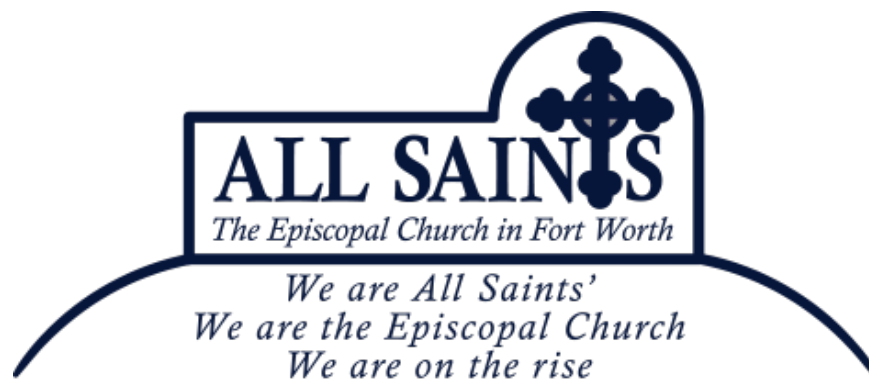


Evensong
Easter Day
April 17, 2022



OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. M. Madeleine Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTORS

Adam Levi

Anne Marie McMichael Levi

CHOIR

Aubrey Bosse, Olivia Garza, Philip Johnson, Sydney McCoy,
Reed Mullican, Nathaniel Nguyen, Angel Reeve, Timothy Sanchez

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

Evensong

Rite I

The Procession

The Invitatory, S26 (*stand*)

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

The Psalms (*sit*)

Psalm 89: Part I

Misericordias Domini

Henry John Gauntlett



Anglican chant composed by the English organist Henry John Gauntlett (1805-1876), who composed over 1,000 hymn tunes. His most famous tune is *Irby*, the tune to which we sing the Christmas carol *Once in royal David's city* (Hymn #102).

- 1 Your love O LORD for / ever will I / sing; *
from age to age my / mouth will pro - / claim your / faithfulness.
- 2 For I am persuaded that your love is es - / tablished for / ever; *
you have set your faithfulness / firmly / in the / heavens.
- 3 "I have made a / covenant with my / chosen one; *
I have sworn an / oath to / David my / servant:
- 4 "I will establish your / line for / ever, *
and preserve your / throne for / all gene - / rations."
- 5 The heavens bear witness to your / wonders O / LORD, *
and to your faithfulness in the as - / sembly / of the / holy ones;
- 6 For who in the skies can be com - / pared to the / LORD? *
who is like the / LORD a - / mong the / gods?
- 7 God is much to be feared in the / council of the / holy ones, *
great and terrible to / all those / round a - / bout him.
- 8 Who is like you LORD / God of / hosts? *
O mighty LORD your / faithfulness is / all a - / round you.
- 9 You rule the / raging of the / sea *
and still the / surging / of its / waves.
- 10 You have crushed Rahab of the deep with a / deadly / wound; *
you have scattered your enemies / with your / mighty / arm.
- 11 Yours are the heavens; the earth / also is / yours; *
you laid the foundations of the / world and / all that is / in it.
- 12 You have made the / north and the / south; *
Tabor and / Hermon re - / joice in your / Name.
- 13 You have a / mighty / arm; *
strong is your / hand and / high is your / right hand.
- 14 Righteousness and justice are the foun - / dations of your / throne; *
love and truth / go be - / fore your / face.

- 15 Happy are the people who know the / festal / shout! *
 they walk O / LORD in the / light of your / presence.
- 16 They rejoice / daily in your / Name; *
 they are / jubilant / in your / righteousness.
- 17 For you are the / glory of their / strength, *
 and by your / favor our / might is ex - / alted.
- 18 Truly the / LORD is our / ruler; *
 The Holy One of / Israel / is our / King.

Part 2 *Tunc locutus es*

Kellow J. Pye



Anglican chant composed by Kellow John Pye (1812-1901), the first-ever student at the Royal Academy of Music in London. The Academy opened in 1823, and Pye was appointed Director in 1868.

- 19 You spoke once in vision and said to your / faithful / people: *
 "I have set the crown upon a warrior and have exalted one / chosen / out of the / people.
- 20 I have found / David my / servant; *
 with my holy / oil have / I a - / nointed him.
- 21 My hand will / hold him / fast *
 and my / arm will / make him / strong.
- 22 No / enemy shall de - / ceive him, *
 nor any / wicked man / bring him / down.
- 23 I will crush his / foes be - / fore him *
 and / strike down / those who / hate him.
- 24 My faithfulness and / love shall / be with him, *
 and he shall be vic - / torious / through my / Name.
- 25 I shall make his do - / minion ex - / tend *
 from the / Great Sea / to the / River.
- 26 He will say to me / 'You are my / Father, *
 my God and the / rock of / my sal - / vation.'
- 27 I will / make him my / firstborn *
 and / higher than the / kings of the / earth.

28 I will keep my love for / him for / ever, *
and my / covenant will / **stand** / firm for him.

29 I will establish his / line for / ever *
and his / throne as the / days of / heaven.

30 "If his children for - / sake my / law *
and do not walk ac - / cording / to my / judgments;

31 If they / break my / statutes *
and / do not / keep my com - / mandments;

32 I will punish their trans - / gressions with a / rod *
and their in - / iquities / with the / lash;

33 But I will not take my / love from / him, *
nor let my / faithfulness / **prove** / false.

34 I will not / break my / covenant, *
nor change what has / **gone** / out of my / lips.

35 Once for all I have / sworn by my / holiness: *
'I / will not / lie to / David.

36 His line shall en - / dure for / ever *
and his / throne as the / sun be - / fore me;

37 It shall stand fast for ever - / more like the / moon, *
the abiding / witness / in the / sky."

38 But you have cast off and re - / jected your a - / nointed; *
you / have be - / come en - / raged at him.

39 You have broken your covenant / with your / servant, *
defiled his crown and / hurled it / to the / ground.

40 You have breached / all his / walls *
and / laid his / strongholds in / ruins.

41 All who pass / by de - / spoil him; *
he has become the / **scorn** / of his / neighbors.

42 You have exalted the right / hand of his / foes *
and made / all his / enemies re - / joice.

43 You have turned back the / edge of his / sword *
and / have not sus - / tained him in / battle.

44 You have put an / end to his / splendor *
and / cast his / throne to the / ground.

45 You have cut short the / days of his / youth *
and have / covered / him with / shame.

46 How long will you hide yourself O LORD? will you / hide yourself for / ever? *
how long will your / anger / burn like / fire?

47 Remember LORD how / **short** / life is, *
 how / frail you have / made all / flesh.

48 Who can live and / not see / death? *
 who can save himself from the / power / of the / grave?

49 Where Lord are your loving - / kindnesses of / old, *
 which you promised / David / in your / faithfulness?

50 Remember Lord how your / servant is / mocked, *
 how I carry in my bosom the / taunts of / many / peoples,

51 The taunts your enemies have / hurled O / LORD, *
 which they hurled at the / heels of / your a - / noited.

52 Blessèd be the LORD for / ever - / more! *
 A - / men I / say A - / men.

Glory to the Father and / to the / Son, *
 and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
 and will be for - / ever. / **A** - / men.

The First Lesson, Isaiah 51:9-11

Revised Standard Version

Awake, awake, put on strength, O arm of the LORD; awake, as in days of old, the generations of long ago. Was it not thou that didst cut Rahab in pieces, that didst pierce the dragon? Was it not thou that didst dry up the sea, the waters of the great deep; that didst make the depths of the sea a way for the redeemed to pass over? And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary

Magnificat in Bb Major

Charles Villiers Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by the Irishman Sir Charles Villiers Stanford (1852-1924), Organist of Trinity College, Cambridge, and one of the founding professors of the Royal College of Music in London.

The Second Lesson, John 20:19-23

Revised Standard Version

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon

Nunc Dimittis in Bb Major

Charles Villiers Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Officiant The Lord be with you.

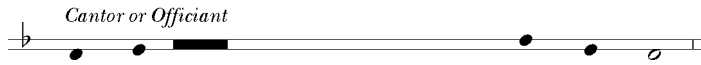
All And with thy spirit.

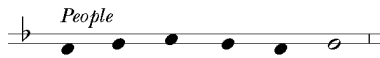
Officiant Let us pray.

The Our Father (kneel)

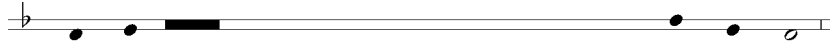
Officiant Our Father,
All who art in heaven,
 hallow'd be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

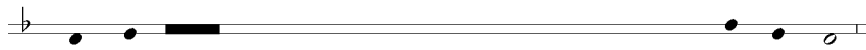
The Suffrages, S29

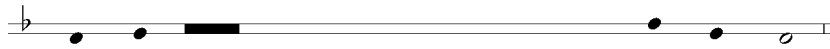
Cantor or Officiant

 That this evening may be holy, good, and peace-ful,

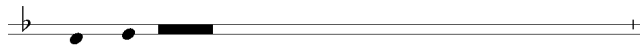
People

 We en-treat thee, O Lord.


(This response is sung after each of the following petitions)

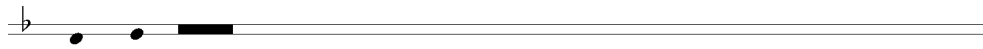

 That thy holy angels may lead us in paths of peace and good-will,


 That we may be pardoned and forgiven for our sins and of-fen-ses,


 That there may be peace to thy Church and to the whole world,


 That we may depart this life in thy faith and fear,


 and not be condemned before the great judg-ment seat of Christ,


 That we may be bound together by thy Holy Spirit in the communion of


 [_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

SAMUEL SEBASTIAN WESLEY

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you, who are kept by the power of God, through faith unto salvation ready to be revealed in the last time. But as He which hath called you is holy, so be ye holy in all manner of conversation. Pass the time of your sojourning here in fear. See that ye love one another with a pure heart fervently. Being born again, not of corruptible seed, but of incorruptible, by the word of God. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away. But the word of the Lord endureth for evermore. *Amen.*

Music composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,

give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,
Hymn 28, O blest Creator, source of light

BROMLEY

1 O blest Cre - a - tor, source of light, you gave the
 2 You joined the morn and eve - ning ray; you found it
 3 Lest we, be - set by doubt and strife, for - get your
 4 E - te - rnal Fa - ther, help us rise and strive to
 *5 De - fend us, Fa - ther, through the night, and with your

1 day with splen - dor bright, when on the new and
 2 good and called it 'day.' But now the threat - ening
 3 bless - ed gift of life, and an - guished and in
 4 gain the heaven - ly prize; for you a - lone can
 5 Son, and Spi - rit bright— the Tri - ni - ty whom

1 liv - ing earth you brought all things to glo - rious birth.
 2 dark - ness nears— we pray you, Fa - ther, calm our fears.
 3 mind dis - tressed, be crushed by guilt, by sin op - pressed.
 4 make us strong to turn from sin and cease from wrong.
 5 we a - dore— be with us now and ev - er - more.

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 Music: Bromley, Franz Joseph Haydn (1732-1809)

The Procession