

All Saints' Episcopal Church
The Episcopal Church in Fort Worth

The Sunday of the Passion Palm Sunday

April 10, 2021
9:00 a.m. and 11:15 a.m.

A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play. You are more than welcome to soothe a crying child in the Narthex, the lobby just beyond the glass doors.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

*A note to our deaf and hard of hearing parishioners:
If you would like to view the livestream of our 11:15 service with closed captions, visit our
Facebook page: <https://www.facebook.com/allsaintstheepiscopalchurch.fortworth>*

The Wi-Fi network is: ASES Guest The password is: !FindTheGeniusWithin!

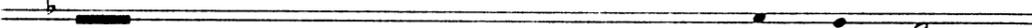
The Holy Eucharist

We gather at the butterfly garden for the Liturgy of the Palms.

Palm branches are distributed before the service begins.

The Liturgy of the Palms

Celebrant



Blessed is the King who comes in the name of the Lord:

People



Peace in heaven and glory in the high - est.

Celebrant Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord.

People Amen.

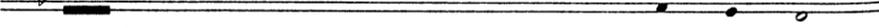
The Gospel, Luke 19:29-40

Revised Standard Version

The customary responses before and after the Gospel are omitted.

When Jesus drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, 'Why are you untying it?' you shall say this, 'The Lord has need of it.'" So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

Cantor or Celebrant



Blessed is he who comes in the name of the Lord.

People



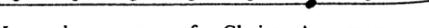
Ho - san - na in the high - est.

Deacon



Let us go forth in peace.

People



In the name of Christ. A - men.

The Litany in Procession

The litany is led by the Celebrant, with the People responding, "Hosanna in the highest."

The Blessing of the Palms

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

Celebrant It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. [*The People raise their palm branches to be blessed.*] Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, forever and ever.

People Amen.

The Procession

VALET WILL ICH DIR GEBEN

Hymn 154, All glory, laud, and honor

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.



The Liturgy of the Word

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People Amen.

The Lesson, Isaiah 45:21-25 (*sit*)

Revised Standard Version

Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the Lord? And there is no other god besides me, a righteous God and a Savior; there is none besides me. "Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: 'To me every knee shall bow, every tongue shall swear.' Only in the Lord, it shall be said of me, are righteousness and strength; to him shall come and be ashamed, all who were incensed against him. In the Lord all the offspring of Israel shall triumph and glory."

The Gradual, Psalm 22:1-11

Deus, Deus meus

Tone V. 1



- 1 My God my God why have you forsaken me? *
and are so far from my cry and from the **words** of my distress?
- 2 O my God I cry in the daytime but you do not **answer**; *
by night as well but I find **no** rest.
- 3 Yet you are the **Holy One**, *
enthroned upon the **praises** of Israel.
- 4 Our forefathers put their trust in **you**; *
they trusted and **you** delivered them.
- 5 They cried out to you and were **delivered**; *
they trusted in you and were **not** put **to** shame.
- 6 But as for me I am a worm and no **man**, *
scorned by all and **despised** by the **people**.
- 7 All who see me laugh me to **scorn**; *
they curl their lips and **wag** their heads **saying**,
- 8 "He trusted in the LORD; let him **deliver** him; *
let him rescue him if **he** **delights** in him."

9 Yet you are he who took me out of the **womb**, *
and kept me safe **upon** my **mother's** breast.

10 I have been entrusted to you ever since I was **born**; *
you were my God when I was **still** in my **mother's** womb.

11 Be not far from me for trouble is **near**, *
and **there** is **none** to help.

The Epistle, Philippians 2:5-11 (*sit*)

Revised Standard Version

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The People shall stand.

The Passion of Our Lord According to Luke

The Holy Gospel, Luke 23:1-49

Revised Standard Version

*The ceremonial reading of the Passion is one of the oldest of Palm Sunday customs.
All should stand reverently, holding palm branches on their shoulder, and participate in the reading.
The Choir and Congregation shall say their parts with **boldness**.*

The usual Gospel Acclamations are omitted.

Gospeller The Passion of Our Lord Jesus Christ according to Luke:

Then the whole assembly of the elders, both chief priests and scribes, arose and brought Jesus before Pilate. And they began to accuse him, saying,

All “We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king.”

Gospeller And Pilate asked him,

Subdeacon “Are you the King of the Jews?”

Gospeller And he answered him,

Celebrant “You have said so.”

Gospeller And Pilate said to the chief priests and the multitudes,

Subdeacon “I find no crime in this man.”

Gospeller But they were urgent, saying,

All “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

Gospeller When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length; but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in gorgeous apparel, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people, and said to them,

Subdeacon "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him; neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him; I will therefore chastise him and release him."

Gospeller But they all cried out together,

All "Away with this man, and release to us Barabbas" –

Gospeller A man who had been thrown into prison for an insurrection started in the city, and for murder. Pilate addressed them once more, desiring to release Jesus; but they shouted out,

All "Crucify, crucify him!"

Gospeller A third time he said to them,

Subdeacon "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."

Gospeller But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate gave sentence that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will. And as they led him away, they seized one Simon of Cyre'ne, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people, and of women who bewailed and lamented him. But Jesus turning to them said,

Celebrant "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore!' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Gospeller Two others also, who were criminals, were led away to be put to death with him.

And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left. And Jesus said,

Celebrant "Father, forgive them; for they know not what they do."

Gospeller And they cast lots to divide his garments. And the people stood by, watching; but the rulers scoffed at him, saying,

All “He saved others; let him save himself, if he is the Christ of God, his Chosen One!”

Gospeller The soldiers also mocked him, coming up and offering him vinegar, saying,

All “If you are the King of the Jews, save yourself!”

Gospeller There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged railed at him, saying,

Subdeacon “Are you not the Christ? Save yourself and us!”

Gospeller But the other rebuked him, saying,

Subdeacon “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.”

Gospeller And he said,

Subdeacon “Jesus, remember me when you come into your kingdom.”

Gospeller And he said to him,

Celebrant “Truly, I say to you, today you will be with me in Paradise.”

Gospeller It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Celebrant “Father, into thy hands I commit my spirit!”

Gospeller And having said this he breathed his last.

All shall kneel for a few moments.

Then stand as the Gospeller continues.

Gospeller Now when the centurion saw what had taken place, he praised God, and said,

Subdeacon “Certainly this man was innocent!”

Gospeller And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

Silence.

The Prayers of the People, Form I

Deacon With all our heart and with all our mind, let us pray to the Lord, saying, “Lord have mercy.”

Several petitions follow, to each of which the People respond, “Lord, have mercy.”

Deacon In the communion of the ever-blessed Virgin Mary, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

After a moment of silence, the Celebrant adds a concluding collect.

The Confession and Absolution (*kneel*)

Deacon Let us humbly confess our sins unto Almighty God.

All Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

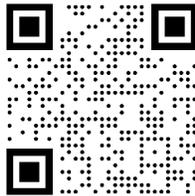
The Peace (*stand*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Birthday and Anniversary Blessings (*sit*)

The Announcements



Make your offering online



Online visitor card

The Liturgy of Holy Communion

The Offertory Anthem

Thomas Tallis

Salvator mundi, salva nos, qui per crucem et sanguinem redemisti nos; auxiliare nobis,
te deprecamur, Deus noster.

*Savior of the world, save us, who by your cross and your blood has redeemed us; help us, we beseech
you, our God.*

The Presentation and Censing Hymn

HERZLIEBSTER JESU

Hymn 158, Ah, holy Jesus, how has thou offended?

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

The Celebrant continues.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Our Father, S119 Our Father

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Agnus Dei, S158

Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Prayer of Humble Access

Celebrant We do not presume

All to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Invitation

Celebrant The Gifts of God for the people of God.

The Ministration of Communion

*A note to our visitors: If you have been baptized and receive Communion in your home church,
we invite you to join us for Holy Communion.*

If you have not been baptized, please come to the altar rail for a blessing.

The Communion Hymns

Hymn 474, When I survey the wondrous cross

ROCKINGHAM

Hymn 458, My song is love unknown

LOVE UNKNOWN

The Ablutions Anthem

Antonio Lotti

*Miserere mei Deus, secundum magnam, misericordiam tuam, et secundum multitudinem
miserationum tuarum de le iniquitatem meam.*

Have mercy upon us, O God, according to your loving kindness,
and according to the multitude of your mercies, blot out our iniquities.

The Post Communion Prayer (*kneel*)

BCP p. 339

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

During Holy Week, a solemn prayer over the people is used in place of a blessing.

The Solemn Prayer Over the People (*kneel*)

Almighty God, we pray thee graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who liveth and reigneth for ever and ever.

The Dismissal (*stand*)

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

*The service continues with the singing of the hymn on page 16.
Each stanza is sung more softly than the last.*

Hymn 168, O sacred head, sore wounded

HERZLICH TUT MICH VERLANGEN



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.



Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

LAY AND ORDAINED MINISTERS

9:00 a.m.

11:15 a.m.

CELEBRANT

The Rev. Christopher N. Jambor

DEACON OF THE MASS

The Rev. M. Madeleine Hill

GOSPELLER

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Amy Robinson

Whit Smith

SUBDEACON

Bill Arnold

Bill Greenhill

LAY EUCHARISTIC MINISTERS

Margaret Brammer, Jean Mankin,
Irene Thrower

Lezlie Cobb, Ann Jambor,
Ed Townsend

THURIFER

Henry Mankin

Sophie Drago

ACOLYTES

Steven Thrower, Thomas Thrower,
Kate Westfall, Josie Mankin, Caroline Hurley

Jas Philips, Kate Heflin, Kara Heflin
Charlie Heflin, Juliana Wainaina

THE ALL SAINTS' CHOIR

Helen Ferguson, Olivia Garza, Philip Johnson, Reed Mullican,
Nathaniel Nguyen, Angel Reeve, Sue Shields, Christina Smith,
Lynne Minor, Anne Michels