

The Third Sunday in Lent

THE HOLY EUCHARIST

Rite I

9:00 a.m. and 11:15 a.m. (choral)

March 20, 2022

LENTEN CUSTOMS

To draw our attention to the special season of Lent, the Church practices many changes in the typical customs of her worship. Some of these changes are:

- The sanctuary is as plain and simple as possible. There are no flowers. The Christus Rex is veiled. The color of vestments is purple.
- There are no organ preludes or postludes.
- There is no processional hymn.
- The Opening Acclamation is the one designated for Lent.
- The Service Music and Eucharistic Prayer are changed.
- The *Agnus Dei* ("Lamb of God") is used, as is the Prayer of Humble Access.

May these changes put us all in mind to continually renew our repentance and faith this Holy Season.

A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

(Silence is observed before the service.)

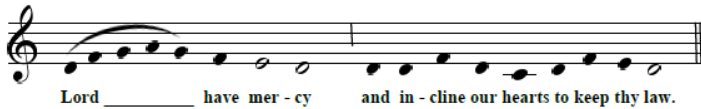
The Procession (*stand*)

The Penitential Order

The Decalogue

Red Prayer Book, page 319

Red Prayer Book, page 317



The Kyrie, S 91

The Collect of the Day

The First Lesson, Exodus 3:1-15 (*sit*)

Healey Willan

Red Prayer Book, page 167

Revised Standard Version

Moses was keeping the flock of his father-in-law, Jethro, the priest of Mid'ian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I." Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters; I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Per'izzites, the Hivites, and the Jeb'usites. And now, behold, the cry of the people of Israel has come to me, and I have seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring forth my people, the sons of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the sons of Israel out of Egypt?" He said, "But I will be with you; and this shall be the sign for you, that I have sent you: when you have brought forth the people out of Egypt, you shall serve God upon this mountain." Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." And he said, "Say this to the people of Israel, 'I am has sent me to you.'" God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': this is my name for ever, and thus I am to be remembered throughout all generations.

The Gradual, Psalm 103:1-11

Benedic, anima mea

Tone V.I



- 1 Bless the LORD O my soul, *
and all that is within me **bless** his **holy** Name.
- 2 Bless the LORD O my soul, *
and forget not **all** his **benefits**.

- 3 He forgives all your **sins** *
and heals all **your infirmities**;
- 4 He redeems your life from the **grave** *
and crowns you with mercy and **loving-kindness**;
- 5 He satisfies you with good **things**, *
and your youth is renewed **like** an eagle's.
- 6 The LORD executes **righteousness** *
and judgment for **all** who **are** oppressed.
- 7 He made his ways known to **Moses** *
and his works to the **children** of Israel.
- 8 The LORD is full of compassion and **mercy**, *
slow to anger and **of** great **kindness**.
- 9 He will not always **accuse** us, *
nor will he keep his **anger** for **ever**.
- 10 He has not dealt with us according to our **sins**, *
nor rewarded us according **to** our **wickedness**.
- 11 For as the heavens are high above the **earth**, *
so is his mercy great upon **those** who **fear** him.

The Second Lesson, 1 Corinthians 10:1-13

Revised Standard Version

I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ. Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness. Now these things are warnings for us, not to desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to dance." We must not indulge in immorality as some of them did, and twenty-three thousand fell in a single day. We must not put the Lord to the test, as some of them did and were destroyed by serpents; nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come. Therefore let any one who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

The Sequence (*stand*)

UFFINGHAM

Blue Hymnal 148, Creator of the earth and skies (1-3/4-5)

The Holy Gospel, Luke 13:1-9

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

There were some who told Jesus of the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? I tell you, No; but unless you repent you will all likewise perish. Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem? I tell you, No; but unless you repent you will all likewise perish." And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none. And he said to the vinedresser, 'Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?' And he answered him, 'Let it alone, sir, this year also, till I dig about it and put on manure. And if it bears fruit next year, well and good; but if not, you can cut it down.'"

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People

Red Prayer Book, page 328

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Organ Offertory, O food to pilgrims given (*9:00 only*)

Johannes Brahms

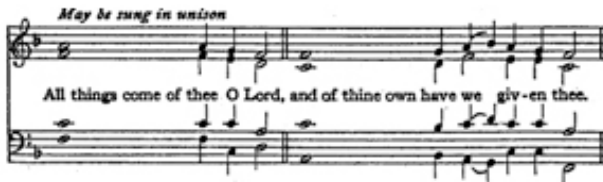
The Offertory Anthem (*11:15 only*)

Thomas Morley

Nolo mortem peccatoris; haec sunt verba salvatoris. Father, I am thine only Son, sent down from heaven mankind to save. Father, all things fulfilled and done according to thy will, I have. Father, my will now all is this: *nolo mortem peccatoris.* Father, behold my painful smart, taken for man on every side; even from my birth to death most tart, no kind of pain I have denied, but suffered all, and all for this: *nolo mortem peccatoris.*

The Presentation(*stand*)

Anonymous



The Eucharistic Prayer, Prayer I

Red Prayer Book, page 333

The Sanctus, Blue Hymnal S 113

John Merbecke

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread

The Agnus Dei, Blue Hymnal S 158

Healey Willan

The Prayer of Humble Access

Red Prayer Book, page 337

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 574, Before thy throne, O God, we kneel

ST. PETERSBURG

Blue Hymnal 152, Kind Maker of the world

A LA VENUE DE NOEL

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem (*11:15 only*)

John Hilton

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives, to decline from sin and incline to virtue, that we may walk in a perfect heart before thee now and evermore. Amen.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

SICILIAN MARINERS

Blue Hymnal 344, Lord, dismiss us with thy blessing

The Dismissal

Red Prayer Book, page 339