Daily Evening Prayer: Rite One

Tuesday, September 28, 2021

The Invitatory and Psalter

Officiant O God, make speed to save us. *People* O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

Psalm 94 Deus ultionum

- 1 O LORD God of vengeance, * O God of vengeance, show yourself.
- 2 Rise up, O Judge of the world; * give the arrogant their just deserts.
- 3 How long shall the wicked, O LORD, * how long shall the wicked triumph?
- 4 They bluster in their insolence; * all evildoers are full of boasting.
- 5 They crush your people, O LORD, * and afflict your chosen nation.

- 6 They murder the widow and the stranger * and put the orphans to death.
- 7 Yet they say, "The LORD does not see, * the God of Jacob takes no notice."
- 8 Consider well, you dullards among the people; * when will you fools understand?
- 9 He that planted the ear, does he not hear? * he that formed the eye, does he not see?
- 10 He who admonishes the nations, will he not punish? * he who teaches all the world, has he no knowledge?
- 11 The LORD knows our human thoughts; * how like a puff of wind they are.
- 12 Happy are they whom you instruct, O Lord! * whom you teach out of your law;
- 13 To give them rest in evil days, * until a pit is dug for the wicked.
- 14 For the LORD will not abandon his people, * nor will he forsake his own.
- 15 For judgment will again be just, * and all the true of heart will follow it.
- 16 Who rose up for me against the wicked? * who took my part against the evildoers?
- 17 If the LORD had not come to my help, * I should soon have dwelt in the land of silence.
- 18 As often as I said, "My foot has slipped," * your love, O LORD, upheld me.
- 19 When many cares fill my mind, * your consolations cheer my soul.

- 20 Can a corrupt tribunal have any part with you, * one which frames evil into law?
- 21 They conspire against the life of the just * and condemn the innocent to death.
- 22 But the LORD has become my stronghold, * and my God the rock of my trust.
- 23 He will turn their wickedness back upon them and destroy them in their own malice; * the LORD our God will destroy them.

Psalm 95 Venite, exultemus

- Come, let us sing to the LORD; * let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, * and a great King above all gods.
- 4 In his hand are the caverns of the earth, * and the heights of the hills are his also.
- 5 The sea is his, for he made it, * and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, * and kneel before the LORD our Maker.
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. * Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness, * at Meribah, and on that day at Massah, when they tempted me.

- 9 They put me to the test, * though they had seen my works.
- 10 Forty years long I detested that generation and said, * "This people are wayward in their hearts; they do not know my ways."
- 11 So I swore in my wrath, * "They shall not enter into my rest."

Glory to the Father, and to the Son, and to the Holy Spirit:* As it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Officiant

A Reading from the Second Book of Chronicles Chapter 29 verses 1 through 3 Chapter 30 verses 1 through 27

Hezeki'ah began to reign when he was twenty-five years old, and he reigned twenty-nine years in Jerusalem. His mother's name was Abi'jah the daughter of Zechari'ah. And he did what was right in the eyes of the LORD, according to all that David his father had done. In the first year of his reign, in the first month, he opened the doors of the house of the LORD, and repaired them. Hezeki'ah sent to all Israel and Judah, and wrote letters also to E'phraim and Manas'seh, that they should come to the house of the LORD at Jerusalem, to keep the passover to the LORD the God of Israel. For the king and his princes and all the assembly in Jerusalem had taken counsel to keep the passover in the second month— for they could not keep it in its time because the priests had not sanctified themselves in sufficient number, nor had the people assembled in Jerusalem— and the plan seemed right to the king and all the assembly. So they decreed to make a proclamation throughout all Israel, from Beersheba to Dan, that the people should come and keep the passover to the LORD the God of Israel, at Jerusalem; for they had not kept it in great numbers as prescribed. So couriers went throughout all Israel and Judah with letters from the king and his princes, as the king had commanded, saying, "O people of Israel, return to the LORD, the God of Abraham, Isaac, and Israel, that he may turn again to the remnant of you who have escaped from the hand of the kings of Assyria. Do not be like your fathers and your brethren, who were faithless to the LORD God of their fathers, so that he made them a desolation, as you see. Do not now be stiff-necked as your fathers were, but yield yourselves to the LORD, and come to his sanctuary, which he has sanctified for ever, and serve the LORD your God, that his fierce anger may turn away from you. For if you return to the LORD, your brethren and your children will find compassion with their captors, and return to this land. For the LORD your God is gracious and merciful, and will not turn away his face from you, if you return to him." So the couriers went from city to city through the country of E'phraim and Manas'seh, and as far as Zeb'ulun; but they laughed them to scorn, and mocked them. Only a few men of Asher, of Manas'seh, and of Zeb'ulun humbled themselves and came to Jerusalem. The hand of God was also upon Judah to give them one heart to do what the king and the princes commanded by the word of the LORD. And many people came together in Jerusalem to keep the feast of unleavened bread in the second month, a very great assembly. They set to work and removed the altars that were in Jerusalem, and all the altars for burning incense they took away and threw into the Kidron valley. And they killed the passover lamb on the fourteenth day of the second month. And the priests and the Levites were put to shame, so that they sanctified themselves, and brought burnt offerings into the house of the LORD. They took their accustomed posts according to the law of Moses the man of God; the priests sprinkled the blood which they received from the hand of the Levites. For there were many in the assembly who had not sanctified themselves; therefore the Levites had to kill the passover lamb for every one who was not clean, to make it holy to the LORD. For a multitude of the people, many of them from E'phraim, Manas'seh, Is'sachar, and Zeb'ulun, had not cleansed themselves, yet they ate the passover otherwise than as prescribed. For Hezeki'ah had prayed for them, saying, "The good LORD pardon every one who sets his heart to seek God, the LORD the God of his fathers, even though not according to the sanctuary's rules of cleanness." And the LORD heard Hezeki'ah, and healed the people. And the people of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness; and the Levites and the priests praised the LORD day by day, singing with all their might to the LORD. And Hezeki'ah spoke encouragingly to all the Levites who showed good skill in the service of the LORD. So the people ate the food of the festival for seven days, sacrificing peace offerings and giving thanks to the LORD the God of their fathers. Then the whole assembly agreed together to keep the feast for another seven days; so they kept it for another seven days with gladness. For Hezeki'ah king of Judah gave the assembly a thousand bulls and seven thousand sheep for offerings, and the princes gave the assembly a thousand bulls and ten thousand sheep. And the priests sanctified themselves in great numbers. The whole assembly of Judah, and the priests and the Levites, and the whole assembly that came out of Israel, and the sojourners who came out of the land of Israel, and the sojourners who dwelt in Judah, rejoiced. So there was great joy in Jerusalem, for since the time of Solomon the son of David king of Israel there had been nothing like this in Jerusalem. Then the priests and the Levites arose and blessed the people, and their voice was heard, and their prayer came to his holy habitation in heaven.

OfficiantThe Word of the Lord.PeopleThanks be to God.

The Song of Mary Magnificat

Luke 1:46-55 My soul doth magnify the Lord, * and my spirit hath rejoiced in God my Savior. For he hath regarded * the lowliness of his handmaiden. For behold from henceforth * all generations shall call me blessed. For he that is mighty hath magnified me, * and holy is his Name. And his mercy is on them that fear him * throughout all generations. He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, * and hath exalted the humble and meek. He hath filled the hungry with good things, * and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, * as he promised to our forefathers, Abraham and his seed for ever.

Officiant A Reading from the Gospel of Matthew Chapter 7 verses 1 through 12

Jesus opened his mouth and taught his disciples, saying: "Judge not, that you be not judged. For with the judgment you pronounce you will be judged, and the measure you give will be the measure you get. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye. Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you. Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened. Or what man of you, if his son asks him for bread, will give him a stone? Or if he asks for a fish, will give him a serpent? If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

him! So whatever you wish that men would do to you, do so to them; for this is the law and the prophets."

Officiant	The Word of the Lord.
People	Thanks be to God.

The Song of Simeon Nunc dimittis

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, * according to thy word;
For mine eyes have seen thy salvation, * which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.

The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant	The Lord be with you.
People	And with thy spirit.
Officiant	Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful, *We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill, *We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins and offenses, *We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,

We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [______ and] all thy saints, entrusting one another and all our life to Christ, *We entreat thee, O Lord.*

The Officiant then says one or more Collects

Collect of the Day

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

A Collect for Aid Against Perils on p. 70

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

A Collect for Mission on p. 71

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen*.

The Officiant then bids personal prayers. After a moment of silence:

Officiant	Lord in thy mercy
All	Hear our prayer.
Officiant	Let us bless the Lord.
All	Thanks be to God.
Officiant	Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. <i>Amen</i> .