

The Third Sunday After Pentecost

THE HOLY EUCHARIST

Rite I

11:15 a.m. (choral)

June 26, 2022

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of the service.

A note to our deaf and hard of hearing parishioners:

If you would like to view the livestream of our 11:15 service with closed captions, visit our Facebook page: <https://www.facebook.com/allsaintstheepiscopalchurch.fortworth>

The Wi-Fi network is: ASES Guest The password is: !FindTheGeniusWithin!

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
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76185

The Holy Eucharist

The Organ Prelude, Verset

Samuel Alexandre Rousseau

The Procession (*stand*)

WESTMINSTER ABBEY

Blue Hymnal 518, Christ is made the sure foundation

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, Blue Hymnal S 202

Healey Willan

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 178

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson, 1 Kings 19:15-16,19-21 (*sit*)

Revised Standard Version

The LORD said to Eli'jah, "Go, return on your way to the wilderness of Damascus; and when you arrive, you shall anoint Haz'ael to be king over Syria; and Jehu the son of Nimshi you shall anoint to be king over Israel; and Eli'sha the son of Shaphat of A'bel-meho'lah you shall anoint to be prophet in your place." So he departed from there, and found Eli'sha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he was with the twelfth. Eli'jah passed by him and cast his mantle upon him. And he left the oxen, and ran after Eli'jah, and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again; for what have I done to you?" And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they ate. Then he arose and went after Eli'jah, and ministered to him.

The Gradual, Psalm 16:5-11

Conserva me, Domine

Stephen Elvey



5 O LORD you are my / portion and my / cup; *
it is / you who up - / hold my / lot.

6 My boundaries enclose a / pleasant / land; *
indeed I / have a / goodly / heritage.

7 I will bless the LORD who / gives me / counsel; *
my heart teaches me / **night** / after / night.

8 I have set the LORD / always be - / fore me; *
because he is at my / right hand I / shall not / fall.

9 My heart therefore is glad and my / spirit re - / joices; *
my body / also shall / rest in / hope.

10 For you will not abandon me / to the / grave, *
nor let your / holy one / see the / Pit.

11 You will show me the / path of / life; *
in your presence there is fullness of joy,
and in your right hand are / pleasures for / ever - / more.

The Second Lesson, Galatians 5:1,13-25 Revised Standard Version

For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another. For the whole law is fulfilled in one word, "You shall love your neighbor as yourself." But if you bite and devour one another take heed that you are not consumed by one another. But I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. But if you are led by the Spirit you are not under the law. Now the works of the flesh are plain: fornication, impurity, licentiousness, idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit.

The Sequence (*stand*)

SONG 67

Blue Hymnal 697, My God, accept my heart this day (1-2/3-4)

The Holy Gospel, Luke 9:51-62

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

When the days drew near for Jesus to be received up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him; but the people would not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?" But he turned and rebuked them. And they went on to another village. As they were going along the road, a man said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Offertory Anthem

Dutch tune, harmonized by Charles Wood

King Jesus hath a garden, full of divers flow'rs, where I go culling posies gay, all times and hours. *There naught is heard but paradise bird, harp, dulcimer, lute, with cymbal, trump and tymbal, and the tender, soothing flute.* The Lily, white in blossom there, is Chastity: the Violet, with sweet perfume, Humility. *Refrain.* The bonny Damask-rose is known as Patience: the blithe and thrifty Marygold, Obedience. *Refrain.* The Crown Imperial bloometh too in yonder place, 'tis Charity, of stock divine, the flower of grace. *Refrain.* Yet, 'mid the brave, the bravest prize of all may claim the Star of Bethlem - Jesus - blessed be his Name! *Refrain.* Ah! Jesu Lord, my heal and weal, my bliss complete, make thou my hear thy garden-plot, fair, trim and neat. *That I may hear this musick clear: harp, dulcimer, lute, with cymbal, trump and tymbal, and the tender, soothing flute.*

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 114

Healey Willan

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread

The Fraction Anthem, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 654, Day by day

SUMNER

Blue Hymnal 655, O Jesus, I have promised

NYLAND

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

Victor Michels

Show me your ways, O Lord, and teach me your paths. Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

DULCE, CARMEN

Blue Hymnal 559, Lead us, heavenly Father

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Allegro assai vivace (from Sonata no. 1)

Felix Mendelssohn