Rally Day The Sixteenth Sunday After Pentecost

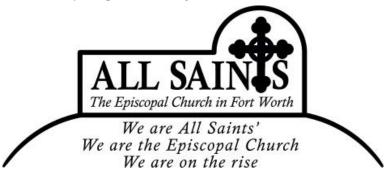
Rite II 10:00 a.m.

September 12, 2021

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

Office Address 4936 Dexter Avenue Fort Worth, Texas 76107 Worship Address 9700 Saints' Circle Fort Worth, Texas 76108 Mailing Address PO Box 100609 Fort Worth, Texas 76185

The Holy Eucharist

The Organ Prelude, Carillon The Procession (stand)

Blue Hymnal 525, The Church's one foundation

The Opening Acclamation

The Collect for Purity The Gloria in excelsis, S 280 Red Prayer Book, page 355

Robert Powell

Leo Sowerby

AURELIA

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 261 Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson, Deuteronomy 6:4-9,20-25 (sit) Revised Standard Version "Hear, O Israel: The LORD our God is one LORD; and you shall love the LORD your God with all your heart, and with all your soul, and with all your might. And these words which I command you this day shall be upon your heart; and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. And you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes. And you shall write them on the doorposts of your house and on your gates. When your son asks you in time to come, 'What is the meaning of the testimonies and the statutes and the ordinances which the LORD our God has commanded you?' then you shall say to your son, 'We were Pharaoh's slaves in Egypt; and the LORD brought us out of Egypt with a mighty hand; and the LORD showed signs and wonders, great and grievous, against Egypt and against Pharaoh and all his household, before our eyes; and he brought us out from there, that he might bring us in and give us the land which he swore to give to our fathers. And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as at this day. And it will be righteousness for us, if we are careful to do all this commandment before the LORD our God, as he has commanded us."

The Gradual, Psalm 78:1-7

Attendite, popule

Stephen Elvey



1 Hear my teaching / O my / people; * incline your / ears to the / words of my / mouth.

2 I will open my / mouth in a / parable; * I will declare the / mysteries of / ancient / times.

- 3 That which we have heard and known, and what our / <u>forefathers</u> have / told us, * we will not / **hide** / from their / children.
- 4 We will recount to generations to come the praiseworthy deeds and the / <u>power of the</u> / LORD, * and the wonderful / **works** / he has / done.
- 5 He gave his decrees to Jacob and established a / law for / Israel, * which he com / manded them to / teach their / children;
- 6 That the generations to come might know, and the children / yet un - / born; * that they in their turn might / tell it / to their / children;
- 7 So that they might put their / trust in / God, * and not forget the deeds of God, but / **keep** / his com / mandments.

The Second Lesson, 2 Timothy 3:14-4:5

Revised Standard Version

But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work. I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom: preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching. For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own likings, and will turn away from listening to the truth and wander into myths. As for you, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry.

The Sequence (stand)

ST. PETERSBURG

Blue Hymnal 574, Before thy throne, O God, we kneel (1-2/3-4)

The Holy Gospel, Matthew 11:25-30

Revised Standard Version

Before the Gospel: Glory to you, Lord Christ

Jesus said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will. All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

After the Gospel: Praise to you, Lord Christ.

The Sermon (sit)
The Nicene Creed (stand)

Red Prayer Book, page 358

The Prayers of the People, $\operatorname{Form} V$

The Confession and Absolution (kneel)

The Peace (stand)

The Birthday and Anniversary Blessings (sit)

The Announcements

The Gazette The Parish Prayer List

The Visitor Card

Red Prayer Book, page 389

Red Prayer Book, page 360

The Liturgy of Holy Communion

The Offertory Anthem,

Leo Sowerby

Be ye followers of God, as dear children, and walk in love as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. Finally, my brethren, be strong in the Lord, and in the power of his might. Wherefore, take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.

The Presentation, Doxology (stand)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer B

Red Prayer Book, page 367

The Sanctus, Blue Hymnal S 129

Robert Powell

The Our Father, Blue Hymnal S 119 Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

To our visitors: If you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 654, Day by day

Summer

Blue Hymnal 302, Father, we thank thee who hast planted

Rendez a Dieu

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

God be in my head and in my understanding; God be in mine eyes and in my looking; God be in my mouth and in my speaking; God be in mine heart and in my thinking; God be at my end and in my departing.

The Post-Communion Prayer

Red Prayer Book, page 365

The Blessing

The Procession (stand)

SLANE

Blue Hymnal 482, Lord of all hopefulness

The Dismissal
The Organ Postlude, Toccata

Red Prayer Book, page 366

Eugène Gigout