

The First Sunday in Lent

THE HOLY EUCHARIST

Rite I

9:00 a.m. and 11:15 a.m. (choral)

March 6, 2022

LENTEN CUSTOMS

To draw our attention to the special season of Lent, the Church practices many changes in the typical customs of her worship. Some of these changes are:

- The sanctuary is as plain and simple as possible. There are no flowers. The Christus Rex is veiled. The color of vestments is purple.
- There are no organ preludes or postludes.
- There is no processional hymn.
- The Opening Acclamation is the one designated for Lent.
- The Service Music and Eucharistic Prayer are changed.
- The *Agnus Dei* ("Lamb of God") is used, as is the Prayer of Humble Access.

May these changes put us all in mind to continually renew our repentance and faith this Holy Season.

A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

(Silence is observed before the service.)

The Procession

Blue Hymnal S67 or

The Great Litany (kneel)

Red Prayer Book, page 148

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 166

The First Lesson, Deuteronomy 26:1-11 (sit)

Revised Standard Version

These are the words that Moses spoke to all Israel: "When you come into the land which the LORD your God gives you for an inheritance, and have taken possession of it, and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God gives you, and you shall put it in a basket, and you shall go to the place which the LORD your God will choose, to make his name to dwell there. And you shall go to the priest who is in office at that time, and say to him, 'I declare this day to the LORD your God that I have come into the land which the LORD swore to our fathers to give us.' Then the priest shall take the basket from your hand, and set it down before the altar of the LORD your God. "And you shall make response before the LORD your God, 'A wandering Aramean was my father; and he went down into Egypt and sojourned there, few in number; and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly, and afflicted us, and laid upon us hard bondage. Then we cried to the LORD the God of our fathers, and the LORD heard our voice, and saw our affliction, our toil, and our oppression; and the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great terror, with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which thou, O LORD, hast given me.' And you shall set it down before the LORD your God, and worship before the LORD your God; and you shall rejoice in all the good which the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

The Gradual, Psalm 91:9-15

Qui habitat

Tone V.I



- 9 Because you have made the LORD your **refuge**, *
and the Most High your **habitation**,
- 10 There shall no evil happen to **you**, *
neither shall any plague come **near** your **dwelling**.
- 11 For he shall give his angels charge over **you**, *
to **keep** you in **all** your ways.
- 12 They shall bear you in their **hands**, *
lest you dash your **foot against** a stone.
- 13 You shall tread upon the lion and **adder**; *
you shall trample the young lion and the serpent **under your** feet.

14 Because he is bound to me in love, therefore will I deliver him; *

I will protect him because he knows my Name.

15 He shall call upon me and I will answer him; *

I am with him in trouble; I will rescue him and bring him to honor.

The Second Lesson, Romans 10:8b-13

Revised Standard Version

The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who call upon him. For, "every one who calls upon the name of the Lord will be saved."

The Sequence (stand)

AUS DER TIEFE RUFTE ICH

Blue Hymnal 150, Forty days and forty nights (1-3/4-5)

The Holy Gospel, Luke 4:1-13

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" And the devil took him up, and showed him all the kingdoms of the world in a moment of time, and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it shall all be yours." And Jesus answered him, "It is written, 'You shall worship the Lord your God, and him only shall you serve.'" And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here; for it is written, 'He will give his angels charge of you, to guard you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" And Jesus answered him, "It is said, 'You shall not tempt the Lord your God.'" And when the devil had ended every temptation, he departed from him until an opportune time.

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (sit)

The Nicene Creed (stand)

Red Prayer Book, page 326

The Peace (stand)

The Birthday and Anniversary Blessings (sit)

The Announcements

The Liturgy of Holy Communion

The Organ Offertory (9:00 only)

J.S. Bach

I call to you, Lord Jesus Christ

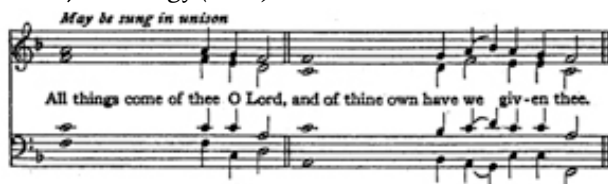
The Offertory Anthem (11:15 only)

Charles Villiers Stanford

O for a closer walk with God, a calm and heavenly frame, a light to shine upon the road that leads me to the Lamb. Return, O holy Dove, return! Sweet messenger of rest, I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, calm and serene my frame, so purer light shall mark the road that leads me to the Lamb.

The Presentation, Doxology (stand)

Anonymous



The Eucharistic Prayer, Prayer I

Red Prayer Book, page 333

The Sanctus, Blue Hymnal S 113

John Merbecke

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread

The Agnus Dei, Blue Hymnal S 158

Healey Willan

The Prayer of Humble Access

Red Prayer Book, page 337

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 146, Now let us all with one accord

MODE 2

Blue Hymnal 121, Christ, when for us you were baptized

CAITHNESS

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem (11:15 only)

Paul Bouman

Behold the Lamb of God that taketh away the sin of the world. In perfect love He dies, for me He dies, O all-atonement sacrifice, I cling by faith to thee.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (stand)

ERHALT UNS, HERR

Blue Hymnal 143, The glory of these forty days

The Dismissal

Red Prayer Book, page 339