

Evensong
The Feast of the Baptism of Our Lord
January 9th, 2022



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SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

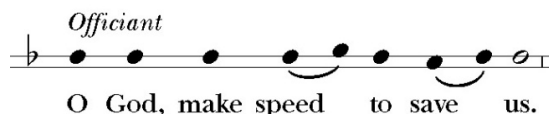
Evensong

Rite I

The Procession

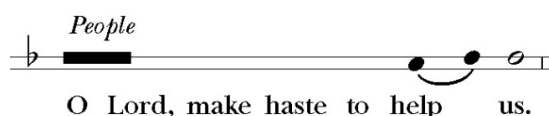
The Invitatory, S26 (*stand*)

Officiant



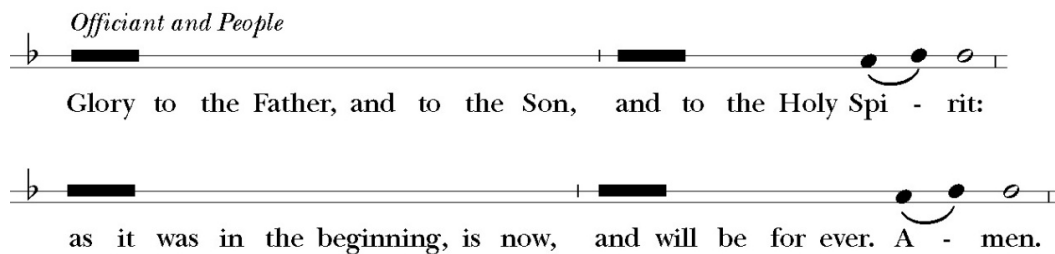
O God, make speed to save us.

People




O Lord, make haste to help us.

Officiant and People



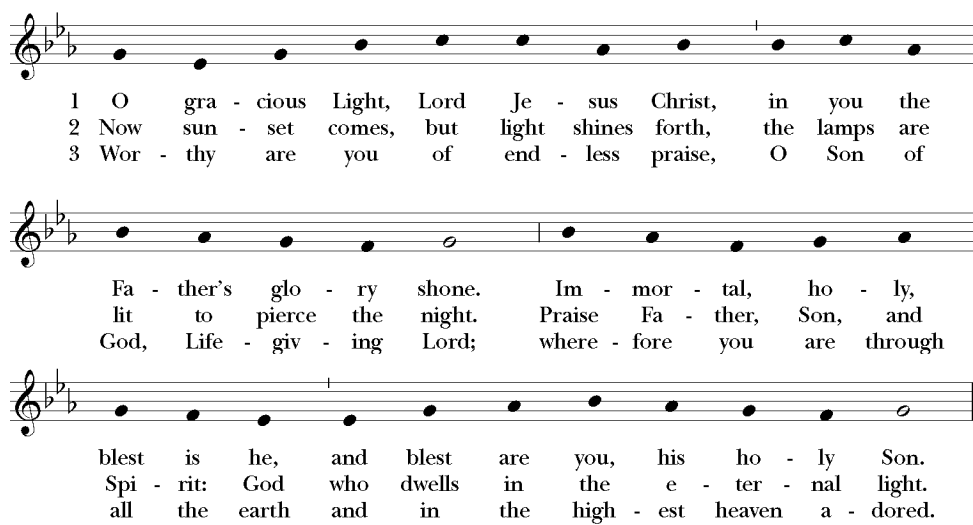
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.



Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of
Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through
blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

The Psalms

Psalm 47

Omnes gentes, plaudite

John Jones



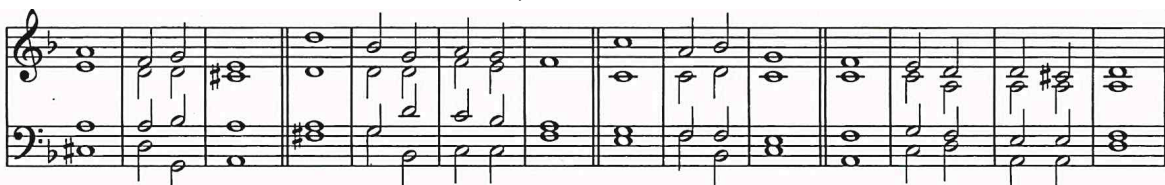
Anglican chant composed by John Jones (1728-1796), who was a boy chorister at St. Paul's Cathedral in London, and later the Organist of the Temple Church, the Charterhouse, and St. Paul's Cathedral.

- 1 Clap your hands / all you / peoples; *
shout to / God with a / cry of / joy.
- 2 For the LORD Most / High is to be / feared; *
he is the great / King over / all the / earth.
- 3 He subdues the / peoples / under us, *
and the / nations / under our / feet.
- 4 He chooses our in - / heritance / for us, *
the pride of / Jacob / whom he / loves.
- 5 God has gone / up with a / shout, *
the / LORD with the / sound of the / ram's-horn.
- 6 Sing praises to / God sing / praises; *
sing / praises to our / King sing / praises.
- 7 For God is King of / all the / earth; *
sing / praises with / all your / skill.
- 8 God reigns / over the / nations; *
God / sits up - on his / holy / throne.
- 9 The nobles of the peoples have / gathered to - / gether *
with the / people of the / God of / Abraham.
- 10 The rulers of the earth be - / long to / God, *
and / he is / highly ex - / alted.



John Randall (1716-1799) was an English organist and academic. He worked at the University of Cambridge, first as the organist of King's College, and later as Professor of Music. The memorial where he is buried in Cambridge has the inscription *The sweetness of his harmonies charmed the ear, and the mildness of his manners the heart.*

- 1 Great is the LORD and / highly to be / praised; *
- in the city of our / God is his / holy / hill.
- 2 Beautiful and lofty, the joy of all the earth is the / hill of / Zion, *
- the very center of the world and the / city of the / **great** / King.
- 3 God is / in her / citadels; *
- he is / known to be her / **sure** / refuge.
- 4 Behold the kings of the / earth a - / ssembled *
- and / **marched** / forward to - / gether.
- 5 They / looked and were a - / stounded; *
- they re - / treated and / fled in / terror.
- 6 Trembling / seized them / there; *
- they writhed like a woman in childbirth,
- like ships of the / sea when the / east wind / shatters them.
- 7 As we have heard, so have we seen in the city of the LORD of hosts,
- in the / city of our / God; *
- God has e - / stablished / her for / ever.
- 8 We have waited in silence on your loving - / kindness O / God, *
- in the / **midst** / of your / temple.
- 9 Your praise like your Name O God reaches to the / **world's** / end; *
- your right / hand is / full of / justice.
- 10 Let Mount Zion be glad and the cities of / Judah re - / joice, *
- be - / cause of / **your** / judgments.
- 11 Make the circuit of Zion; walk / round a - / bout her; *
- count the / number / of her / towers.
- 12 Consider well her bulwarks; e - / xamine her / strongholds; *
- that / you may tell / those who come / after.
- 13 This God is our God for / ever and / ever; *
- he shall be our / guide for / ever - / more.



Anglican chant composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

- 1 Hear this all you peoples; hearken all you who / dwelt in the / world, *
you of high degree and low, / rich and / poor to - / gether.
- 2 My mouth shall / speak of / wisdom, *
and my heart shall / meditate on / under - / standing.
- 3 I will incline my / ear to a / proverb *
and set forth my / riddle u - / pon the / harp.
- 4 Why should I be afraid in / evil / days, *
when the wickedness of / those at my / heels su - / rrounds me,
- 5 The wickedness of those who put their / trust in their / goods, *
and / boast of their / **great** / riches?
- 6 We can never / ransom our - / selves, *
or deliver to / God the / price of our / life;
- 7 For the ransom of our / life is so / great, *
that we should never / have e - / nough to / pay it,
- 8 In order to live for / ever and / ever, *
and / never / see the / grave.
- 9 For we see that the wise die also; like the dull and / stupid they / perish *
and leave their / wealth to / those who come / after them.
- 10 Their graves shall be their homes for ever,
their dwelling places from generation to / gene - / ration, *
though they call the / lands after / their own / names.
- 11 Even though honored they cannot / live for / ever; *
they are / like the / beasts that / perish.
- 12 Such is the way of those who foolishly / trust in them - / selves, *
and the end of those who de - / light in their / **own** / words.
- 13 Like a flock of sheep they are destined to die; / Death is their / shepherd; *
they go down / straightway / to the / grave.
- 14 Their form shall / waste a - / way, *
and the land of the / dead shall / be their / home.
- 15 But God will / ransom my / life; *
he will / snatch me from the / grasp of / death.

16 Do not be envious when / some become / rich, *
 or when the / grandeur of their / house in - / creases;
 17 For they will carry nothing a - / way at their / death, *
 nor / will their / grandeur / follow them.
 18 Though they thought highly of them - / selves while they / lived, *
 and were / praised for / their suc - / cess,
 19 They shall join the / company of their / forebears, *
 who will / never see the / light a - / gain.
 20 Those who are honored but have / no under - / standing, *
 are / like the / beasts that / perish.
 Glory to the Father and / to the / Son, *
 and / to the / Holy / Spirit:
 As it was in the be - / ginning is / now, *
 and will be for - / ever. / **A** - / men.

The First Lesson, Genesis 1:1-2:3

Revised Standard Version

In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters. And God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day. And God said, "Let there be a firmament in the midst of the waters, and let it separate the waters from the waters." And God made the firmament and separated the waters which were under the firmament from the waters which were above the firmament. And it was so. And God called the firmament Heaven. And there was evening and there was morning, a second day. And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. And God said, "Let the earth put forth vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, upon the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, a third day. And God said, "Let there be lights in the firmament of the heavens to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the firmament of the heavens to give light upon the earth." And it was so. And God made the two great lights, the greater light to rule the day, and the lesser light to rule the night; he made the stars also. And God set them in the firmament of the heavens to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, a fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the firmament of the heavens." So God created the great sea monsters and every living creature that moves, with which the waters swarm, according to their kinds, and every

winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, a fifth day. And God said, “Let the earth bring forth living creatures according to their kinds: cattle and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the cattle according to their kinds, and everything that creeps upon the ground according to its kind. And God saw that it was good. Then God said, “Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.” So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” And God said, “Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, a sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work which he had done. So God blessed the seventh day and hallowed it, because on it God rested from all his work which he had done in creation.

Lector The Word of the Lord.
People Thanks be to God.

The Song of Mary, S185

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re-gard - ed
the low - li - ness of his hand-maid-en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is

might-y hath mag - ni - fied me, and ho - ly is his Name.

5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.

6. He hath showed strength with his arm; he hath scat - tered the

proud in the imagi - na - tion of their hearts. 7. He hath put

down the might - y from their seat, and hath ex - alt - ed the

hum-ble and meek. 8. He hath filled the hun - gry with good things,

and the rich he hath sent emp - ty a - way. 9. He re -

mem - ber-ing his mer-cy hath hol-pen his ser - vant Is - ra - el,

as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]

(Gloria Patri may be omitted)

10. Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spi-rit:

11. As it was in the be - gin - ning, is now, and will be for ev-er. A-men.

Plainsong, Tone 8 (Solemn); adapt. Charles Winfred Douglas (1867-1944), alt.

The Second Lesson, John 1:29-34

Revised Standard Version

John the Baptist saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks before me, for he was before me.' I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel." And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him. I myself did not know him; but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196

Nunc Dimittis

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(Gloria Patri may be omitted)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

Plainsong, Tone 7; adapt. The Standing Commission on Church Music, 1979

The Apostles' Creed (sung on tone)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,

born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,
 hallow'd be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

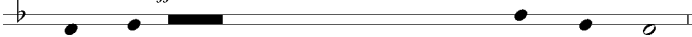
Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

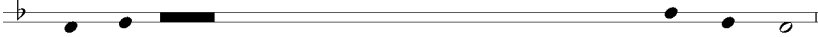
The Suffrages, S29

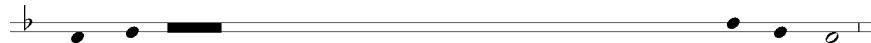
Cantor or Officiant

 That this evening may be holy, good, and peace - ful,


People

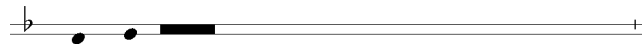
 We en - treat thee, O Lord.

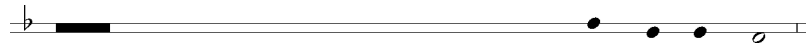
(This response is sung after each of the following petitions)


Cantor or Officiant

 That thy holy angels may lead us in paths of peace and good-will,


That we may be pardoned and forgiven for our sins and of - fen - ses,


That there may be peace to thy Church and to the whole world,


That we may depart this life in thy faith and fear,


and not be condemned before the great judg - ment seat of Christ,


That we may be bound together by thy Holy Spirit in the communion of


[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

WILLIAM MUNDY

O Lord, the maker of all thing, we pray thee now in this evening us to defend through thy mercy from all deceit of our enemy. Let neither us deluded be, good Lord, with dream or fantasy, our hearts waking in thee thou keep, that we in sin fall not on sleep. O Father, through thy blessed Son, grant us this our petition, to whom with the Holy Ghost always in heaven and earth be laud and praise. *Amen.*

William Mundy (1529-1591) was a Renaissance English composer of sacred music and father of composer John Mundy. He was head chorister of Westminster Abbey, and a vicar choral at the Chapel Royal.

The General Thanksgiving

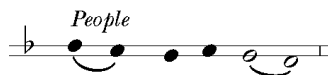
Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31



Let us bless the Lord.



Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn

O WELT, ICH MUSS DICH LASSEN

Hymn 46, The dueteous day now closeth

1 The du - teous day now clos - eth, each flower and tree re -
 2 Now all the heaven - ly splen - dor breaks forth in star-light
 3 Though long our mor - tal blind - ness has missed God's lov - ing -

pos - eth, shade creeps o'er wild and wood: let
 ten - der from myr - iad worlds un - known; and
 kind - ness and plunged us in - to strife; yet

us, as night is fall - ing, on God our Ma - ker
 we, this mar - vel see - ing, for - get our self - ish
 when life's day is o - ver, shall death's fair night dis -

call - ing, give thanks to him, the Giv - er good.
 be - ing for joy of beau - ty not our own.
 cov - er the fields of ev - er - last - ing life.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930) and others
 Music: *O Welt, ich muss dich lassen*, melody att. Heinrich Isaac (1450?-1517); harm. Johann Sebastian Bach (1685-1750)

The Procession