

The Twenty-Second Sunday after Pentecost

THE HOLY EUCHARIST

Rite I

11:15 a.m. (choral)

November 9, 2025

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns beginning with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you would prefer a blessing.

The flowers on the Altar are given to the greater glory of God.

A Word to parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

*Please turn off cellphones and other electronic devices
that could intrude on the solemnity of the service.*

A note to our deaf and hard-of-hearing parishioners:

*If you would like to view the livestream of our 11:15 service with closed captions, visit our
Facebook page: <https://facebook.com/allsaintstheepiscopalchurch.fortworth>*

The Wi-Fi network is: **ASES Guest** The password is: **!FindTheGeniusWithin!**

**Staff Chapel
And Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

(Silence is observed before the service.)

The Prelude

The Procession (*stand*)

Blue Hymnal 372, Praise to the living God!

The Opening Acclamation

The Collect for Purity

The Gloria in excelsis, Blue Hymnal S 202

LEONI

Red Prayer Book, page 323

Healey Willan

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 182

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. *Amen.*

The First Lesson, Haggai 1:15b-2:9 (*sit*)

Revised Standard Version

In the second year of Darius the king, in the seventh month, on the twenty-first day of the month, the word of the LORD came by Haggai the prophet, "Speak now to Zerubbabel the son of She-alti-el, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to all the remnant of the people, and say, 'Who is left among you that saw this house in its former glory? How do you see it now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My Spirit abides among you; fear not. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.' "

The Gradual, Psalm 98

Cantate Domino

Stephen Elvey



- 1 Sing to the LORD a / **new** / song, *
for / he has done / marvelous / things.
- 2 With his right hand and his / holy / arm *
has he / won for him - / self the / victory.
- 3 The LORD has made / known his / victory; *
his righteousness has he openly / shown in the / sight of the / nations.
- 4 He remembers his mercy and faithfulness to the / house of / Israel, *
and all the ends of the earth have seen the / victory / of our / God.
- 5 Shout with joy to the / LORD all you / lands; *
lift up your / voice re - / joice and / sing.

- 6 Sing to the / LORD with the / harp, *
with the / harp and the / voice of / song.
- 7 With trumpets and the / sound of the / horn *
shout with joy be - / fore the / King the / LORD.
- 8 Let the sea make a noise and / all that is / in it, *
the lands and / those who / dwell there - / in.
- 9 Let the rivers / clap their / hands, *
and let the hills ring out with joy before the LORD,
when he / comes to / judge the / earth.
- 10 In righteousness shall he / judge the / world *
-- / and the / peoples with / equity.

The Second Lesson, 2 Thessalonians 2:1-5,13-17

Revised Standard Version

Now concerning the coming of our Lord Jesus Christ and our assembling to meet him, we beg you, brethren, not to be quickly shaken in mind or excited, either by spirit or by word, or by letter purporting to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way; for that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of perdition, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you this? But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God chose you from the beginning to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brethren, stand firm and hold to the traditions which you were taught by us, either by word of mouth or by letter. Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

The Sequence (*stand*)

STUTTGART

Blue Hymnal 414, God, my King, thy might confessing (1-3/4-6)

The Holy Gospel, Luke 20:27-38

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

There came to Jesus some Sadducees, those who say that there is no resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother. Now there were seven brothers; the first took a wife, and died without children; and the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." And Jesus said to them, "The sons of this age marry and are given in marriage; but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living; for all live to him."

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

The Prayers of the People, Form I

The Confession and Absolution

The Peace

Red Prayer Book, page 326

Red Prayer Book, page 383

Red Prayer Book, page 331

The Birthday and Anniversary Blessings *(sit)*

The Announcements

The Liturgy of Holy Communion

The Offertory Anthem

Richard Farrant

Lord, for Thy tender mercies sake, lay not our sins to our charge, But forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, That we may walk with a perfect heart before Thee now and evermore.

The Presentation, Doxology *(stand)*

OLD HUNDREDTH

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 114

Healey Willan

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread

The Fraction Anthem, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

*Visitors, if you have been baptized and receive communion in your home church,
please join us for Holy Communion.*

The Communion Hymns

Blue Hymnal 574, Before thy throne, O God, we kneel

ST. PETERSBURG

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to church.

The Ablutions Anthem

Ralph Vaughan Williams

Unto him that loved us and washed us from our sins in his own blood and hath made us kings and priests unto God and his Father, unto him be glory and dominion for ever and ever, Amen.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession *(stand)*

KINGSFOLD

Blue Hymnal 480, When Jesus left his Father's throne

The Dismissal

Red Prayer Book, page 340

The Postlude