

The Seventh Sunday of Easter

All Eucharists in the Easter Season are Rite II

Choral Holy Eucharist
9:00 a.m. and 11:15 a.m.

May 16, 2021

Welcome to All Saints' Episcopal Church

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front part of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion here. If you're not sure about that for yourself or you haven't been baptized, please share our table fellowship by coming forward at communion time for a blessing. Simply cross your arms over your chest to signal that to the priest.

So that we can welcome you personally, please fill out a visitor card – found in the pew rack – and place it in the offering plate. We hope to see you again.

The flowers on the Altar are given to the greater glory of God.



*All Saints' Episcopal Church is a parish of the Episcopal Church in North Texas,
a Diocese in the Episcopal Church,
which is in full communion with the See of Canterbury.*

*Please turn off cellphones and other electronic devices that
could intrude on the solemnity of this service.*

THE HOLY EUCHARIST

SILENCE IS OBSERVED BEFORE THE SERVICE

The Organ Prelude

Prière à Notre-Dame (from Suite Gothique)

Léon Boëllmann

The Procession, Blue Hymnal 495 (*stand*)

IN BABILONE

Hail, thou once despised Jesus!

The Opening Acclamation

Red Prayer Book, page 355

The Collect for Purity

Red Prayer Book, page 355

The Hymn of Praise, Blue Hymnal 174 (*stz. 1 only*)

SALZBURG

At the Lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him, whose love divine gives his sacred Blood for wine, gives his Body for the feast, Christ the victim, Christ the priest.

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 226

The Lesson, Acts 1:15-26 (*sit*)

Revised Standard Version

In those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said, "Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus. For he was numbered among us, and was allotted his share in this ministry. (Now this man bought a field with the reward of his wickedness; and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their language Akel'dama, that is, Field of Blood.) For it is written in the book of Psalms, 'Let his habitation become desolate, and let there be no one to live in it'; and 'His office let another take.' So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsab'bas, who was surnamed Justus, and Matthi'as. And they prayed and said, "Lord, who knowest the hearts of all men, show which one of these two thou hast chosen to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place." And they cast lots for them, and the lot fell on Matthi'as; and he was enrolled with the eleven apostles.

The Gradual, Psalm 47

Omnes gentes, plaudite

Stephen Elvey



1 Clap your hands / all you / peoples; *
shout to / God with a / cry of / joy.

2 For the LORD Most / High is to be / feared; *
he is the great / King over / all the / earth.

- 3 He subdues the / peoples / under us, *
and the / nations / under our / feet.
- 4 He chooses our in - / heritance / for us, *
the pride of / Jacob / whom he / loves.
- 5 God has gone / up with a / shout, *
the / LORD with the / sound of the / ram's-horn.
- 6 Sing praises to / God sing / praises; *
sing / praises to our / King sing / praises.
- 7 For God is King of / all the / earth; *
sing / praises with / all your / skill.
- 8 God reigns / over the / nations; *
God / sits up - on his / holy / throne.
- 9 The nobles of the peoples have / gathered to - / gether *
with the / people of the / God of / Abraham.
- 10 The rulers of the earth be - / long to / God, *
and / he is / highly ex - / alted.

The Epistle, 1 John 5:9-15

Revised Standard Version

If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. He who has the Son has life; he who has not the Son of God has not life. I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. And this is the confidence which we have in him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him.

The Sequence (*stand*)

Blue Hymnal 484 (1/2)

WACHET AUF

Praise the Lord through every nation

The Holy Gospel, John 17:11-19

Revised Standard Version

Before the Gospel: Glory to you, Lord Christ.

Jesus prayed for his disciples, saying, "And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world. I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one. They are not of the world, even as I am not of the world. Sanctify them in the truth; thy word is truth. As thou didst send me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be consecrated in truth."

After the Gospel: Praise to you, Lord Christ.

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 358

The Prayers of the People, Form III

Red Prayer Book, page 387

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Organ Offertory (9:00 a.m. only)

Léon Boëllmann

Menuet gothique (from Suite Gothique)

The Offertory Anthem (11:15 a.m. only)

Harold Friedell

Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up. All our meals and all our living make us sacraments of thee, that be caring, helping, giving, we may true disciples be. Alleluya! Alleluya! We will serve thee faithfully.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer (Prayer D)

Red Prayer Book, page 372

The Sanctus, Blue Hymnal S 125

Richard Proulx

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread, Blue Hymnal S 152

Ambrosian chant

The Ministration of Communion

To our visitors: If you have been baptized and receive communion in your church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 341, For the bread which you have broken

OMNI DIE

Blue Hymnal 314, Humbly I adore thee, Verity unseen

ADORO DEVOTE

The Ablutions Anthem (11:15 a.m. only)

Dan Locklair

The Lord bless you and keep you; the Lord lift his countenance upon you, and give you peace; the Lord make his face to shine upon you, and be gracious unto you. Amen.

The Post-Communion Prayer (*kneel*)

Red Prayer Book, page 365

The Blessing

The Procession, Blue Hymnal 494 (*stand*)

DIADEMATA

Crown him with many crowns

The Dismissal

The Organ Postlude, Fugue on *Wachet auf*

Max Reger