

The Second Sunday After Pentecost

THE HOLY EUCHARIST

Rite I

11:15 a.m. (choral)

June 19, 2022

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of the service.

A note to our deaf and hard of hearing parishioners:

If you would like to view the livestream of our 11:15 service with closed captions, visit our Facebook page: <https://www.facebook.com/allsaintstheepiscopalchurch.fortworth>

The Wi-Fi network is: ASES Guest The password is: !FindTheGeniusWithin!

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Prière à Notre-Dame (from *Suite Gothique*) Léon Boëllmann

The Procession (*stand*)

LEONI

Blue Hymnal 372, Praise to the living God!

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 202

Healey Willan

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 178

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson, Zechariah 12:8-10; 13:1 (*sit*)

Revised Standard Version

On that day the LORD will put a shield about the inhabitants of Jerusalem so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the LORD, at their head. And on that day I will seek to destroy all the nations that come against Jerusalem. "And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of compassion and supplication, so that, when they look on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a first-born. On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem to cleanse them from sin and uncleanness."

The Gradual, Psalm 63:1-8

Deus, Deus meus

Stephen Elvey



- 1 O God you are my God; / eagerly I / seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry / land where there / is no / water.
- 2 Therefore I have gazed upon you in your / holy / place, *
that I might be - / hold your / power and your / glory.
- 3 For your loving-kindness is better than / life it - / self; *
my / lips shall / give you / praise.
- 4 So will I bless you as / long as I / live *
and lift / up my / hands in your / Name.
- 5 My soul is content as with / marrow and / fatness, *
and my mouth / praises you with / joyful / lips,
- 6 When I remember you up - / on my / bed, *
and / meditate on / you in the / night watches.
- 7 For you have / been my / helper, *
and under the shadow of your / wings I / will re - / joice.

8 My / **soul** / clings to you; *
your / right hand / holds me / fast.

The Second Lesson, Galatians 3:23-29

Revised Standard Version

Now before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

The Sequence (*stand*)

MCKEE

Blue Hymnal 529, In Christ there is no East or West (1-2/3)

The Holy Gospel, Luke 9:18-24

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Now it happened that as Jesus was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?" And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen." And he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God." But he charged and commanded them to tell this to no one, saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised." And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it."

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Offertory Anthem

Henry Purcell

O God, thou art my God; early will I seek thee; my soul thirsteth for thee, my flesh also longeth after thee in a barren and dry land where no water is. Thus have I looked for thee in holiness, that I might behold thy power and glory. For thy loving kindness is better than life itself; my lips shall praise thee. As long as I live will I magnify thee on this manner and lift up my hands in thy name. Because thou hast been my helper, therefore under the shadow of thy wings will I rejoice. Hallelujah.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 114

Healey Willan

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread

The Fraction Anthem, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 653, Dear Lord and Father of mankind

REPTON

Blue Hymnal 679, Surely it is God who saves me

THOMAS MERTON

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

Ralph Vaughan Williams

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

ST. MATTHEW

Blue Hymnal 567, Thine arm, O Lord, in days of old

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Toccata settima

Michelangelo Rossi