

Evensong  
The Second Sunday After Pentecost  
Proper 7  
June 19, 2022



**OFFICIANT**

The Rev. Christopher N. Jambor

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Reed Mullican, Nathaniel Nguyen, Angel Reeve, Timothy Sanchez

# Evensong

## Rite I

### The Procession

#### The Invitatory, S26 (*stand*)

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

### The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through

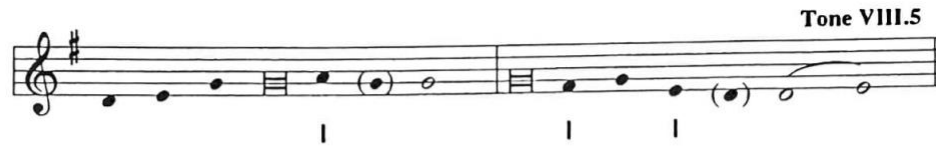
blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* ♪♪♪♪

The Psalms (*sit*)

Psalm 98

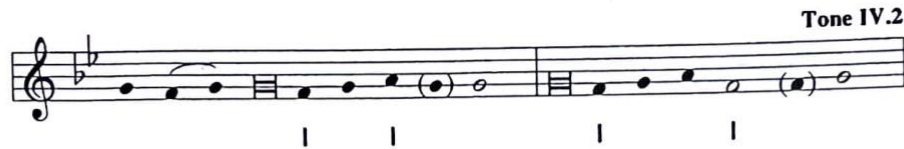
*Cantate Domino*



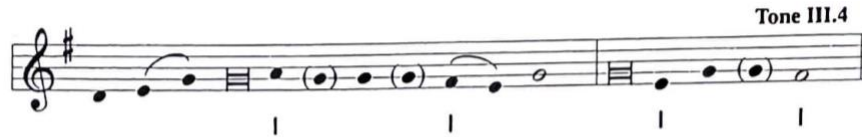
- 1 Sing to the LORD a **new** song,\*  
for he has done **marvelous things**.
- 2 With his right hand and his **holy** arm\*  
has he won for himself the **victory**.
- 3 The LORD has made known his **victory**;\*  
his righteousness has he openly shown in the sight **of the nations**.
- 4 He remembers his mercy and faithfulness to the house of **Israel**,\*  
and all the ends of the earth have seen the **victory of our God**.
- 5 Shout with joy to the LORD, all you **lands**;\*  
lift up your **voice, rejoice, and sing**.
- 6 Sing to the LORD with the **harp**,\*  
with the harp **and the voice of song**.
- 7 With trumpets and the sound of the **horn**\*  
shout with joy **before the King, the LORD**.
- 8 Let the sea make a noise and all that is **in it**,\*  
the lands and **those who dwell therein**.
- 9 Let the rivers **clap** their hands,\*  
and let the hills ring out with joy before the LORD,  
when he **comes to judge the earth**.
- 10 In righteousness shall he **judge** the world\*  
and the **peoples** with equity.

Psalm 99

*Dominus regnavit*



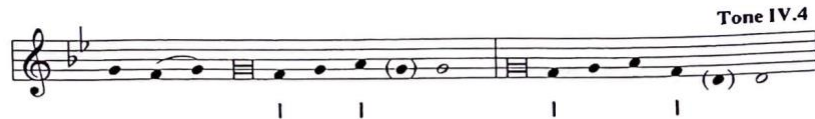
- 1 The *LORD* is King; let the **people tremble**;\*  
he is enthroned upon the **cherubim**; let the **earth** shake.
- 2 The *LORD* is **great** in **Zion**;\*  
he is high above all **peoples**.
- 3 Let them confess his Name, which is **great** and **awesome**;\*  
\_\_\_\_\_ **he** is the **Holy One**.
- 4 “O mighty King, lover of justice, you have **established equity**;\*  
you have executed justice and **righteousness** in **Jacob**.”
- 5 Proclaim the greatness of the *LORD* our God  
and fall down **before** his **footstool**;\*  
\_\_\_\_\_ **he** is the **Holy One**.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his **Name**,\*  
they called upon the **LORD**, and he **answered** them.
- 7 He spoke to them out of the **pillar of cloud**;\*  
they kept his testimonies and the decree that he **gave** them.
- 8 O *LORD* our God, you answered **them indeed**;\*  
you were a God who forgave them,  
yet punished **them** for their **evil** deeds.
- 9 Proclaim the greatness of the *LORD* our God  
and worship him upon his **holy hill**;\*  
for the *LORD* our **God** is the **Holy One**.



- 1 Be *joyful* in the **LORD**, all *you* lands;\*  
serve the LORD with gladness  
and come before his presence with a song.
- 2 Know this: The **LORD** himself *is* God;\*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving; go into his courts *with* praise;\*  
give thanks to him and call upon his Name.
- 4 For the LORD is good; his mercy is *everlasting*;\*  
and his faithfulness endures from age to age.

Psalm 101

*Misericordiam et iudicium*



- 1 I *will* sing of mercy and justice;\*  
to you, O LORD, will I sing praises.
  - 2 I will strive to follow a blameless course; oh, when will you come to me?\*I will walk with sincerity of heart within my house.
  - 3 I will set no worthless thing before my eyes;\*  
I hate the doers of evil deeds; they shall not remain with me.
  - 4 A crooked heart shall be far from me;\*  
I will not know evil.
  - 5 Those who in secret slander their neighbors I will destroy;\*  
those who have a haughty look and a proud heart I cannot abide.
  - 6 My eyes are upon the faithful in the land, that they may dwell with me,\*  
and only those who lead a blameless life shall be my servants.
  - 7 Those who act deceitfully shall not dwell in my house,\*  
and those who tell lies shall not continue in my sight.
  - 8 I will soon destroy all the wicked of the land,\*  
that I may root out all evildoers from the city of the LORD.
- Glory to the Father, and to the Son,\*  
and to the Holy Spirit:
- As it was in the beginning, is now,\*  
and will be for ever. Amen.

**The First Lesson, Numbers 14:26-45**

Revised Standard Version

The LORD said to Moses and to Aaron, "How long shall this wicked congregation murmur against me? I have heard the murmurings of the people of Israel, which they murmur against me. Say to them, 'As I live, says the LORD, what you have said in my hearing I will do to you: your dead bodies shall fall in this wilderness; and of all your number, numbered from twenty years old and upward, who have murmured against me, not one shall come into the land where I swore that I would make you dwell, except Caleb the son of Jephun'neh and Joshua the son of Nun. But your little ones, who you said would become a prey, I will bring in, and they shall know the land which you have despised. But as for you, your dead bodies shall fall in this wilderness. And your children shall be shepherds in the wilderness forty years, and shall suffer for your faithlessness, until the last of your dead bodies lies in the wilderness. According to the number of the days in which you spied out the land, forty days, for every day a year, you shall bear your iniquity, forty years, and you shall know my displeasure.' I, the LORD, have spoken; surely this will I do to all this wicked congregation that are gathered together against me: in this wilderness they shall come to a full end, and there they shall die." And the men whom Moses sent to spy out the land, and who returned and made all the congregation to murmur against him by bringing up an evil report against the land, the men who brought up an evil report of the land, died by plague before the LORD. But Joshua the son of Nun and Caleb the son of Jephun'neh remained alive, of those men who went to spy out the land. And Moses told these words to all the people of Israel, and the people mourned greatly. And they rose early in the morning, and went up to the heights of the hill country, saying, "See, we are here, we will go up to the place which the LORD has promised; for we have sinned." But Moses said, "Why now are you transgressing the command of the LORD, for that will not succeed? Do not go up lest you be struck down before your enemies, for the LORD is not among you. For there the Amal'ekites and the Canaanites are before you, and you shall fall by the sword; because you have turned back from following the LORD, the LORD will not be with you." But they presumed to go up to the heights of the hill country, although neither the ark of the covenant of the LORD, nor Moses, departed out of the camp. Then the Amal'ekites and the Canaanites who dwelt in that hill country came down, and defeated them and pursued them, even to Hormah.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Song of Mary, S185 (stand)**

*Magnificat*

1. My soul doth mag - ni - fy the Lord, and my spi - rit  
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed  
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth

all gen - er - a - tions shall call me bless - ed. 4. For he that is  
 might - y hath mag - ni - fied me, and ho - ly is his Name.  
 5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.  
 6. He hath showed strength with his arm; he hath scat - tered the  
 proud in the imagi - na - tion of their hearts. 7. He hath put  
 down the might - y from their seat, and hath ex - alt - ed the  
 hum - ble and meek. 8. He hath filled the hun - gry with good things,  
 and the rich he hath sent emp - ty a - way. 9. He re -  
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,  
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]  
*(Gloria Patri may be omitted)*  
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.



**The Second Lesson, Luke 12:49-56**

Revised Standard Version

Jesus said to his disciples, "I came to cast fire upon the earth; and would that it were already kindled! I have a baptism to be baptized with; and how I am constrained until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division; for henceforth in one house there will be five divided, three against two and two against three; they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law." He also said to the multitudes, "When you see a cloud rising in the west, you say at once, 'A shower is coming'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?"

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

**The Song of Simeon, S196** (*stand*)

*Nunc Dimittis*

1. Lord, now lettest thou thy ser - vant de - part in peace, ac - cord - ing  
to thy word; 2. For mine eyes have seen thy sal - va - tion,  
which thou hast prepared before the face of all peo - ple,  
3. To be a light to light - en the Gen - tiles,  
and to be the glory of thy peo - ple Is - ra - el. [Ant.]  
*(Gloria Patri may be omitted)*  
4. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
5. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

**The Apostles' Creed** (*sung on tone*)

*Officiant* I believe in God,

*All* the Father almighty, maker of heaven and earth  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.


**The Our Father**

*Officiant* Our Father,

*All* who art in heaven,  
hallow'd be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

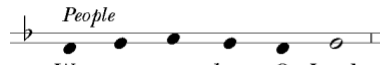
## The Suffrages, S29

*Cantor or Officiant*




That this evening may be holy, good, and peace-ful,

*People*

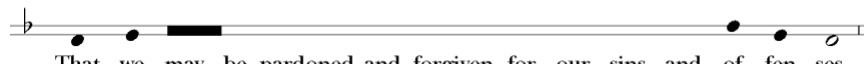


We en-treat thee, O Lord.

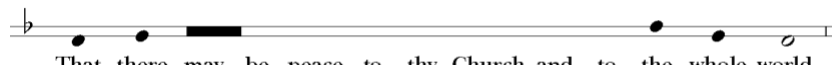
*(This response is sung after each of the following petitions)*




That thy holy angels may lead us in paths of peace and good-will,



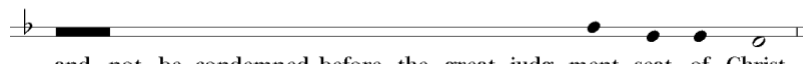
That we may be pardoned and forgiven for our sins and of-fen-ses,



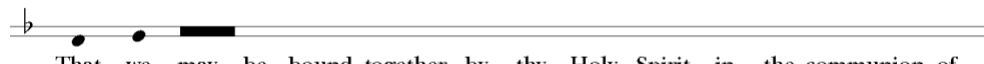
That there may be peace to thy Church and to the whole world,



That we may depart this life in thy faith and fear,



and not be condemned before the great judg-ment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

## The Collect of the Day

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### **The Collect for Mission**

O God, who ost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

### **The Anthem**

DAVID THORNE

God that madest earth and heaven, darkness and light, who the day for toil hast given, for rest the night. May thine angel guards defend us, slumber sweet thy mercy send us, holy dreams and hopes attend us this livelong night. Guard us waking, guard us sleeping and, when we die, may we in thy mighty keeping all peaceful lie. When the last death call shall wake us, do not then, our God, forsake us, but to reign in glory take us with thee on high.

David Thorne (b. 1950) is an English musician, composer, arranger and teacher. He has been a regular contributor to radio and television, making his first appearance on the BBC's World Service at the age of fifteen, accompanying Exeter Cathedral Choir.

### **The General Thanksgiving**

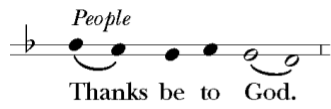
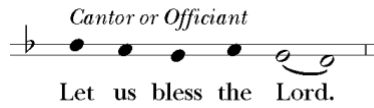
*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

### **The Dismissal, S31**



## The Grace

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

**The Office Hymn,**  
**Hymn 46, The duteous day now closeth**

O WELT, ICH MUSS DICH LASSEN

1 The du - teous day now clos - eth, each flower and tree re -  
 2 Now all the heaven - ly splen - dor breaks forth in star-light  
 3 Though long our mor - tal blind - ness has missed God's lov - ing -

pos - eth, shade creeps o'er wild and wood: let  
 ten - der from myr - iad worlds un - known; and  
 kind - ness and plunged us in - to strife; yet

us, as night is fall - ing, on God our Ma - ker  
 we, this mar - vel see - ing, for - get our self - ish  
 when life's day is o - ver, shall death's fair night dis -

call - ing, give thanks to him, the Giv - er good.  
 be - ing for joy of beau - ty not our own.  
 cov - er the fields of ev - er - last - ing life.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930) and others  
 Music: *O Welt, ich muss dich lassen*, melody: alt. Heinrich Isaac (1450?-1517); harm. Johann Sebastian Bach (1685-1750)

## The Procession