

# Daily Evening Prayer: Rite One

*Monday, August 30, 2021*

## The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

### **Psalm 9** *Confitebor tibi*

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
I will tell of all your marvelous works.
- 2 I will be glad and rejoice in you; \*  
I will sing to your Name, O Most High.
- 3 When my enemies are driven back, \*  
they will stumble and perish at your presence.
- 4 For you have maintained my right and my cause; \*  
you sit upon your throne judging right.
- 5 You have rebuked the ungodly and destroyed the wicked; \*  
you have blotted out their name for ever and ever.
- 6 As for the enemy, they are finished, in perpetual ruin, \*  
their cities plowed under, the memory of them perished;

- 7 But the LORD is enthroned for ever; \*  
he has set up his throne for judgment.
- 8 It is he who rules the world with righteousness; \*  
he judges the peoples with equity.
- 9 The LORD will be a refuge for the oppressed, \*  
a refuge in time of trouble.
- 10 Those who know your Name will put their trust in you, \*  
for you never forsake those who seek you, O LORD.
- 11 Sing praise to the LORD who dwells in Zion; \*  
proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; \*  
he will not forget the cry of the afflicted.
- 13 Have pity on me, O LORD; \*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises  
and rejoice in your salvation \*  
in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, \*  
and in the snare they set is their own foot caught.
- 16 The LORD is known by his acts of justice; \*  
the wicked are trapped in the works of their own hands.
- 17 The wicked shall be given over to the grave, \*  
and also all the people that forget God.
- 18 For the needy shall not always be forgotten, \*  
and the hope of the poor shall not perish for ever.
- 19 Rise up, O LORD, let not the ungodly have the upper hand; \*  
let them be judged before you.

20 Put fear upon them, O LORD; \*  
let the ungodly know they are but mortal.

**Psalm 15**     *Domine, quis habitabit?*

- 1 LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
shall never be overthrown.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

**The Lessons**

*Officiant*     A Reading from the Second Book of Chronicles  
*Chapter 6 verse 32 through Chapter 7 verse 7*

Soloman knelt upon his knees in the presence of all the assembly of Israel, and spread forth his hands toward heaven, and said, “When a foreigner, who is not of thy people Israel, comes from a far country for the sake of thy great name, and thy mighty hand, and thy outstretched arm, when he comes and prays toward this house, hear thou from heaven thy dwelling place, and do according to all for which the foreigner calls to thee; in order that

all the peoples of the earth may know thy name and fear thee, as do thy people Israel, and that they may know that this house which I have built is called by thy name. “If thy people go out to battle against their enemies, by whatever way thou shalt send them, and they pray to thee toward this city which thou hast chosen and the house which I have built for thy name, then hear thou from heaven their prayer and their supplication, and maintain their cause. If they sin against thee—for there is no man who does not sin—and thou art angry with them, and dost give them to an enemy, so that they are carried away captive to a land far or near; yet if they lay it to heart in the land to which they have been carried captive, and repent, and make supplication to thee in the land of their captivity, saying, ‘We have sinned, and have acted perversely and wickedly’; if they repent with all their mind and with all their heart in the land of their captivity, to which they were carried captive, and pray toward their land, which thou gavest to their fathers, the city which thou hast chosen, and the house which I have built for thy name, then hear thou from heaven thy dwelling place their prayer and their supplications, and maintain their cause and forgive thy people who have sinned against thee. Now, O my God, let thy eyes be open and thy ears attentive to a prayer of this place. And now arise, O LORD God, and go to thy resting place, thou and the ark of thy might. Let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in thy goodness. O LORD God, do not turn away the face of thy anointed one! Remember thy steadfast love for David thy servant.” When Solomon had ended his prayer, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the temple. And the priests could not enter the house of the LORD, because the glory of the LORD filled the LORD’s house. When all the children of Israel saw the fire come down and the glory of the LORD upon the temple, they bowed down with their faces to the earth on the pavement, and worshiped and gave thanks to the LORD, saying, “For he is good, for his steadfast love endures for ever.” Then the king and all the people offered sacrifice before the LORD. King Solomon offered as a sacrifice twenty-two thousand oxen and a hundred and twenty thousand sheep. So the king and all the people dedicated the house of God. The priests stood at their posts; the Levites also, with the instruments for music to the LORD which King David had made for giving thanks to the LORD—for his steadfast love endures for ever—whenever David offered praises by their ministry; opposite them the priests sounded trumpets; and all Israel stood. And Solomon consecrated the middle of the court that was before the house of the LORD; for there he offered the burnt offering and the fat of the peace offerings, because the bronze altar Solomon had made could not hold the burnt offering and the cereal offering and the fat.

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Mary** *Magnificat*

*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*      A Reading from the Gospel of Mark  
*Chapter 14 verses 53 through 65*

The crowd led Jesus to the high priest; and all the chief priests and the elders and the scribes were assembled. And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire. Now the chief priests and the whole council sought testimony against Jesus to put him to death; but they found none. For many bore false witness against him, and their witness did not agree. And some stood up and bore false witness against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" Yet not even so did their testimony agree. And the high priest stood up in the midst, and asked Jesus, "Have you no answer to make? What is it that these men testify against you?" But he was silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" And Jesus said, "I am; and you will see the Son of man seated at the right hand of Power, and coming with the clouds of heaven." And the high priest tore his garments, and said, "Why do we still need witnesses? You have heard his blasphemy. What is your decision?" And they all

condemned him as deserving death. And some began to spit on him, and to cover his face, and to strike him, saying to him, "Prophesy!" And the guards received him with blows.

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**The Prayers**

*Officiant*      The Lord be with you.  
*People*          And with thy spirit.  
*Officiant*      Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**Suffrages B**

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

**Collect of the Day**

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus

Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace on p. 69

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*