

Evensong
for the Second Sunday of Easter
April 11th, 2021

All Saints' Episcopal Church
Fort Worth, Texas

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Olivia Barstow

CHOIR

Karen Farnell

Mike Farnell

Philip Johnson

Katie Dunn Powell

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


Evensong

Rite I

The Procession


The Invitatory, S26 (*stand*)

Officiant




O God, make speed to save us.

People

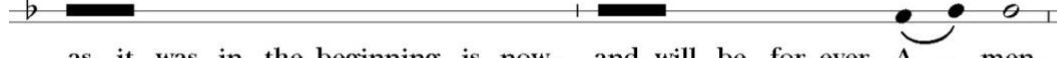


O Lord, make haste to help us.

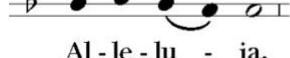
Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:




as it was in the beginning, is now, and will be for ever. A - men.



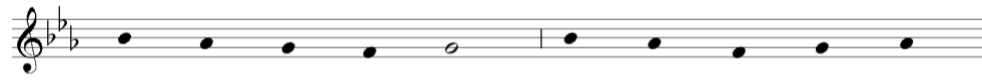
Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

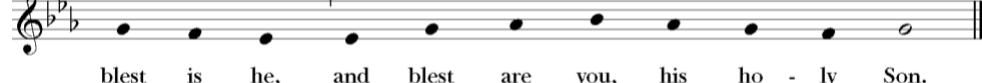
CONDITOR ALME SIDERUM




1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: 

The Psalm

Psalm 111

Confitebor tibi

C. Hylton Stewart



Anglican chant composed by Charles Hylton Stewart (1884-1932), Organist of St George's Chapel, Windsor Castle.

- 1 Hallelujah! I will give thanks to the LORD with my / **whole** / heart, *
in the assembly of the upright / in the / congre - / gation.
- 2 Great are the / deeds of the / LORD! *
they are / studied by / all who de - / light in them.
- 3 His work is full of / majesty and / splendor, *
and his / righteousness en - / dures for / ever.
- 4 He makes his marvelous works to / be re - / membered; *
the LORD is / gracious and / full of com - / passion.
- 5 He gives food to / those who / fear him; *
he is ever / mindful / of his / covenant.
- 6 He has shown his people the / power of his / works *
in / giving them the / lands of the / nations.
- 7 The works of his hands are / faithfulness and / justice; *
-- / all his com - / mandments are / sure.
- 8 They stand fast for / ever and / ever, *
because they are / done in / truth and / equity.
- 9 He sent redemption to his people; he commanded his / covenant for / ever; *
holy and / awesome / is his / Name.
- 10 The fear of the LORD is the be - / ginning of / wisdom; *
those who act accordingly have a good understanding;
his / praise en - / dures for / ever.



Anglican chant composed by Sir Edward Elgar (1857-1934), who was appointed *Master of the King's Musick* in 1924. Among his best-known compositions are the *Enigma Variations*, the *Pomp and Circumstance Marches*, and the *Dream of Gerontius*.

- 1 Hallelujah! Happy are they who / fear the / Lord *
and have great de - / light in / his com - / mandments!
- 2 Their descendants will be / mighty in the / land; *
the generation of the / upright / will be / blessed.
- 3 Wealth and riches will / be in their / house, *
and their / righteousness will / last for / ever.
- 4 Light shines in the / darkness for the / upright; *
the righteous are / merciful and / full of com - / passion.
- 5 It is good for them to be / generous in / lending *
and to / manage their af - / fairs with / justice.
- 6 For they will / never be / shaken; *
the righteous will be kept in / ever - / lasting re - / membrance.
- 7 They will not be afraid of any / evil / rumors; *
their heart is right; they / put their / trust in the / Lord.
- 8 Their heart is established and / will not / shrink, *
until they see their de - / sire up - / on their / enemies.
- 9 They have given / freely to the / poor, *
and their righteousness stands fast for ever;
they will / hold up their / head with / honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and / pine a - / way; *
the de - / sire of the / wicked will / perish.



Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

1 Hallelujah! Give praise you / servants of the / LORD; *
-- / praise the / Name of the / LORD.

2 Let the Name of the / LORD be / blessed, *
from this time / forth for / ever - / more.

3 From the rising of the sun to its / going / down *
let the / Name of the / LORD be / praised.

4 The LORD is high above / **all** / nations, *
and his / glory a - / bove the / heavens.

5 Who is like the LORD our God who sits en - / throned on / high, *
but stoops to be - / hold the / heavens and the / earth?

6 He takes up the weak / out of the / dust *
and lifts up the / **poor** / from the / ashes.

7 He / sets them with the / princes, *
with the / princes / of his / people.

8 He makes the woman of a / childless / house *
to be a / joyful / mother of / children.

Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, Isaiah 43:8-13

Revised Standard Version

Bring forth the people who are blind, yet have eyes, who are deaf, yet have ears! Let all the nations gather together, and let the peoples assemble. Who among them can declare this, and show us the former things? Let them bring their witnesses to justify them, and let them hear and say, It is true. "You are my witnesses," says the LORD, "and my servant whom I have chosen, that you may know and believe me and understand that I am He. Before me no god was formed, nor shall there be any after me. I, I am the LORD, and besides me there is no savior. I declared and saved and proclaimed, when there was no strange god among you; and you are my witnesses," says the LORD. "I am God, and also henceforth I am He; there is none who can deliver from my hand; I work and who can hinder it?"

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary

Evening Service Fort Worth

Joanna Marsh

My soul hath magnified the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music from the *Evening Service Fort Worth* by British composer Joanna Marsh (b. 1970). Commissioned by the Rector on the occasion of the 75th anniversary of All Saints' Episcopal Church, Fort Worth.

The Second Lesson, John 14:1-7

Revised Standard Version

Jesus said, "Let not your hearts be troubled; believe in God, believe also in me. In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way where I am going." Thomas said to him, "Lord, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me. If you had known me, you would have known my Father also; henceforth you know him and have seen him."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196

Nunc Dimittis

1. Lord, now lettest thou thy ser - vant de - part in peace, ac - cord - ing
to thy word; 2. For mine eyes have seen thy sal - va - tion,
which thou hast prepared before the face of all peo - ple,
3. To be a light to light - en the Gen - tiles,
and to be the glory of thy peo - ple Is - ra - el. [Ant.]
(Gloria Patri may be omitted)
4. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
5. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,
All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace - ful,

People

We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

Cantor or Officiant

That thy holy angels may lead us in paths of peace and good-will,

Cantor or Officiant

That we may be pardoned and forgiven for our sins and of - fen - ses,

Cantor or Officiant

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,
and not be condemned before the great judgment seat of Christ,
That we may be bound together by thy Holy Spirit in the communion of
[] and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

RALPH VAUGHAN WILLIAMS

Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest. Come, my Joy, my Love, my Heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

Music composed by Ralph Vaughan Williams (1872-1958), who studied organ and composition with Hubert Parry at the Royal College of Music in London, and – like Beethoven – composed nine symphonies.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

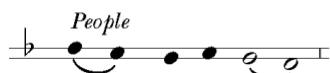
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31



Let us bless the Lord.



Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

1 O blest Cre - a - tor, source of light, you gave the
 2 You joined the morn and eve - ning ray; you found it
 3 Lest we, be - set by doubt and strife, for - get your
 4 E - te - rnal Fa - ther, help us rise and strive to
 #5 De - fend us, Fa - ther, through the night, and with your

1 day with splen - dor bright, when on the new and
 2 good and called it 'day.' But now the threat - ening
 3 bless - ed gift of life, and an - guished and in
 4 gain the heaven - ly prize; for you a - lone can
 5 Son, and Spi - rit bright - the Tri - ni - ty whom

1 liv - ing earth you brought all things to glo - rious birth.
 2 dark - ness nears - we pray you, Fa - ther, calm our fears.
 3 mind dis - tressed, be crushed by guilt, by sin op - pressed.
 4 make us strong to turn from sin and cease from wrong.
 5 we a - dore - be with us now and ev - er - more.

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The Procession