

## Daily Morning Prayer:

### Rite One

*Wednesday, May 19, 2021*

*The Feast of St. Dunstan*

### The Invitatory and Psalter

*Officiant* O Lord, open thou our lips.

*People* And our mouth shall show forth thy praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

*Officiant* Alleluia. The Lord is risen indeed:

*People* O come, let us adore him. Alleluia.

### **Christ Our Passover** *Pascha Nostrum*

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Alleluia.

Christ our Passover is sacrificed for us; \*

therefore let us keep the feast,

Not with old leaven,

neither with the leaven of malice and wickedness, \*

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead dieth no more; \*

death hath no more dominion over him.

For in that he died, he died unto sin once; \*

but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, \*

but alive unto God through Jesus Christ our Lord. Alleluia.

Christ is risen from the dead, \*

and become the first fruits of them that slept.

For since by man came death, \*

by man came also the resurrection of the dead.

For as in Adam all die, \*

even so in Christ shall all be made alive. Alleluia.

### **Psalm 101** *Misericordiam et iudicium*

1 I will sing of mercy and justice; \*

to you, O LORD, will I sing praises.

- 2 I will strive to follow a blameless course;  
oh, when will you come to me? \*  
I will walk with sincerity of heart within my house.
- 3 I will set no worthless thing before my eyes; \*  
I hate the doers of evil deeds;  
they shall not remain with me.
- 4 A crooked heart shall be far from me; \*  
I will not know evil.
- 5 Those who in secret slander their neighbors I will destroy; \*  
those who have a haughty look and a proud  
heart I cannot abide.
- 6 My eyes are upon the faithful in the land, that they may  
dwell with me, \*  
and only those who lead a blameless life shall  
be my servants.
- 7 Those who act deceitfully shall not dwell in my house, \*  
and those who tell lies shall not continue in my sight.
- 8 I will soon destroy all the wicked in the land, \*  
that I may root out all evildoers from the city of the LORD.

**Psalm 109** *Deua, laudem*

- 1 Hold not your tongue, O God of my praise; \*  
for the mouth of the wicked,  
the mouth of the deceitful, is opened against me.
- 2 They speak to me with a lying tongue; \*  
they encompass me with hateful words  
and fight against me without a cause.
- 3 Despite my love, they accuse me; \*  
but as for me, I pray for them.
- 4 They repay evil for good, \*  
and hatred for my love.

- 20 But you, O Lord my God,  
oh, deal with me according to your Name; \*  
for your tender mercy's sake, deliver me.
- 21 For I am poor and needy, \*  
and my heart is wounded within me.
- 22 I have faded away like a shadow when it lengthens; \*  
I am shaken off like a locust.
- 23 My knees are weak through fasting, \*  
and my flesh is wasted and gaunt.
- 24 I have become a reproach to them; \*  
they see and shake their heads.
- 25 Help me, O LORD my God; \*  
save me for your mercy's sake.
- 26 Let them know that this is your hand, \*  
that you, O LORD, have done it.
- 27 They may curse, but you will bless; \*  
let those who rise up against me be put to shame,  
and your servant will rejoice.
- 28 Let my accusers be clothed with disgrace \*  
and wrap themselves in their shame as in a cloak.
- 29 I will give great thanks to the LORD with my mouth; \*  
in the midst of the multitude will I praise him;
- 30 Because he stands at the right hand of the needy, \*  
to save his life from those who would condemn him.
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lesson

*Officiant*        A Reading from the Letter to the Hebrews  
                          *Chapter 7 verses 1 through 17*

For this Melchiz'edek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him; and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. He is without father or mother or genealogy, and has neither beginning of days nor end of life, but resembling the Son of God he continues a priest for ever. See how great he is! Abraham the patriarch gave him a tithe of the spoils. And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brethren, though these also are descended from Abraham. But this man who has not their genealogy received tithes from Abraham and blessed him who had the promises. It is beyond dispute that the inferior is blessed by the superior. Here tithes are received by mortal men; there, by one of whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchiz'edek met him. Now if perfection had been attainable through the Levit'ical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchiz'edek, rather than one named after the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. This becomes even more evident when another priest arises in the likeness of Melchiz'edek, who has become a priest, not according to a legal requirement concerning bodily descent but by the power of an indestructible life. For it is witnessed of him, "Thou art a priest for ever, after the order of Melchiz'edek."

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

### **11 The Third Song of Isaiah**    *Surge, illuminare* *Isaiah 60:1-3, 11a, 14c, 18-19*

Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.  
But over you the Lord will rise, \*  
and his glory will appear upon you.

Nations will stream to your light, \*  
and kings to the brightness of your dawning.  
Your gates will always be open; \*  
by day or night they will never be shut.  
They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.  
Violence will no more be heard in your land, \*  
ruin or destruction within your borders.  
You will call your walls, Salvation, \*  
and all your portals, Praise.  
The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.  
The Lord will be your everlasting light, \*  
and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*Officiant*      The Lord be with you.  
*People*          And with thy spirit.  
*Officiant*      Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**Suffrages A**

V. O Lord, show thy mercy upon us;  
R. And grant us thy salvation.  
V. Endue thy ministers with righteousness;  
R. And make thy chosen people joyful.  
V. Give peace, O Lord, in all the world;  
R. For only in thee can we live in safety.  
V. Lord, keep this nation under thy care;  
R. And guide us in the way of justice and truth.  
V. Let thy way be known upon earth;  
R. Thy saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with thy Holy Spirit.

*The Officiant then says one or more Collects*

Collect of the Day

O God of truth and beauty, who didst richly endow thy bishop Dunstan with skill in music and the working of metals, and with gifts of administration and reforming zeal: Teach us, we beseech thee, to see in thee the source of all our talents, and move us to offer them for the adornment of worship and the advancement of true religion; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Grace on p. 57

O Lord, our heavenly Father, almighty and everlasting God,  
who hast safely brought us to the beginning of this day:  
Defend us in the same with thy mighty power; and grant that  
this day we fall into no sin, neither run into any kind of  
danger; but that we, being ordered by thy governance, may  
do always what is righteous in thy sight; through Jesus Christ  
our Lord. *Amen.*

A Collect for Mission on p. 58

Lord Jesus Christ, who didst stretch out thine arms of love  
on the hard wood of the cross that everyone might come  
within the reach of thy saving embrace: So clothe us in thy  
Spirit that we, reaching forth our hands in love, may bring  
those who do not know thee to the knowledge and love of  
thee; for the honor of thy Name. *Amen.*

### **The Parish Prayer List**

*Officiant*        I bid your personal prayers here.

*After a moment of silence...*

*Officiant*        Lord in thy mercy

*All*                Hear our prayer.

### **The General Thanksgiving**

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,

to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. *Amen.*

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*