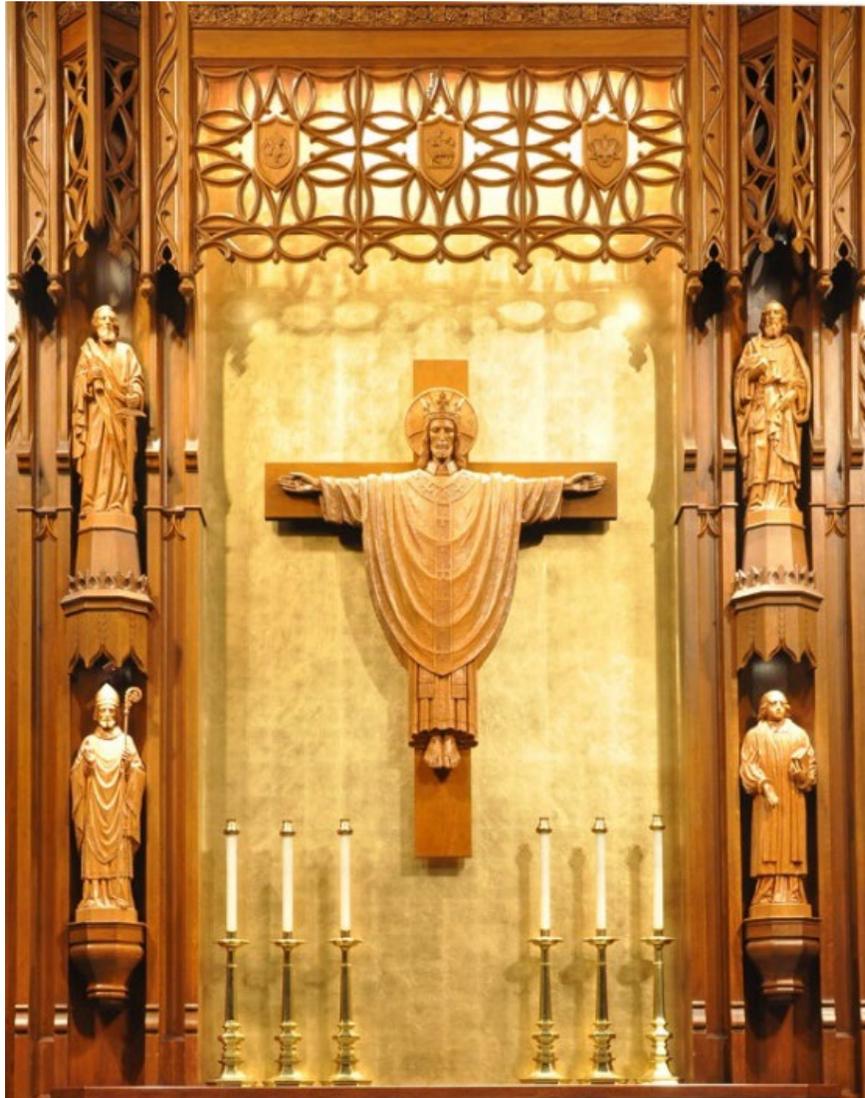


EVENSONG

Sunday, November 1, 2020
The Feast of All Saints'
All Saints' Episcopal Church
Fort Worth, Texas

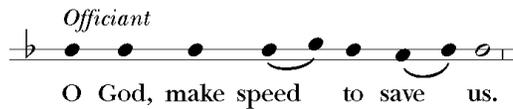


Evensong

Rite I

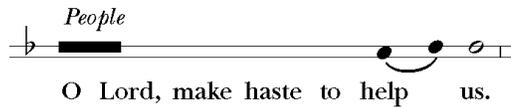
The Invitatory, S26 (*stand*)

Officiant



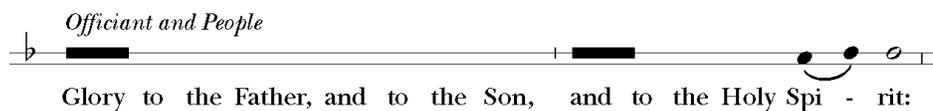
O God, make speed to save us.

People

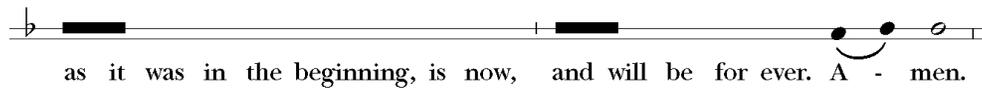


O Lord, make haste to help us.

Officiant and People

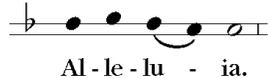


Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.

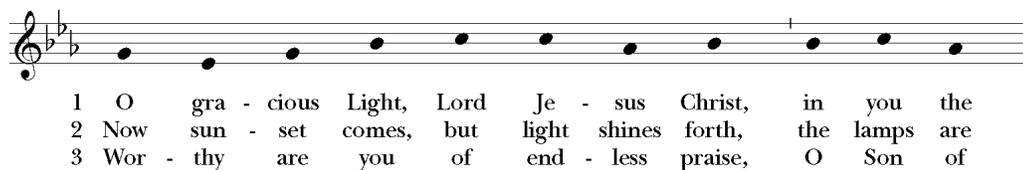
Except during Lent, may be added:



Al - le - lu - ia.

Daily Evening Prayer I, *Preces* (S26). Setting: Copyright © Church Publishing, Inc. Tune: © 1985 Church Publishing, Inc. Words: Public domain. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

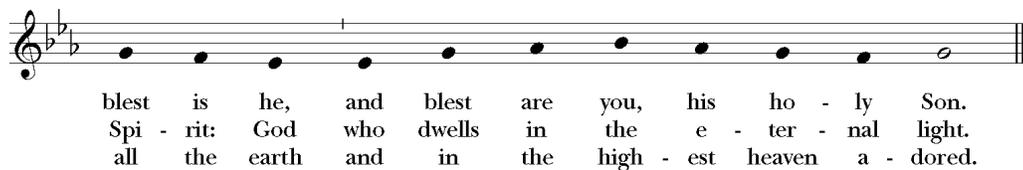
O Gracious Light *Phos hilaron* Conditor alem siderum, Plainsong, Mode 4



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

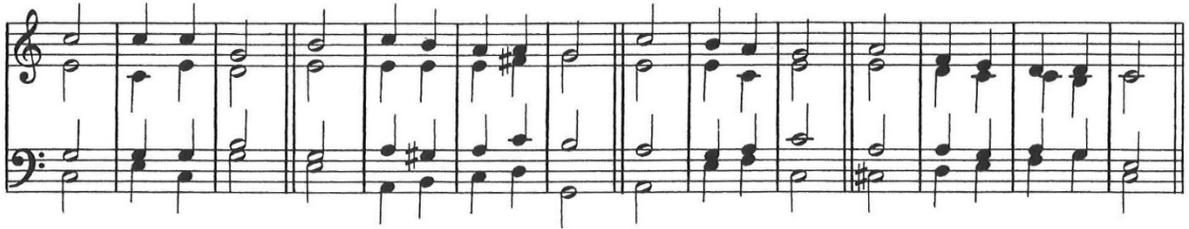
Phos hilaron (S27) Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895–1984); para. of O Gracious Light. Music: Conditor alme siderum, plainsong, Mode 4; acc. Bruce Neswick (b. 1956). Copyright: Music: Accompaniment © Bruce Neswick. Meter: LM. Reprinted from *The Hymnal* 1982, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

Psalm(s) Appointed

Psalm 8

Domine, Dominus noster

Martin Luther



Chant setting: Te Deum Laudamus, arr. after Martin Luther (1483-1546). Selection is in the public domain.

- 1 O / LORD our / Governor, *
how exalted is your / Name in / all the / world!
- 2 Out of the mouths of / infants and / children *
your majesty is / praised a - / bove the / heavens.
- 3 You have set up a stronghold a - / gainst your / adversaries, *
to quell the / ene - my / and the a - / venger.
- 4 When I consider your heavens the / work of your / fingers, *
the moon and the / stars you have / set in their / courses,
- 5 What is man that you should be / mindful of / him? *
the son of man that / you should / seek him / out?
- 6 You have made him but little / lower than the / angels; *
you a - / dorn him with / glory and / honor;
- 7 You give him mastery over the / works of your / hands; *
you put / all things / under his / feet:
- 8 All / sheep and / oxen, *
even the wild / **beasts** / of the / field,
- 9 The birds of the air the / fish of the / sea, *
and whatsoever / walks in the / paths of the / sea.
- 10 O / LORD our / Governor, *
how exalted is your / Name in / all the / world!

Psalm 84

Quam dilecta!

James Turlle

Chant setting: *Cantemus Domino*, James Turlle (1802-1882)

- 1 How dear to me is your dwelling O / LORD of / hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh re - / joice in the / living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may / lay her / young; *
by the side of your altars O LORD of hosts, my / **King** / and my / God.
- 3 Happy are they who / dwell in your / house! *
they will / always be / praising / you.
- 4 Happy are the people whose / strength is in / you! *
whose hearts are / set on the / pilgrims' / way.
- 5 Those who go through the desolate valley will find it a / place of / springs, *
for the early rains have / covered it with / pools of / water.
- 6 They will climb from / height to / height, *
and the God of gods will re - / veal him - / self in / Zion.
- 7 LORD God of hosts / hear my / prayer; *
--- / hearken O / God of / Jacob.
- 8 Behold our de - / fender O / God; *
and look upon the / face of / your A - / noointed.
- 9 For one day in your courts is better than a thousand in my / **own** / room, *
and to stand at the threshold of the house of my God
than to / dwell in the / tents of the / wicked.
- 10 For the LORD God is both / sun and / shield; *
--- / he will give / grace and / glory;
- 11 No good thing will the / LORD with - / hold *
from / those who / walk with in - / tegritly.
- 12 O / LORD of / hosts, *
happy are they who / put their / trust in / you!
Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

Have mercy upon us, O Lord, the God of all, and look upon us,
and cause the fear of thee to fall upon all the nations.
Lift up thy hand against foreign nations
and let them see thy might.
As in us thou hast been sanctified before them,
so in them be thou magnified before us;
and let them know thee, as we have known
that there is not God but thee, O Lord.
Show signs anew, and work further wonders;
make thy hand and thy right arm glorious.
Rouse thy anger and pour out thy wrath;
destroy the adversary and wipe out the enemy.
Hasten the day, and remember the appointed time,^[a]
and let people recount thy mighty deeds.
Let him who survives be consumed in the fiery wrath,
and may those who harm thy people meet destruction.
Crush the heads of the rulers of the enemy,
who say, "There is no one but ourselves."
Gather all the tribes of Jacob,
and give them their inheritance, as at the beginning.
Have mercy, O Lord, upon the people called by thy name,
upon Israel, whom thou hast likened to a first-born son.
Have pity on the city of thy sanctuary,
Jerusalem, the place of thy rest.
Fill Zion with the celebration of thy wondrous deeds,
and thy temple with thy glory.
Bear witness to those whom thou didst create in the beginning,
and fulfil the prophecies spoken in thy name.
Reward those who wait for thee,
and let thy prophets be found trustworthy.
Hearken, O Lord, to the prayer of thy servants,
according to the blessing of Aaron for thy people,
and all who are on the earth will know
that thou art the Lord, the God of the ages.

The Word of the Lord.

Thanks be to God.

The Song of Mary

Magnificat in B flat

Charles Villiers Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music: Charles Villiers Stanford (1852-1924). Selection is in the public domain.

The Second Lesson, Matthew 18:21-35

Revised Standard Version

Peter came up and said to Jesus, "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy times seven. Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

The Word of the Lord.

Thanks be to God.

The Song of Simeon

Nunc dimittis in B flat

Charles Villiers Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music: Charles Villiers Stanford (1852-1924). Selection is in the public domain.

The People shall stand.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,
All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,
All who art in heaven,
 hallow'd be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Suffrages B, S29

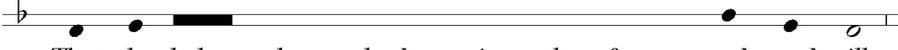
Cantor or Officiant

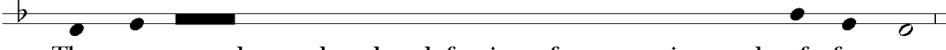
That this evening may be holy, good, and peace - ful,

People

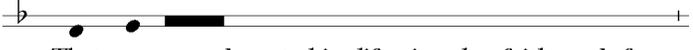
We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

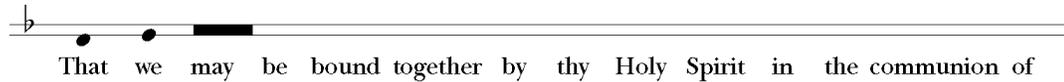

That thy holy angels may lead us in paths of peace and good-will,


That we may be pardoned and forgiven for our sins and of - fen - ses,


That there may be peace to thy Church and to the whole world,


That we may depart this life in thy faith and fear,


and not be condemned before the great judg - ment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[_____ and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

A Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem, Jesu, joy of man's desiring

Johann Sebastian Bach

Arranged for brass quintet and organ by David Marlatt

Cody McClarty, *trumpet* Garrett Lindholm, *trumpet* Reese Farnell, *horn*
Jacob Muzquiz, *trombone* Scott Nguyen, *bass trombone*

Music: Johann Sebastian Bach (1685-1750); arr. by David Marlatt. Copyright © 2008 Eighth Note Publications. Used with permission. All rights reserved.

The General Thanksgiving

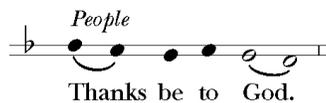
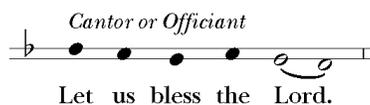
Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal and Grace, S31



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The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn, Hymn 24, The day thou gavest

ST. CLEMENT

1 The day thou gav - est, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep - ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.

Words: John Ellerton (1826-1893). Music: *St. Clement*, Clement Cottrevill Scholefield (1839-1904). The selection is in the public domain.

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Vance Halfaker

CHOIR

Karen Farnell, Mike Farnell, Philip Johnson, Katie Powell

BRASS QUINTET

Cody McClarty, trumpet

Garrett Lindholm, trumpet

Reese Farnell, horn

Jacob Muzquiz, trombone

Scott Nguyen, bass trombone

SPECIAL THANKS

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or their assistance in the production of our online worship podcasts.