

The Third Sunday of Easter

THE HOLY EUCHARIST

Rite II

9:00 a.m. (choral) and 11:15 a.m. (choral)

May 1, 2022

All services of Holy Eucharist in the Season of Easter are Rite II.

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of the service.

A note to our deaf and hard of hearing parishioners:

If you would like to view the livestream of our 11:15 service with closed captions, visit our Facebook page: <https://www.facebook.com/allsaintstheepiscopalchurch.fortworth>

The Wi-Fi network is: ASES Guest The password is: !FindTheGeniusWithin!

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

(Silence is observed before the service.)

The Prelude, Tierce en taille

François Couperin

The Procession (*stand*)

FINNIAN

Blue Hymnal 492, Sing, ye faithful, sing with gladness

Red Prayer Book, page 355

The Opening Acclamation

The Collect for Purity

The Hymn of Praise

SALZBURG

At the Lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him, whose love divine gives his sacred Blood for wine, gives his Body for the feast, Christ the victim, Christ the priest.

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 224

The First Lesson, Acts 9:1-19a (*sit*)

Revised Standard Version

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he journeyed he approached Damascus, and suddenly a light from heaven flashed about him. And he fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting; but rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul arose from the ground; and when his eyes were opened, he could see nothing; so they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank. Now there was a disciple at Damascus named Anani'as. The Lord said to him in a vision, "Anani'as." And he said, "Here I am, Lord." And the Lord said to him, "Rise and go to the street called Straight, and inquire in the house of Judas for a man of Tarsus named Saul; for behold, he is praying, and he has seen a man named Anani'as come in and lay his hands on him so that he might regain his sight." But Anani'as answered, "Lord, I have heard from many about this man, how much evil he has done to thy saints at Jerusalem; and here he has authority from the chief priests to bind all who call upon thy name." But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the sons of Israel; for I will show him how much he must suffer for the sake of my name." So Anani'as departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes and he regained his sight. Then he rose and was baptized, and took food and was strengthened.

The Gradual, Psalm 33:1-11

Exultate, justi

Stephen Elvey



- 1 Rejoice in the / LORD you / righteous; *
it is good for the / just to / **sing** / praises.
- 2 Praise the / LORD with the / harp; *
play to him upon the / psalter - / y and / lyre.
- 3 Sing for him a / **new** / song; *
sound a fanfare with all your / skill up - / on the / trumpet.

- 4 For the word of the / LORD is / right, *
and / all his / works are / sure.
- 5 He loves / righteousness and / justice; *
the loving-kindness of the LORD / fills the / **whole** / earth.
- 6 By the word of the LORD were the / heavens / made, *
by the breath of his mouth / all the / heavenly / hosts.
- 7 He gathers up the waters of the ocean as / in a / water-skin *
and stores up the / **depths** / of the / sea.
- 8 Let all the earth / fear the / LORD; *
let all who dwell in the / **world** / stand in / awe of him.
- 9 For he spoke and it / came to / pass; *
he com - / manded and it / **stood** / fast.
- 10 The LORD brings the will of the / nations to / naught; *
he thwarts the de - / **signs** / of the / peoples.
- 11 But the LORD'S will stands / fast for / ever, *
and the designs of his / heart from / age to / age.

The Second Lesson, Revelation 5:6-14

Revised Standard Version

Between the throne and the four living creatures and among the elders, I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth; and he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and with golden bowls full of incense, which are the prayers of the saints; and they sang a new song, saying, "Worthy art thou to take the scroll and to open its seals, for thou wast slain and by thy blood didst ransom men for God from every tribe and tongue and people and nation, and hast made them a kingdom and priests to our God, and they shall reign on earth." Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, "To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!" And the four living creatures said, "Amen!" and the elders fell down and worshiped.

The Sequence (*stand*)

NUN DANKET ALL UND BRINGET EHR

Blue Hymnal 374, Come, let us join our cheerful songs (1-2/3-4)

The Holy Gospel, John 21:1-14

Revised Standard Version

Before the Gospel: *Glory to you, Lord Christ.*

Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon

Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

After the Gospel: *Praise to you, Lord Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 358

The Prayers of the People, Form III

Red Prayer Book, page 387

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Organ Offertory, Offertoire sur les grands jeux (*9:00 only*)

François Couperin

The Offertory Anthem (*11:15 only*)

R. S. Thatcher

Come, ye faithful, raise the strain of triumphant gladness; God hath brought His Israel into joy from sadness; 'tis the spring of souls today, Christ hath burst his prison, and from three days sleep in death as a sun hath risen. Now the queen of seasons, bright with the day of splendour, with the royal feast of feasts, comes its joy to render; comes to glad Jerusalem, who with true affection welcomes in unwearied strains Jesu's resurrection. Alleluia! Neither might the gates of death, nor the tomb's dark portal, nor the watchers, nor the seal, hold thee as a mortal; but today amidst the twelve thou didst stand, bestowing that thy peace which evermore passeth human knowing. Alleluia!

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer D

Red Prayer Book, page 372

The Sanctus, Blue Hymnal S 125

Richard Proulx

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread

The Fraction Anthem, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

*Visitors, if you have been baptized and receive communion in your home church,
please join us for Holy Communion.*

The Communion Hymns

Blue Hymnal 343, Shepherd of souls, refresh and bless

ST. AGNES

Blue Hymnal 306, Come, risen Lord, and deign to be our guest

SURSUM CORDA

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem (*11:15 only*)

Amy Beach

With prayer and supplication, let your requests be known unto God, and the peace of God which passeth all understanding shall keep your hearts and minds through Jesus Christ our Lord.

The Post-Communion Prayer

Red Prayer Book, page 365

The Blessing

The Procession (*stand*)

HYFRYDOL

Blue Hymnal 460, Alleluia! sing to Jesus!

The Dismissal

Red Prayer Book, page 366

The Organ Postlude, Toccata

Théodore Dubois